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CITY AND COUNTY OF SAN FRANCISCO

Board of Supervisors

ANNUAL SALARY ORDINANCE

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ANNUAL SALARY ORDINANCE

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BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

FISCAL YEAR ENDING JUNE 30, 1983

ANNUAL SALARY ORDINANCE

| | |
|---------------------|----------------------|
| FILE NO. 102-82- | ORDINANCE NO. 346-82 |
| FILE NO. 102-82- 5 | ORDINANCE NO. 445-82 |
| FILE NO. 102-82- 10 | ORDINANCE NO. 435-82 |
| FILE NO. 102-82- 11 | ORDINANCE NO. 436-82 |

AN ORDINANCE ENUMERATING ALL POSITIONS CONTINUED OR CREATED BY THE BOARD OF SUPERVISORS IN ADOPTING THE ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE FISCAL YEAR ENDING JUNE 30, 1983, CONTINUING, CREATING OR ESTABLISHING THESE POSITIONS, CHARTER OR STATE LAW FOR WHICH COMPENSATIONS ARE PAID FROM ENUMERATING AND INCLUDING THEREIN ALL POSITIONS CREATED BY CITY AND COUNTY FUNDS AND APPROPRIATED IN THE ANNUAL APPROPRIATION ORDINANCE. AUTHORIZING APPOINTMENTS OR CONTINUATION OF APPOINTMENTS THERETO. SPECIFYING AND FIXING THE COMPENSATIONS AND WORK SCHEDULES THEREOF, AND AUTHORIZING APPOINTMENTS TO TEMPORARY POSITIONS AND FIXING COMPENSATIONS THEREFOR.

BE IT ORDAINED BY THE PEOPLE OF THE CITY AND COUNTY OF SAN FRANCISCO.

SECTION 1. ESTABLISHMENT, CREATION AND CONTINUATION OF POSITIONS. IN ACCORDANCE WITH THE PROVISIONS OF SECTION 6.207 OF THE CHARTER, THE POSITIONS HEREINAFTER ENUMERATED UNDER THE RESPECTIVE DEPARTMENTS ARE HEREBY CREATED, ESTABLISHED OR CONTINUED FOR THE FISCAL YEAR ENDING JUNE 30, 1983. POSITIONS CREATED OR AUTHORIZED BY CHARTER OR STATE LAW COMPENSATIONS FOR WHICH ARE PAID FROM CITY AND COUNTY FUNDS AND APPROPRIATED IN THE ANNUAL APPROPRIATION ORDINANCE ARE ENUMERATED AND INCLUDED HEREIN.

THE WORD -POSITION- OR -POSITIONS- AS USED IN THE ORDINANCE SHALL BE CONSTRUED TO INCLUDE -OFFICE- OR -OFFICES- AND THE WORD -EMPLOYEE- OR -EMPLOYEES- SHALL BE CONSTRUED TO INCLUDE -OFFICER- OR -OFFICERS-.

SECTION 1.1. APPOINTMENTS AND VACANCIES - PERMANENT POSITIONS. APPOINTING OFFICERS AS SPECIFIED IN THE CHARTER ARE HEREBY AUTHORIZED, SUBJECT TO THE PROVISIONS OF THIS ORDINANCE, TO MAKE OR CONTINUE APPOINTMENTS AS NEEDED DURING THE FISCAL YEAR TO PERMANENT POSITIONS ENUMERATED IN THEIR RESPECTIVE SECTIONS OF THIS ORDINANCE. SUCH APPOINTMENTS SHALL BE MADE IN ACCORDANCE WITH THE CIVIL SERVICE PROVISIONS OF THE CHARTER. APPOINTING OFFICERS SHALL NOT MAKE AN APPOINTMENT TO A VACANCY IN A PERMANENT POSITION UNTIL THE MAYOR SHALL APPROVE THE REQUISITION FOR SUCH SERVICE AS HEREIN PROVIDED.

PROVIDED FURTHER THAT IN ORDER TO PREVENT THE STOPPAGE OF ESSENTIAL SERVICES THE CIVIL SERVICE COMMISSION, UNDER ITS RULES, MAY AUTHORIZE AN EMERGENCY APPOINTMENT PENDING APPROVAL OR DISAPPROVAL OF THE REQUISITION BY THE MAYOR, IF FUNDS ARE AVAILABLE TO PAY THE COMPENSATION OF SUCH EMERGENCY APPOINTEE. THE REQUISITION FOR FILLING SUCH POSITIONS SHALL BE COMPLETED IN QUADRUPLICATE, ONE COPY TO BE RETAINED BY THE DEPARTMENT AND THE THREE REMAINING COPIES TO BE SUBMITTED IMMEDIATELY AND SIMULTANEOUSLY TO THE CONTROLLER, THE MAYOR AND THE CIVIL SERVICE COMMISSION. IF THE REQUISITION IS APPROVED BY THE MAYOR WITHIN TWO WORKING DAYS AFTER THE DATE OF RECEIPT OF THE REQUISITION, HE SHALL PROMPTLY TRANSMIT IT TO THE CIVIL SERVICE COMMISSION. UNLESS WITHIN TWO SUCH WORKING DAYS THE MAYOR INFORMS THE CIVIL SERVICE COMMISSION THAT HE WILL NOT APPROVE THE REQUISITION OR THAT THE REQUISITION IS BEING HELD BY THE MAYOR FOR FURTHER CONSIDERATION, THE CIVIL SERVICE COMMISSION, UPON CERTIFICATION OF FUNDS BY THE CONTROLLER, SHALL PROCESS THE APPOINTMENT. THE CONTROLLER SHALL CERTIFY AS TO THE AVAILABILITY OF FUNDS WITHIN TWO WORKING DAYS AND SHALL PROMPTLY TRANSMIT THE REQUISITION TO THE CIVIL SERVICE COMMISSION. IF IT IS NOT POSSIBLE FOR CONTROLLER TO CERTIFY WITHIN A TWO DAY PERIOD, THEN THE CONTROLLER SHALL SO NOTIFY THE CIVIL SERVICE COMMISSION. PROVIDED THAT IF THE PROPOSED EMPLOYMENT IS FOR INTER-DEPARTMENTAL SERVICE, THE CONTROLLER SHALL APPROVE AS TO CONFORMITY WITH THE FOLLOWING INTER-DEPARTMENTAL PROCEDURE. APPOINTING OFFICERS SHALL NOT AUTHORIZE OR PERMIT EMPLOYEES TO WORK IN INTER-DEPARTMENTAL SERVICE UNLESS THE FOLLOWING PROVISIONS ARE COMPLIED WITH. THE PAYMENT OF COMPENSATION FOR THE EMPLOYMENT OF PERSONS IN INTER-DEPARTMENTAL SERVICE SHALL BE WITHIN THE LIMIT OF THE FUNDS MADE AVAILABLE BY CERTIFIED INTER-DEPARTMENTAL WORK ORDERS AND SUCH COMPENSATION SHALL BE DISTRIBUTED TO THE INTER-DEPARTMENTAL WORK ORDERS AGAINST WHICH THEY CONSTITUTE PROPER DETAILED CHARGES.

-A- IN THE EVENT THE APPOINTING OFFICER IS UNABLE TO EMPLOY A QUALIFIED PERSON TO COVER THE WORK SCHEDULE OF A POSITION HEREIN ESTABLISHED OR AUTHORIZED, THE APPOINTING OFFICER, SUBJECT TO THE PROVISIONS OF THIS ORDINANCE AND THE APPROPRIATION ORDINANCE AND WITH THE APPROVAL OF THE CIVIL SERVICE COMMISSION, MAY AT HIS DISCRETION EMPLOY MORE THAN ONE PERSON ON A LESSER WORK SCHEDULE BUT THE COMBINED SALARIES SHALL NOT EXCEED THE COMPENSATION APPROPRIATED FOR THE POSITION, OR MAY APPOINT ONE PERSON ON A COMBINED WORK SCHEDULE BUT SUBJECT TO THE LIMITATION OF THE APPROPRIATION AND THE COMPENSATION SCHEDULE FOR THE POSITION AND WITHOUT AMENDMENT TO THIS ORDINANCE.

-B- WHERE A VACANCY EXISTS IN A POSITION IN A NORMALLY NON-PROMOTIVE CLASSIFICATION OR IN A PROMOTIVE CLASS DURING SUCH PERIODS OF TIME WHEN PROMOTIONAL EXAMINATIONS FOR SUCH CLASS ARE BEING ADMINISTERED ON A CONTINUING BASIS, THE CIVIL SERV-

ICE COMMISSION AND/OR THE GENERAL MANAGER, PERSONNEL, MAY AND IS HEREBY AUTHORIZED TO CERTIFY TO SAID VACANT POSITION AN ELIGIBLE FROM A LIST FOR A LOWER DIRECTLY RELATED CLASS, PROVIDED THAT THE CONTROLLER CERTIFIES THAT FUNDS ARE AVAILABLE TO FILL SAID VACANCY ON THIS BASIS, AND PROVIDED THAT NO ACTION TAKEN AS A RESULT OF THE APPLICATION OF THIS SECTION WILL AFFECT THE CLASSIFICATION OF THE POSITION CONCERNED AS ESTABLISHED IN THE BUDGET AND ANNUAL SALARY ORDINANCE AND PROVIDED FURTHER THAT THE PROVISIONS OF THIS SECTION SHALL BE LIMITED TO CLASSES SPECIFIED BY CIVIL SERVICE COMMISSION ACTION FOR WHICH PERIODIC OR CONTINUOUS RECRUITING IS BEING CARRIED ON AND FOR WHICH NO ELIGIBLES ARE AVAILABLE FOR APPOINTMENT. AT SUCH TIME AS AN EMPLOYEE CERTIFIED IN A LOWER CLASSIFICATION IN ACCORDANCE WITH THE PROVISIONS OF THIS SECTION QUALIFIES AND IS REACHED FOR APPOINTMENT TO THE BUDGETED CLASS, SUCH POSITION SHALL BE AUTOMATICALLY REINSTATED TO THE CLASSIFICATION AS INCLUDED IN THE SALARY ORDINANCE AND THE OCCUPANT SHALL BE APPOINTED THERETO. IF AN EMPLOYEE CERTIFIED TO SUCH LOWER CLASSIFICATION IN ACCORDANCE WITH THE PROVISIONS OF THIS SECTION DOES NOT QUALIFY FOR APPOINTMENT TO THE BUDGETED CLASS WITHIN A PERIOD OF TWO YEARS FROM THE DATE OF APPOINTMENT TO THE LOWER CLASSIFICATION, THEN SUCH EMPLOYEE SHALL BE ASSIGNED OR TRANSFERRED TO THE FIRST VACANT BUDGETED POSITION IN THE LOWER CLASSIFICATION. NOT MORE THAN 25 PER CENT OF ALL POSITIONS IN ANY ONE CLASSIFICATION IN ANY DEPARTMENT SHALL BE FILLED IN A LOWER CLASSIFICATION AS SET FORTH IN THIS SECTION.

-C-WHEN A PERMANENT VACANCY EXISTS IN A POSITION ESTABLISHED HEREIN, AND SUCH POSITION TO BE REALLOCATED TO A DIFFERENT CLASS IN ACCORDANCE WITH PRIOR CLASSIFICATION ACTION OF THE CIVIL SERVICE COMMISSION, AND THE SALARY FOR THE NEW CLASS IS THE SAME OR LESS THAN THAT OF THE VACANT POSITION IN THE FORMER CLASS, THEN THE DEPARTMENT SHALL SUBMIT A PERMANENT REQUISITION IN THE NEW CLASS. THE REALLOCATION OF THE POSITION TO THE NEW CLASS WILL BE REFLECTED IN THE NEXT SALARY ORDINANCE AMENDMENT. PENDING AMENDMENT OF THE ANNUAL SALARY ORDINANCE TO REFLECT THIS REALLOCATION, THE GENERAL MANAGER, PERSONNEL, IS AUTHORIZED TO USE THE FORMER CLASS AS A BASIS FOR THE CHECK AS TO THE LEGALITY OF THE APPOINTMENT.

SECTION 1.1A. AN APPOINTING OFFICER, SUBJECT TO THE PROVISIONS OF THIS ORDINANCE, THE ANNUAL APPROPRIATION ORDINANCE, THE CONTROLLER'S CERTIFICATION OF FUNDS AND CIVIL SERVICE CERTIFICATION PROCEDURES MAY EMPLOY MORE THAN ONE PERSON ON A COMBINED WORK SCHEDULE NOT TO EXCEED THE PERMANENT FULL-TIME EQUIVALENT, OR MAY COMBINE THE APPROPRIATIONS FOR MORE THAN ONE PERMANENT PART-TIME POSITION IN ORDER TO CREATE A SINGLE FULL-TIME EQUIVALENT POSITION LIMITED TO CLASSIFICATIONS OF POSITIONS HEREIN ESTABLISHED OR AUTHORIZED AND THEIR RESPECTIVE COMPENSATION SCHEDULES. SUCH CHANGES SHALL BE REPORTED TO THE CIVIL SERVICE COMMISSION AND THE CONTROLLER'S OFFICE.

NO FULL-TIME EQUIVALENT POSITION WHICH IS OCCUPIED BY AN EMPLOYEE SHALL BE REDUCED IN HOURS WITHOUT THE VOLUNTARY CONSENT OF THE EMPLOYEE, IF ANY, HOLDING THAT POSITION. EACH APPOINTING OFFICER MUST REVISE THE DEPARTMENTAL BUDGET SUMMARY SO THAT THE NEWLY CREATED PERMANENT PART-TIME POSITIONS WILL BE REFLECTED IN THE SUBSEQUENT ANNUAL SALARY ORDINANCE. HOWEVER, THE COMBINED SALARIES FOR PART-TIME POSITIONS CREATED SHALL NOT EXCEED THE COMPENSATION APPROPRIATED FOR THE FULL-TIME POSITION, NOR WILL THE SALARY OF A SINGLE FULL-TIME POSITION CREATED EXCEED THE COMPENSATION APPROPRIATED FOR PART-TIME POSITIONS. EACH PERMANENT PART-TIME EMPLOYEE WOULD RECEIVE THE SAME BENEFITS AS EXISTING PERMANENT PART-TIME EMPLOYEES. THE FUNDING OF ADDITIONAL FRINGE BENEFIT COSTS SUBJECT TO AVAILABILITY OF FUNDS WILL BE FROM COMPENSATION RESERVE.

SECTION 1.1-D. THE GENERAL MANAGER, PERSONNEL IS AUTHORIZED TO ADMINISTRATIVELY CHANGE CODE NUMBER DESIGNATIONS OF CLASSIFICATIONS IN THIS ORDINANCE AS APPROVED BY THE CIVIL SERVICE COMMISSION, WHEN SUCH CHANGE DOES NOT INVOLVE A DIFFERENT TITLE OR SALARY. THE NEW CODE NUMBERS SHALL BE USED BY DEPARTMENTS ON ALL DOCUMENTS AND IN THE PREPARATION OF THEIR NEXT ANNUAL BUDGET. THE GENERAL MANAGER, PERSONNEL IS FURTHER AUTHORIZED, FOLLOWING CIVIL SERVICE COMMISSION APPROVAL, TO REMOVE THE "NEW" OR "SC" DESIGNATION FROM POSITIONS AND TO INSERT THE APPROVED TITLE, PROVIDED THAT THE RATE OF PAY IS THE SAME OR LESS. THE CONTROLLER, THE CLERK OF THE BOARD, THE MAYOR'S OFFICE AND THE AFFECTED DEPARTMENT(S) SHALL BE IMMEDIATELY NOTIFIED.

SECTION 1.1-E. A POSITION LISTED IN THIS ORDINANCE AS TEMPORARY SHALL BE FILLED FOLLOWING THE ISSUANCE BY THE DEPARTMENT OF A TEMPORARY REQUISITION IN THE CLASSIFICATION DESIGNATED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1.1. THE DEPARTMENT IS FURTHER PERMITTED TO REQUEST USE OF TEMPORARY SALARY FUNDS FOR POSITIONS OR CLASSIFICATIONS OTHER THAN THOSE LISTED HEREIN, SUBJECT TO THE APPROVAL OF THE CIVIL SERVICE PERSONNEL DEPARTMENT, THE MAYOR'S OFFICE AND THE CONTROLLER.

SECTION 1.2. APPOINTMENTS-TEMPORARY POSITIONS. TEMPORARY APPOINTMENTS TO POSITIONS DEFINED BY THE RULES OF THE CIVIL SERVICE COMMISSION AS SEASONAL OR TEMPORARY POSITIONS MAY BE MADE BY THE RESPECTIVE APPOINTING OFFICERS IN EXCESS OF THE NUMBER OF PERMANENT POSITIONS HEREIN ESTABLISHED OR ENUMERATED AND SUCH OTHER TEMPORARY SERVICES AS REQUIRED AT RATES NOT IN EXCESS OF SALARY STANDARDIZATION SCHEDULES IF FUNDS HAVE BEEN APPROPRIATED AND ARE AVAILABLE FOR SUCH TEMPORARY SERVICE. SUCH APPOINTMENTS SHALL BE MADE IN ACCORDANCE WITH THE CIVIL SERVICE PROVISIONS OF THE CHARTER. NO APPOINTMENT TO SUCH TEMPORARY OR SEASONAL POSITION SHALL BE MADE UNTIL THE MAYOR SHALL APPROVE THE REQUISITION FOR SUCH SERVICE AS HEREIN PROVIDED. PROVIDED FURTHER THAT IN ORDER TO PREVENT THE STOPPAGE

OF ESSENTIAL SERVICES, THE CIVIL SERVICE COMMISSION, UNDER ITS RULES, MAY AUTHORIZE AN EMERGENCY APPOINTMENT PENDING APPROVAL OR DISAPPROVAL OF THE REQUISITION BY THE MAYOR, IF FUNDS ARE AVAILABLE TO PAY THE COMPENSATION OF SUCH EMERGENCY APPOINTEE. THE REQUISITION FOR FILLING SUCH POSITIONS SHALL BE COMPLETED IN QUADRUPLICATE, ONE COPY TO BE RETAINED BY THE DEPARTMENT AND THE THREE REMAINING COPIES TO BE SUBMITTED IMMEDIATELY AND SIMULTANEOUSLY TO THE CONTROLLER, THE MAYOR AND THE CIVIL SERVICE COMMISSION. IF THE REQUISITION IS APPROVED BY THE MAYOR WITHIN TWO WORKING DAYS AFTER THE DATE OF RECEIPT OF THE REQUISITION, HE SHALL PROMPTLY TRANSMIT IT TO THE CIVIL SERVICE COMMISSION. UNLESS WITHIN TWO SUCH WORKING DAYS THE MAYOR INFORMS THE CIVIL SERVICE COMMISSION THAT HE WILL NOT APPROVE THE REQUISITION OR THAT THE REQUISITION IS BEING HELD BY THE MAYOR FOR FURTHER CONSIDERATION, THE CIVIL SERVICE COMMISSION, UPON CERTIFICATION OF FUNDS BY THE CONTROLLER, SHALL PROCESS THE APPOINTMENT. THE CONTROLLER SHALL CERTIFY AS TO THE AVAILABILITY OF FUNDS WITHIN TWO WORKING DAYS AND SHALL PROMPTLY TRANSMIT THE REQUISITION TO THE CIVIL SERVICE COMMISSION. IF IT IS NOT POSSIBLE FOR THE CONTROLLER TO CERTIFY WITHIN A TWO DAY PERIOD, THEN THE CONTROLLER SHALL SO NOTIFY THE CIVIL SERVICE COMMISSION. NO SUCH APPOINTMENT SHALL CONTINUE BEYOND THE PERIOD FOR WHICH THE CONTROLLER HAS CERTIFIED THE AVAILABILITY OF FUNDS. PROVIDED THAT IF THE PROPOSED EMPLOYMENT IS FOR INTER-DEPARTMENTAL SERVICE, THE CONTROLLER SHALL APPROVE AS TO CONFORMITY WITH THE FOLLOWING INTER-DEPARTMENTAL PROCEDURE. APPOINTING OFFICERS SHALL NOT AUTHORIZE OR PERMIT EMPLOYEES TO WORK IN INTERDEPARTMENTAL SERVICE UNLESS THE FOLLOWING PROVISIONS ARE COMPLIED WITH. THE PAYMENT OF COMPENSATION FOR THE EMPLOYMENT OF PERSONS IN INTER-DEPARTMENTAL SERVICE SHALL BE WITHIN THE LIMIT OF THE FUNDS MADE AVAILABLE BY CERTIFIED INTER-DEPARTMENTAL WORK ORDERS AND SUCH COMPENSATION SHALL BE DISTRIBUTED TO THE INTER-DEPARTMENTAL WORK ORDERS AGAINST WHICH THEY CONSTITUTE PROPER DETAILED CHARGES.

SECTION 1.2.A. TEMPORARY ASSIGNMENT, DIFFERENT DEPARTMENT: WHEN THE NEEDS AND THE BEST INTERESTS OF THE CITY AND COUNTY OF SAN FRANCISCO REQUIRE, APPOINTING OFFICERS ARE AUTHORIZED TO ARRANGE AMONG THEMSELVES THE ASSIGNMENT OF PERSONNEL FROM ONE DEPARTMENT TO ANOTHER DEPARTMENT ON A TEMPORARY BASIS. SUCH TEMPORARY ASSIGNMENTS SHALL NOT BE TREATED AS TRANSFERS, AND MAY BE USED FOR THE ALLEVIATION OF TEMPORARY SEASONAL PEAK-LOAD SITUATIONS, THE COMPLETION OF SPECIFIC PROJECTS, OR OTHER CIRCUMSTANCES IN WHICH EMPLOYEES FROM ONE DEPARTMENT CAN BE EFFECTIVELY USED ON A TEMPORARY BASIS IN ANOTHER DEPARTMENT. ALL SUCH TEMPORARY ASSIGNMENTS BETWEEN DEPARTMENTS MUST BE APPROVED BY THE CIVIL SERVICE COMMISSION.

SECTION 1.3. EXCEPTIONS TO NORMAL WORK SCHEDULES FOR WHICH NO EXTRA COMPENSATION IS AUTHORIZED. OCCUPANTS OF THE POSI-

TION SPECIFIED BY SYMBOL -Z- AND SUCH OTHER CLASSES AS MAY BE ADDED BY THE CIVIL SERVICE COMMISSION SHALL WORK SUCH HOURS AS MAY BE NECESSARY FOR THE FULL AND PROPER PERFORMANCE OF THEIR DUTIES AND SHALL RECEIVE NO ADDITIONAL COMPENSATION FOR WORK ON HOLIDAYS OR IN EXCESS OF EIGHT HOURS PER DAY FOR FIVE DAYS PER WEEK, BUT MAY BE GRANTED COMPENSATORY TIME OFF UNDER THE PROVISIONS OF SECTION V (B) OF THE SALARY STANDARDIZATION ORDINANCE; PROVIDED THAT SUBJECT TO FISCAL PROVISIONS OF THE CHARTER, THE PROVISIONS OF THIS SECTION MAY BE SUSPENDED FOR A SPECIFIED PERIOD OF TIME TO ALLOW OVERTIME PAYMENT AS PROVIDED IN SECTION V(A), AND HOLIDAY PAY AS PROVIDED IN SECTION VI (B) OF THE SALARY STANDARDIZATION ORDINANCE DURING PERIODS WHEN SO CERTIFIED BY THE APPOINTING OFFICER AND SUBJECT TO APPROVAL BY THE CIVIL SERVICE COMMISSION.

SECTION 1.33. WORK PERFORMED UNDER CONTRACT AND COMPENSATION THEREFOR. IN THE EXECUTION AND PERFORMANCE OF ANY CONTRACT AWARDED TO A CITY DEPARTMENT UNDER THE PROVISIONS OF SECTIONS 7.200 AND 7.204 OF THE CHARTER THE RATES FIXED HEREIN SHALL NOT APPLY TO EMPLOYMENTS ENGAGED THEREIN, AND IN LIEU THEREOF NOT LESS THAN THE HIGHEST GENERAL PREVAILING RATE OF WAGES IN PRIVATE EMPLOYMENT FOR SIMILAR WORK, AS FIXED BY A RESOLUTION OF THE BOARD OF SUPERVISORS AND IN EFFECT AT THE TIME OF THE AWARD OF SAID CONTRACT, SHALL BE PAID TO EMPLOYEES PERFORMING WORK UNDER SUCH CONTRACT.

SECTION 1.34. MAXIMUM RATE FOR PART-TIME SERVICE. AS PROVIDED IN SECTION 8.300 OF THE CHARTER THE MAXIMUM RATE EFFECTIVE JULY 1, 1982 FOR INNATE HELP OR STUDENT NURSES OR PART TIME SERVICE SHALL NOT EXCEED FOUR HUNDRED AND FIFTY DOLLARS (\$450) PER MONTH, INCLUDING THE VALUE OF ANY ALLOWANCE.

SECTION 1.35. CHARGES AND DEDUCTIONS FOR MAINTENANCE. THE COMPENSATIONS FIXED HEREIN FOR ALL EMPLOYEES WHOSE COMPENSATIONS ARE SUBJECT TO THE PROVISIONS OF SECTION 8.400 OF THE CHARTER AND INCLUDING ALSO THOSE ENGAGED IN CONSTRUCTION WORK OUTSIDE THE CITY AND COUNTY OF SAN FRANCISCO, ARE GROSS COMPENSATIONS AND INCLUDE THE VALUATION OF MAINTENANCE PROVIDED SUCH EMPLOYEES. CHARGES AND DEDUCTIONS THEREFOR FOR ANY AND ALL MAINTENANCE FURNISHED AND ACCEPTED BY EMPLOYEES SHALL BE MADE AND INDICATED ON TIMEROLLS AND PAYROLLS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE OF CHARGES. PROVIDED, HOWEVER, THAT NO CHARGE SHALL BE MADE FOR MEALS FURNISHED COOKS, BAKERS, WAITERS, WAITRESSES, AND OTHER KITCHEN WORKERS WHILE ON DUTY, AND THAT INTERNS AND RESIDENTS EMPLOYED AT SAN FRANCISCO GENERAL HOSPITAL SHALL RECEIVE THE SAME MEAL BENEFITS AS THOSE PROVIDED BY UNIVERSITY OF CALIFORNIA MEDICAL CENTER, AND PROVIDED FURTHER THAT EMPLOYEES OF THE HETCH HETCHY PROJECT AND CAMP MATHER WHO ARE TEMPORARILY ASSIGNED TO PERFORM DUTIES FOR A PERIOD IN EXCESS OF A NORMAL

WORK DAY AWAY FROM THE HEADQUARTERS TO WHICH THE EMPLOYEES ARE NORMALLY AND PERMANENTLY ASSIGNED, SHALL NOT BE CHARGED FOR BOARD AND LOOING AT THE HEADQUARTERS TO WHICH THEY ARE TEMPORARILY ASSIGNED.

1. MEALS:

| | |
|--|---------|
| A. HETCH HETCHY BOARDING HOUSE (EXCEPT O'SHAUGHNESSY GUEST COTTAGE) | |
| BREAKFAST, PER MEAL | \$ 4.00 |
| LUNCH , PER MEAL | 6.00 |
| DINNER , PER MEAL | 10.00 |
| B. O'SHAUGHNESSY GUEST COTTAGE, PER PERSON | |
| \$60.00 | |
| C. DEPARTMENT OF PUBLIC HEALTH | |
| BREAKFAST, PER MEAL | \$ 3.20 |
| LUNCH , PER MEAL | 4.65 |
| DINNER , PER MEAL | 4.60 |
| D. JUVENILE COURT | |
| ALL INSTITUTION, PER MEAL | \$ 3.15 |
| E. RECREATION AND PARK - CAMP MATHER | |
| PERSONS OVER 12, PER MEAL | \$ 3.35 |
| CHILDREN UNDER 12, PER MEAL | 2.10 |
| F. SHERIFF | |
| ALL JAILS, PER MEAL | \$1.15 |

2. LAUNDRY:

(WITH THE EXCEPTION OF THE FREE
LAUNDRING OF UNIFORMS FOR INTERNS,
RESIDENTS, NURSES, KITCHEN HELPERS
AND OTHER EMPLOYEES.)
PER POUND

\$.47

3. ROOM:

(WITH THE EXCEPTION OF FREE ROOMS
FURNISHED TO INTERNS AND RESIDENTS.)

PER BI-WEEKLY PAY PERIOD \$105.00
OR NIGHT

\$7.50

BOARD - COST PER MEAL (SEE NOTE)

HETCH HETCHY BOARDING HOUSE (EXCEPT)
O'SHAUGHNESSY GUEST COTTAGE)

\$7.46

O'SHAUGHNESSY GUEST COTTAGE \$20.60

OTHER DEPARTMENTS AND INSTITUTIONS

DEPARTMENT OF PUBLIC HEALTH

LAGUNA HONDA HOSPITAL

BREAKFAST, PER MEAL \$ 3.49
LUNCH, PER MEAL 4.35
DINNER, PER MEAL 4.00
AVERAGE, PER MEAL 4.00

SAN FRANCISCO GENERAL HOSPITAL

BREAKFAST, PER MEAL \$ 2.89
LUNCH, PER MEAL 4.95
DINNER, PER MEAL 5.26
AVERAGE, PER MEAL 4.43

JUVENILE COURT

LOG CABIN RANCH SCHOOL
AVERAGE \$ 2.94

JUVENILE HALL
AVERAGE

\$ 3.37

AVERAGE COST PER MEAL-JUVENILE COURT

\$ 3.16

RECREATION AND PARK

CAMP MATHER
AVERAGE

\$ 3.35

SHERIFF

ALL JAILS
AVERAGE

\$ 1.17

LAUNDRY:

SAN FRANCISCO GENERAL HOSPITAL
UNIT COST PER POUND

\$.47

LODGING:

SAN FRANCISCO GENERAL HOSPITAL
ROOM - PER PERSON PER MONTH

\$226.00

(NOTE) SALES OF MEALS BY EMPLOYERS TO EMPLOYEES ARE
SUBJECT TO STATE SALES TAX. THUS, MEALS SOLD
TO EMPLOYEES BY THE CITY AND COUNTY AND SUBJECT

TO 6 1/2% SALES TAX. THE MEAL COST FIGURES AND 1981-82 ANNUAL SALARY ORDINANCE RATES STATED IN THE SCHEDULES DO NOT INCLUDE ANY PROVISIONS FOR 6 1/2% SALES TAX PAYABLE BY THE CITY TO THE STATE.

SECTION 2.1. EXPLANATION OF SYMBOLS. THE FOLLOWING SYMBOLS USED IN CONNECTION WITH THE RATES FIXED HEREIN HAVE THE SIGNIFICANCE AND MEANING INDICATED.

- B SALARY FIXED BY CHARTER.
- C SALARY FIXED BY STATE LAW.
- CC SALARY PAID BY CITY AND COUNTY AND BALANCE PAID BY STATE.
- D DAILY.
- E SALARY FIXED BY DEPARTMENT HEAD.
- F FUNDS DELETED
- G SALARY ADJUSTED PER SECTION IV (F),
SALARY STANDARDIZATION ORDINANCE, 1981-82
HOURLY.
- H HOURLY.
- I INTERMITTENT.
- J NOT A SALARY STANDARDIZATION RATE - RATE SET FORTH IN
BUDGET.
- K SALARY BASED ON DISABILITY TRANSFER.
- M AT RATE SET BY SALARY STANDARDIZATION ORDINANCE FOR TYPE
OF WORK PERFORMED.
- N PAYROLL SYMBOL BASED ON NORMAL 5-DAY WEEK -40 HOURS.
- O NO FUNDS PROVIDED.
- P PREMIUM RATE.
- PT PART TIME AT RATE OF.
- Q AS NEEDED AT RATE OF.
- R RELIEF AT RATE OF.
- S SPLIT SHIFT PREMIUM AT 50% ABOVE NORMAL HOURLY RATE.
- SC SUBJECT TO CLASSIFICATION BY CIVIL SERVICE COMMISSION.
- U 7 1/2-HOUR WORK DAY.
- V AT RATE SET BY SALARY STANDARDIZATION ORDINANCE FOR TYPE
RATE OF TIME AND ONE HALF FOR WORK ON HOLIDAYS ONLY.
- W WEEKLY.
- Y EMPLOYEES IN POSITIONS ARE ALLOWED COMPENSATION AT THE
RATE OF TIME AND ONE HALF FOR WORK ON HOLIDAYS ONLY.
- Z COMPENSATORY TIME OFF IN LIEU OF PAYMENT FOR OVERTIME.

SECTION 2.2. EXPLANATION OF SYMBOLS. THE FOLLOWING SYMBOLS APPEARING BETWEEN THE CLASS NUMBER AND THE CLASS TITLE ARE DEFINED AS FOLLOW:

- A NORMAL (EXISTING)
- B PREMIUM (EXISTING)
- C PART TIME
- D AS NEEDED

- E DISABILITY TRANSFER (EXISTING)
- G FORMERLY GRANT-FUNDED OR CETA (NEW)
- K PREMIUM (NEW)
- L DIFFERENTIAL (EXISTING)
- M DIFFERENTIAL (EXISTING)
- N NEW POSITION
- P PART-TIME (NEW)
- Q CREATED IN 2ND 6 MONTHS OF 1980-81
FISCAL YEAR (EXISTING)
- R REASSIGNMENT (EXISTING)
- R REPLACEMENT POSITION
- S SUBSTITUTE POSITION

DEPT 01 BOARD OF SUPERVISORS
DP/DV/SC 010100 BOARD OF SUPERVISORS
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | | B | M | |
|-----------------|-----|--|-------|---|-------|------|--|
| 11 0720 | A | MEMBER, BOARD OF SUPERVISORS | | | | 800 | |
| 1 1144 | A | CHIEF ASST CLERK, BOARD OF SUPERVISORS | | Z | 1603- | 1946 | |
| 1 1146 | A | CLERK OF THE BD, LEGIS ADM AND CITY CLK | | Z | 2115- | 2571 | |
| 1 1220 | A | PAYROLL CLERK | | | 580- | 701 | |
| 1 1404 | A | CLERK | | | 500- | 602 | |
| 2 1426 | A | SENIOR CLERK TYPIST | | | 570- | 688 | |
| 2 1446 | A | SENIOR CLERK STENOGRAPHER | | | 625- | 755 | |
| 1 1452 | A | STENOGRAPHIC SECRETARY | | | 724- | 874 | |
| 6 1492 | A | ASSISTANT CLERK, BOARD OF SUPERVISORS | | | 989- | 1197 | |
| 1 1632 | A | SENIOR ACCOUNT CLERK | | | 617- | 745 | |
| 11 1831 | N | LEGISLATIVE AIDE, BOARD OF SUPERVISORS | *NEW* | Z | 825- | 825 | |
| 11 1835 | A | ADMIN ASST TO MEMBERS OF THE BD OF SUPVS | | Z | 907- | 907 | |
| 1 8116 | A | LEGISLATIVE CALENDAR CLERK | | | 594- | 717 | |
| 1 8118 | A | LEGISLATION CLERK | | | 728- | 878 | |
| 1 8120 | A | SENIOR LEGISLATION CLERK | | Z | 1141- | 1381 | |
| TOTAL POSITIONS | | | | | | 52 | |

NO CLASS POS
EMPS NO. IND. CLASS TITLE COMPENSATION
SCHEDULES

OBJECT 020 REGULAR TEMP
0 1146 A CLERK OF THE BD, LEGIS ADM AND CITY CLK Z 2115- 2571
1 1424 A CLERK TYPIST 519- 625
TOTAL POSITIONS 1

DEPT 01 BOARD OF SUPERVISORS
DP/DV/SC 010200 ASSESSMENT APPEALS BOARD
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC
1 4294 A ADMINISTRATOR, ASSESSMENT APPEALS BOARD Z 1003- 1214
TOTAL POSITIONS 1

OBJECT 020 REGULAR TEMP
1 1407 A SENIOR EQUALIZATION CLERK 772- 772
1 1425 A EQUALIZATION CLERK-TYPIST 588- 588
TOTAL POSITIONS 2

OBJECT 040 FEES
3 0185 A MEMBER ASSESSMENT BOARD 100.0000100.000
TOTAL POSITIONS 3

DEPT 01 BOARD OF SUPERVISORS
DP/DV/SC 010300 DELINQUENCY PREVENTION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC
1 1426 S SENIOR CLERK TYPIST 570- 688
1 1842 A MANAGEMENT ASSISTANT 834- 1008
TOTAL POSITIONS 2

DEPT 01 BOARD OF SUPERVISORS
DP/DV/SC 010400 CITIZENS TELECOM POLICY COMMITTEE
FUND 01001 GENERAL FUND

COMPENSATION SCHEDULES

CLASS TITLE

| NO | CLASS | POS | IND. |
|------|-------|-----|------|
| EMPS | NO. | | |

| OBJECT | 001 | REGULAR | MISC | | | |
|-----------------|------|---------|-----------------------------|-------|------|----------|
| 1 | 1426 | N | SENIOR CLERK TYPIST | *NEW* | SC | 570-688 |
| 1 | 1844 | N | SENIOR MANAGEMENT ASSISTANT | *NEW* | Z SC | 984-1191 |
| TOTAL POSITIONS | | | 2 | | | |

[illegible]

| | | |
|-----------------|-------------------------|----------|
| OBJECT | 020 REGULAR TEMP | |
| 3 | 4202 A ASSESSMENT CLERK | |
| TOTAL POSITIONS | 3 | 536- 647 |

| | | | | | |
|----------|--------|-----------------------------|--|------|-----|
| DEPT | | 02 ASSESSOR | | | |
| DP/DV/SC | 020200 | PERSONAL PROPERTY | | | |
| FUND | | 01001 GENERAL FUND | | | |
| OBJECT | | 001 REGULAR MISC | | | |
| 1 | 1424 | A CLERK TYPIST | | 519- | 625 |
| 3 | 1426 | A SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1444 | A CLERK STENOGRAPHER | | 541- | 652 |
| 1 | 1446 | A SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 3 | 4202 | A ASSESSMENT CLERK | | 536- | 647 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|--------------------------------------|---------------------------|
| 12 | 4220 | A | PERSONAL PROPERTY AUDITOR | 792- 956 |
| 1 | 4220 | S | PERSONAL PROPERTY AUDITOR | 792- 956 |
| 8 | 4222 | A | SENIOR PERSONAL PROPERTY AUDITOR | 956- 1158 |
| 1 | 4222 | S | SENIOR PERSONAL PROPERTY AUDITOR | 956- 1158 |
| 5 | 4224 | A | PRINCIPAL PERSONAL PROPERTY AUDITOR | 1158- 1401 |
| 1 | 4225 | A | ASST CHIEF PERSONAL PROPERTY AUDITOR | 1273- 1543 |
| 1 | 4226 | A | CHIEF PERSONAL PROPERTY AUDITOR | 1381- 1674 |
| TOTAL POSITIONS | | | | 38 |

| OBJECT | 020 REGULAR TEMP | |
|-----------------|------------------|-----------------------------|
| 1 | 4202 | A ASSESSMENT CLERK |
| 0 | 4220 | D PERSONAL PROPERTY AUDITOR |
| TOTAL POSITIONS | | 1 |

DEPT 02 ASSESSOR
DP/DV/SC 020300 TECHNICAL SERVICES
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|---|
| 2 | 1404 | A CLERK |
| 1 | 1424 | A CLERK TYPIST |
| 3 | 1426 | A SENIOR CLERK TYPIST |
| 1 | 1708 | A SENIOR TELEPHONE OPERATOR |
| 5 | 4202 | A ASSESSMENT CLERK |
| 1 | 4210 | A ASST CHIEF TECHNICAL AND ASSESMENT SERV |
| 1 | 4212 | A CHIEF, TECHNICAL AND ASSESMENT SERVICES |
| 2 | 5362 | A CIVIL ENGINEERING ASSISTANT II |
| 1 | 5364 | A CIVIL ENGINEERING ASSOCIATE I |
| TOTAL POSITIONS | | 17 |

| OBJECT | 020 REGULAR TEMP | |
|-----------------|------------------|--------------------|
| 4 | 4202 | A ASSESSMENT CLERK |
| TOTAL POSITIONS | | 4 |

DEPT 02 ASSESSOR
DP/DV/SC 020400 ADMINISTRATION
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | |
|--------|------------------|--------------------------------------|
| 1 | 1222 | A SENIOR PAYROLL AND PERSONNEL CLERK |

NO CLASS POS
EMPS NO. IND. CLASS TITLE

COMPENSATION
SCHEDULES

1 1424 A CLERK TYPIST 519- 625
1 1446 A SENIOR CLERK STENOGRAPHER 625- 755
1 1452 A STENOGRAPHIC SECRETARY 724- 874
1 1518 A CONFIDENTIAL SECRETARY TO ASSESSOR Z 891- 1078
1 4261 A REAL PROPERTY APPRAISER Z 874- 1057
1 4282 A CHIEF ASSISTANT ASSESSOR Z 1765- 2145
1 4290 A ASSESSOR Z 2641- 2641

TOTAL POSITIONS 8

DEPT TOTAL POSITIONS 115

DEPT 03 CITY ATTORNEY
DP/DV/SC 030100 LEGAL SVCS-GENL FND
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

3 1458 A LEGAL STENOGRAPHER 668- 807
1 5176 A CHIEF VALUATION AND RATE ENGINEER Z 1580- 1918
1 8173 A LEGAL ASSISTANT 870- 1052
1 8174 A ATTORNEY-CIVIL AND CRIMINAL 1013- 1226
1 8176 A TRIAL ATTORNEY - CIVIL AND CRIMINAL Z 1197- 1450
1 8178 A SENIOR ATTORNEY - CIVIL AND CRIMINAL Z 1414- 1714
1 8180 A PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL Z 1714- 2084
1 8181 A ASSISTANT CHIEF ATTORNEY I Z 1890- 2297

TOTAL POSITIONS 10

DEPT 03 CITY ATTORNEY
DP/DV/SC 030300 LEGAL SVCS-PAYING DEPTS
FUND 08099 WORK ORDER

OBJECT 001 REGULAR MISC

2 1424 R CLERK TYPIST 519- 625
1 1426 R SENIOR CLERK TYPIST 570- 688
5 1458 A LEGAL STENOGRAPHER 668- 807
6 1458 R LEGAL STENOGRAPHER 668- 807
3 1460 A SENIOR LEGAL STENOGRAPHER 735- 887
1 1460 R SENIOR LEGAL STENOGRAPHER 735- 887
3 8173 A LEGAL ASSISTANT 870- 1052
1 8173 S LEGAL ASSISTANT 870- 1052
1 8174 R ATTORNEY-CIVIL AND CRIMINAL Z 1013- 1226
2 8178 C SENIOR ATTORNEY - CIVIL AND CRIMINAL ZPT 1414- 1714
1 8178 N SENIOR ATTORNEY - CIVIL AND CRIMINAL *NEM* Z 1414- 1714
3 8178 R SENIOR ATTORNEY - CIVIL AND CRIMINAL Z 1414- 1714
11 8180 A PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL Z 1714- 2084

NO CLASS POS
EMPS NO. IND. CLASS TITLE

COMPENSATION
SCHEDULES

7 8180 R PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL 1714- 2084
4 8181 A ASSISTANT CHIEF ATTORNEY I 1890- 2297
3 8181 R ASSISTANT CHIEF ATTORNEY I 1890- 2297
6 8182 A HEAD ATTORNEY - CIVIL AND CRIMINAL 1844- 2242
3 8182 R HEAD ATTORNEY - CIVIL AND CRIMINAL 1844- 2242
2 8184 A CHIEF ATTORNEY II 2156- 2621
2 9155 R CLAIMS INVESTIGATOR 1125- 1362
1 9157 R CLAIMS ADJUSTER 1185- 1436

TOTAL POSITIONS 68

OBJECT 020 REGULAR TEMP

4 1424 A CLERK TYPIST 519- 625
18 1458 A LEGAL STENOGRAPHER 668- 807
16 8173 A LEGAL ASSISTANT 870- 1052
4 8174 A ATTORNEY-CIVIL AND CRIMINAL 1013- 1226
6 8176 A TRIAL ATTORNEY - CIVIL AND CRIMINAL 1197- 1450
8 8178 A SENIOR ATTORNEY - CIVIL AND CRIMINAL 1414- 1714
4 8180 A PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL 1714- 2084
2 8182 A HEAD ATTORNEY - CIVIL AND CRIMINAL 1844- 2242
1 8183 A ASSISTANT CHIEF ATTORNEY II (CIVIL AND C 1936- 2354
2 9155 A CLAIMS INVESTIGATOR 1125- 1362

TOTAL POSITIONS 65

DEPT 03 CITY ATTORNEY
DP/DV/SC 030400 ADMINISTRATION
FUND 08098 WORK ORDER OVERHEAD

OBJECT 001 REGULAR MISC

1 A461 A LAW OFFICE MANAGER 1158- 1401
1 1408 A PRINCIPAL CLERK 684- 826
1 1410 A CHIEF CLERK 807- 975
3 1430 A TRANSCRIBER TYPIST 536- 647
1 1432 A SENIOR TRANSCRIBER TYPIST 589- 710
1 1458 A LEGAL STENOGRAPHER 668- 807
2 1460 A SENIOR LEGAL STENOGRAPHER 735- 887
1 1522 A CONFIDENTIAL SECRETARY TO CITY ATTORNEY 1042- 1261
1 1630 A ACCOUNT CLERK 536- 647
1 1652 A SENIOR ACCOUNTANT 792- 956
1 1708 A SENIOR TELEPHONE OPERATOR 552- 664
1 1824 A PRINCIPAL ADMINISTRATIVE ANALYST 1291- 1565
1 1862 A SYSTEMS AND PROCEDURES ANALYST 908- 1099
1 3632 A LIBRARIAN II 887- 1073
1 8102 C PROCESS SERVER 473- 570
2 8113 A COURT CLERK 858- 1037
2 8183 A ASSISTANT CHIEF ATTORNEY II (CIVIL AND C 1936- 2354

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|--------------------|-------|-----|------|-------------------|------------------------|
| EMPS | NO. | | | | |
| 1 | 8184 | A | | CHIEF ATTORNEY II | 2156- 2621 |
| 1 | 8197 | A | | CITY ATTORNEY | 2791- 2791 |
| TOTAL POSITIONS 24 | | | | | |

| OBJECT | 020 | REGULAR | TEMP | | |
|-------------------|------|---------|------|-------------------------------|----------|
| 2 | 1424 | A | | CLERK TYPIST | 519- 625 |
| 1 | 1708 | A | | SENIOR TELEPHONE OPERATOR | 552- 664 |
| 1 | 1720 | A | | DATA ENTRY OPERATOR | 508- 611 |
| 1 | 3616 | A | | LIBRARY TECHNICAL ASSISTANT I | 628- 758 |
| TOTAL POSITIONS 5 | | | | | |

DEPT TOTAL POSITIONS 172

DEPT 04 DISTRICT ATTORNEY
DP/DV/SC 040100 GENERAL
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | J,SC | |
|--------|------|---------|------|---|------------|
| 1 | 1186 | A | | ADMINISTRATOR | 1180- 1429 |
| 1 | 1222 | A | | SENIOR PAYROLL AND PERSONNEL CLERK | 638- 769 |
| 1 | 1402 | A | | JUNIOR CLERK | 416- 500 |
| 2 | 1404 | A | | CLERK | 500- 602 |
| 1 | 1430 | A | | TRANSCRIBER TYPIST | 536- 647 |
| 1 | 1442 | A | | JUNIOR CLERK STENOGRAPHER | 494- 594 |
| 2 | 1444 | A | | CLERK STENOGRAPHER | 541- 652 |
| 3 | 1446 | A | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 17 | 1458 | A | | LEGAL STENOGRAPHER | 668- 807 |
| 4 | 1460 | A | | SENIOR LEGAL STENOGRAPHER | 735- 887 |
| 1 | 1461 | A | | PRINCIPAL LEGAL STENOGRAPHER | 807- 975 |
| 1 | 1520 | A | | CONFID SECRETARY TO DISTRICT ATTORNEY | 862- 1042 |
| 1 | 1650 | A | | ACCOUNTANT | 655- 792 |
| 2 | 1708 | A | | SENIOR TELEPHONE OPERATOR | 552- 664 |
| 1 | 3632 | A | | LIBRARIAN II | 887- 1073 |
| 1 | 8108 | A | | SENIOR LEGAL PROCESS CLERK | 594- 717 |
| 1 | 8130 | A | | ADMINISTRATIVE ASST, DISTRICT ATTORNEY | 1042- 1261 |
| 1 | 8134 | A | | CONFIDENTIAL CRIME REPORTER | 724- 874 |
| 1 | 8136 | A | | SENIOR CONFIDENTIAL CRIME REPORTER | 796- 961 |
| 1 | 8144 | A | | PSYCHIATRIC INVESTIGATOR, DIST ATTORNEY | 1342- 1626 |
| 15 | 8146 | A | | DISTRICT ATTORNEY'S INVESTIGATOR | 984- 1191 |
| 5 | 8147 | A | | SENIOR DISTRICT ATTORNEY'S INVESTIGATOR | 1067- 1291 |
| 1 | 8148 | A | | CHIEF DISTRICT ATTORNEY'S INVESTIGATOR | 1208- 1463 |
| 1 | 8149 | A | | ASST CHIEF DIST ATTORNEY'S INVESTIGATOR | 1136- 1375 |
| 1 | 8154 | A | | CONSUMER MEDIATION REPRESENTATIVE | 697- 842 |
| 1 | 8154 | N | | CONSUMER MEDIATION REPRESENTATIVE | 697- 842 |
| 22 | 8176 | A | | TRIAL ATTORNEY - CIVIL AND CRIMINAL | 1197- 1450 |

NEW

NO CLASS POS
EMPS NO. IND. CLASS TITLE

COMPENSATION
SCHEDULES

9 8178 A SENIOR ATTORNEY - CIVIL AND CRIMINAL 1414- 1714
30 8180 A PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL 1714- 2084
3 8181 A ASSISTANT CHIEF ATTORNEY I 1890- 2297
6 8182 A HEAD ATTORNEY - CIVIL AND CRIMINAL 1844- 2242
1 8183 A ASSISTANT CHIEF ATTORNEY II (CIVIL AND C 1936- 2354
1 8184 A CHIEF ATTORNEY II 2156- 2621
1 8198 A DISTRICT ATTORNEY 2791- 2791
TOTAL POSITIONS 141

DEPT 04 DISTRICT ATTORNEY
DP/OV/SC 040100 GENERAL
FUND 01001 GENERAL FUND

OBJECT 020 REGULAR TEMP

1 1426 A SENIOR CLERK TYPIST 570- 688
1 1446 A SENIOR CLERK STENOGRAPHER 625- 755
2 1458 A LEGAL STENOGRAPHER 668- 807
2 1460 A SENIOR LEGAL STENOGRAPHER 735- 887
2 8102 A PROCESS SERVER 473- 570
10 8146 A DISTRICT ATTORNEY'S INVESTIGATOR 984- 1191
2 8147 A SENIOR DISTRICT ATTORNEY'S INVESTIGATOR 1067- 1291
6 8176 A TRIAL ATTORNEY - CIVIL AND CRIMINAL 1197- 1450
2 8178 A SENIOR ATTORNEY - CIVIL AND CRIMINAL 1414- 1714
3 8180 A PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL 1714- 2084
0 8182 A HEAD ATTORNEY - CIVIL AND CRIMINAL 1844- 2242
3 8182 A HEAD ATTORNEY - CIVIL AND CRIMINAL 1844- 2242
2 8448 N COURT ALTERNATIVE SPECIALIST II *NEW* 934- 1131
1 8450 C CRIMINAL JUSTICE SPECIALIST I 781- 943
2 8452 A CRIMINAL JUSTICE SPECIALIST II 1057- 1279
1 8454 N CRIMINAL JUSTICE SPECIALIST III *NEW* 1237- 1499
TOTAL POSITIONS 40

DEPT 04 DISTRICT ATTORNEY
DP/OV/SC 040100 GENERAL
FUND 08099 WORK ORDER

OBJECT 001 REGULAR MISC

1 1424 A CLERK TYPIST 519- 625
1 1458 A LEGAL STENOGRAPHER 668- 807
6 8146 A DISTRICT ATTORNEY'S INVESTIGATOR 984- 1191
1 8147 A SENIOR DISTRICT ATTORNEY'S INVESTIGATOR 1067- 1291
1 8150 A CHIEF WELFARE INVESTIGATOR 1429- 1731
2 8178 A SENIOR ATTORNEY - CIVIL AND CRIMINAL 1414- 1714
TOTAL POSITIONS 12

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

DEPT 04 DISTRICT ATTORNEY
DP/DV/SC 040200 FAMILY SUPPORT
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|---|-------|-------|------|
| 1 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | | 638- | 769 |
| 1 | 1404 | A | CLERK | | 500- | 602 |
| 30 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1424 | N | CLERK TYPIST | *NEW* | 519- | 625 |
| 9 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 3 | 1458 | A | LEGAL STENOGRAPHER | | 668- | 807 |
| 1 | 1460 | A | SENIOR LEGAL STENOGRAPHER | | 735- | 887 |
| 6 | 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 4 | 1630 | N | ACCOUNT CLERK | *NEW* | 536- | 647 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |
| 1 | 1634 | A | PRINCIPAL ACCOUNT CLERK | | 701- | 846 |
| 1 | 1650 | N | ACCOUNTANT | *NEW* | 655- | 792 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | | 792- | 956 |
| 1 | 1654 | N | PRINCIPAL ACCOUNTANT | *NEW* | 956- | 1158 |
| 1 | 1708 | A | SENIOR TELEPHONE OPERATOR | | 552- | 664 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | | 834- | 1008 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | | 984- | 1191 |
| 1 | 1864 | A | SR SYSTEMS AND PROCEDURES ANALYST | | 1047- | 1267 |
| 2 | 2903 | N | ELIGIBILITY WORKER | *NEW* | 594- | 717 |
| 1 | 2905 | N | SENIOR ELIGIBILITY WORKER | *NEW* | 652- | 788 |
| 1 | 8102 | A | PROCESS SERVER | | 473- | 570 |
| 26 | 8157 | A | FAMILY SUPPORT INVESTIGATOR I | | 735- | 887 |
| 21 | 8158 | A | FAMILY SUPPORT INVESTIGATOR II | | 850- | 1027 |
| 10 | 8159 | A | FAMILY SUPPORT INVESTIGATOR III | | 1008- | 1220 |
| 1 | 8159 | A | FAMILY SUPPORT INVESTIGATOR III | | 1008- | 1220 |
| 2 | 8160 | A | ASSISTANT CHIEF, FAMILY SUPPORT BUREAU | | 1163- | 1407 |
| 1 | 8161 | A | CHIEF, FAMILY SUPPORT BUREAU | | 1342- | 1626 |
| 2 | 8176 | A | TRIAL ATTORNEY - CIVIL AND CRIMINAL | | 1197- | 1450 |
| 1 | 8178 | A | SENIOR ATTORNEY - CIVIL AND CRIMINAL | | 1414- | 1714 |
| 2 | 8180 | A | PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL | | 1714- | 2084 |
| 1 | 8185 | A | DIRECTOR, FAMILY SUPPORT BUREAU | | 1994- | 2424 |
| TOTAL POSITIONS | | | | | | |
| | | | | | 473- | 570 |

OBJECT 020 REGULAR TEMP

1 8102 A PROCESS SERVER
TOTAL POSITIONS 1

DEPT TOTAL POSITIONS 330

COMPENSATION SCHEDULES

| NO | CLASS | POS | CLASS TITLE |
|------|-------|------|-------------|
| EMPS | NO. | IND. | |

DEPT 05 PUBLIC DEFENDER
DP/DV/SC 050000 PUBLIC DEFENDER
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC |
|--------|-----|---------|------|
|--------|-----|---------|------|

| 3 | 1424 | A | CLERK TYPIST | 519- | 625 |
|-----------------|------|---|---|-------|------|
| 2 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 1430 | A | TRANSCRIBER TYPIST | 536- | 647 |
| 2 | 1444 | A | CLERK STENOGRAPHER | 541- | 652 |
| 3 | 1458 | A | LEGAL STENOGRAPHER | 668- | 807 |
| 2 | 1497 | N | SUPERVISING CLERK I | 631- | 762 |
| 1 | 1512 | A | CONFID SECY AND EXEC ASST TO PUB DEFENDER | 961- | 1163 |
| 1 | 1630 | A | ACCOUNT CLERK | 536- | 647 |
| 1 | 1706 | A | TELEPHONE OPERATOR | 503- | 605 |
| 1 | 1708 | N | SENIOR TELEPHONE OPERATOR | 552- | 664 |
| 3 | 8108 | N | SENIOR LEGAL PROCESS CLERK | 594- | 717 |
| 3 | 8142 | A | PUBLIC DEFENDER'S INVESTIGATOR | 984- | 1191 |
| 7 | 8142 | N | PUBLIC DEFENDER'S INVESTIGATOR | 984- | 1191 |
| 1 | 8143 | A | SENIOR PUBLIC DEFENDER'S INVESTIGATOR | 1067- | 1291 |
| 1 | 8145 | A | PRINCIPAL PUBLIC DEFENDER'S INVESTIGATOR | 1208- | 1463 |
| 7 | 8174 | A | ATTORNEY-CIVIL AND CRIMINAL | 1013- | 1226 |
| 7 | 8176 | A | TRIAL ATTORNEY - CIVIL AND CRIMINAL | 1197- | 1450 |
| 10 | 8178 | A | SENIOR ATTORNEY - CIVIL AND CRIMINAL | 1414- | 1714 |
| 2 | 8178 | N | SENIOR ATTORNEY - CIVIL AND CRIMINAL | 1414- | 1714 |
| 14 | 8180 | A | PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL | 1714- | 2084 |
| 1 | 8180 | N | PRINCIPAL ATTORNEY - CIVIL AND CRIMINAL | 1714- | 2084 |
| 6 | 8182 | A | HEAD ATTORNEY - CIVIL AND CRIMINAL | 1844- | 2242 |
| 1 | 8193 | A | CHIEF ATTORNEY I (CIVIL AND CRIMINAL) | 2033- | 2472 |
| 1 | 8196 | A | PUBLIC DEFENDER | 2609- | 2609 |
| TOTAL POSITIONS | | | 81 | | |

| OBJECT | 020 REGULAR TEMP |
|--------|------------------|
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[illegible]

DEPT TOTAL POSITIONS 106

DEPT 06 SHERIFF
DP/DV/SC 06000 SHERIFF
FUND 01001 GENERAL FUND

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---------------------------------------|-------|------|
| 1 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | 638- | 769 |
| 1 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 1 | 1444 | A | CLERK STENOGRAPHER | 541- | 652 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 1 | 1506 | A | CONFIDENTIAL SECRETARY TO THE SHERIFF | 866- | 1047 |
| 1 | 1630 | A | ACCOUNT CLERK | 536- | 647 |
| 1 | 1650 | A | ACCOUNTANT | 655- | 792 |
| 1 | 1654 | A | PRINCIPAL ACCOUNTANT | 956- | 1158 |
| 2 | 1934 | A | STOREKEEPER | 622- | 752 |
| 1 | 2654 | B | COOK | 691- | 834 |
| 5 | 2656 | B | CHEF | 854- | 1032 |
| 1 | 2782 | A | LAUNDRY SUPERINTENDENT | 807- | 975 |
| 1 | 3402 | A | FARMER | 707- | 938 |
| 1 | 3416 | A | GARDENER | 777- | 938 |
| 1 | 4322 | A | CASHIER III | 694- | 838 |
| 1 | 8106 | A | LEGAL PROCESS CLERK | 541- | 652 |
| 2 | 8108 | A | SENIOR LEGAL PROCESS CLERK | 594- | 717 |
| 2 | 8112 | A | ASSISTANT COURT CLERK | 710- | 858 |
| 2 | 8113 | A | COURT CLERK | 858- | 1037 |
| 1 | 8178 | A | SENIOR ATTORNEY - CIVIL AND CRIMINAL | 1414- | 1714 |
| 5 | 8217 | B | STATION OFFICER | 814- | 984 |
| 13 | 8304 | A | DEPUTY SHERIFF | 814- | 984 |
| 202 | 8304 | B | DEPUTY SHERIFF | 814- | 984 |
| 2 | 8304 | K | DEPUTY SHERIFF | 814- | 984 |
| 2 | 8304 | S | DEPUTY SHERIFF | 814- | 984 |
| 78 | 8306 | A | SENIOR DEPUTY SHERIFF | 899- | 1088 |
| 4 | 8306 | B | SENIOR DEPUTY SHERIFF | 899- | 1088 |
| 5 | 8308 | A | SHERIFF'S SERGEANT | 989- | 1197 |
| 22 | 8308 | B | SHERIFF'S SERGEANT | 989- | 1197 |
| 5 | 8310 | A | SHERIFF'S LIEUTENANT | 1131- | 1368 |
| 10 | 8310 | B | SHERIFF'S LIEUTENANT | 1131- | 1368 |
| 3 | 8312 | A | SHERIFF'S CAPTAIN | 1291- | 1565 |
| 3 | 8314 | A | CHIEF DEPUTY SHERIFF | 1316- | 1596 |
| 1 | 8315 | A | ASSISTANT SHERIFF | 1450- | 1756 |
| 1 | 8348 | A | UNDERSHERIFF | 1573- | 1909 |
| 1 | 8350 | A | SHERIFF | 2094- | 2094 |
| 6 | 8419 | A | PRISONER SERVICES COUNSELOR | 912- | 1104 |
| 2 | 8420 | A | REHABILITATION SERVICES COORDINATOR | 1003- | 1214 |
| 1 | 8464 | A | ASST SECRETARY, COUNTY PAROLE COMM | 781- | 943 |
| 1 | 8470 | A | EXEC DIRECTOR, COUNTY PAROLE COMM | 1421- | 1723 |
| TOTAL POSITIONS | | | | 396 | |

OBJECT 003 REGULAR CRAFT

| | | | | | |
|---|------|---|--|-------|------|
| 1 | 7120 | A | BUILDINGS AND GROUNDS MAINTENANCE SUPT | 1243- | 1506 |
| 4 | 7334 | B | STATIONARY ENGINEER | 862- | 1042 |

| | | |
|-----------------|----------------------------|--------------|
| NO CLASS POS | CLASS TITLE | COMPENSATION |
| EHPS NO. IND. | | SCHEDULES |
| 1 7335 B | SENIOR STATIONARY ENGINEER | 970- 1174 |
| TOTAL POSITIONS | 6 | |

| | | |
|-----------------|-----------------------------------|------------|
| OBJECT | 020 REGULAR TEMP | |
| 0 1424 A | CLERK TYPIST | 519- 625 |
| 0 1424 A | CLERK TYPIST | 519- 625 |
| 0 1424 B | CLERK TYPIST | 519- 625 |
| 0 1630 A | ACCOUNT CLERK | 536- 647 |
| 0 2656 B | CHEF | 854- 1032 |
| 0 7334 B | STATIONARY ENGINEER | 862- 1042 |
| 0 8217 B | STATION OFFICER | 814- 984 |
| 0 8274 A | POLICE CADET | 518- 518 |
| 0 8274 B | POLICE CADET | 518- 518 |
| 0 8301 B | SHERIFF'S PROPERTY KEEPER | 634- 766 |
| 0 8303 A | SHERIFF'S CIVIL PROCESS ASSISTANT | 664- 803 |
| 0 8419 B | PRISONER SERVICES COUNSELOR | 912- 1104 |
| 0 8452 A | CRIMINAL JUSTICE SPECIALIST II | 1057- 1279 |
| 0 8454 A | CRIMINAL JUSTICE SPECIALIST III | 1237- 1499 |
| TOTAL POSITIONS | 0 | |

DEPT TOTAL POSITIONS 402

S.F. UNIFIED SCHOOL DISTRICT
CLASSIFIED PERSONNEL
ANNUAL SALARY RESOLUTION
NO. 612-14-SP2
1976-1977
AS AMENDED BY

| | |
|-------------|-----------|
| FIRST | AMENDMENT |
| SECOND | AMENDMENT |
| THIRD | AMENDMENT |
| FOURTH | AMENDMENT |
| FIFTH | AMENDMENT |
| SIXTH | AMENDMENT |
| SEVENTH | AMENDMENT |
| EIGHTH | AMENDMENT |
| NINTH | AMENDMENT |
| TENTH | AMENDMENT |
| ELEVENTH | AMENDMENT |
| TWELFTH | AMENDMENT |
| THIRTEENTH | AMENDMENT |
| FOURTEENTH | AMENDMENT |
| FIFTEENTH | AMENDMENT |
| SIXTEENTH | AMENDMENT |
| SEVENTEENTH | AMENDMENT |
| EIGHTEENTH | AMENDMENT |
| NINETEENTH | AMENDMENT |

| | |
|----------------|-----------|
| TWENTIETH | AMENDMENT |
| TWENTY-FIRST | AMENDMENT |
| TWENTY-SECOND | AMENDMENT |
| TWENTY-THIRD | AMENDMENT |
| TWENTY-FOURTH | AMENDMENT |
| TWENTY-FIFTH | AMENDMENT |
| TWENTY-SIXTH | AMENDMENT |
| TWENTY-SEVENTH | AMENDMENT |
| TWENTY-EIGHTH | AMENDMENT |
| TWENTY-NINTH | AMENDMENT |
| THIRTIETH | AMENDMENT |
| THIRTY-FIRST | AMENDMENT |
| THIRTY-SECOND | AMENDMENT |
| THIRTY-THIRD | AMENDMENT |
| THIRTY-FOURTH | AMENDMENT |
| THIRTY-FIFTH | AMENDMENT |
| THIRTY-SIXTH | AMENDMENT |
| THIRTY-SEVENTH | AMENDMENT |
| THIRTY-EIGHT | AMENDMENT |
| THIRTY-NINTH | AMENDMENT |
| FORTIETH | AMENDMENT |
| FORTY-FIRST | AMENDMENT |
| FORTY-SECOND | AMENDMENT |
| FORTY-THIRD | AMENDMENT |
| FORTY-FOURTH | AMENDMENT |

SYMBOLS

| | |
|-----|--|
| -CR | CONTRACT RATE |
| -D | DAILY |
| -H | HOURLY |
| -I | INTERMITTENT |
| -J | NOT A SALARY STANDARDIZATION RATE; RATE SET IN BUDGET |
| -K | SALARY BASED ON DISABILITY TRANSFER |
| -M | RATE SET BY SALARY STANDARDIZATION FOR TYPE OF WORK PERFORMED. |
| -PT | PART TIME AT RATE OF |
| -Q | AS NEEDED AT RATE OF |
| -SC | SUBJECT TO CLASSIFICATION BY CIVIL SERVICE COMMISSION |
| -ST | TO SERVE DURING SCHOOL YEAR ONLY |
| -U | SALARY BASED ON 7 1/2 HOURS WORK DAY |
| -V | AT RATE SET BY SALARY STANDARDIZATION TYPE OF EQUIPMENT OPERATED (DAILY) |
| -WO | SUBJECT TO WORK ORDER, NO FUNDS PROVIDED |
| -Z | COMPENSATORY TIME OFF IN LIEU OF PAYMENT FOR OVERTIME |

TOTAL POSITIONS 0

DEPT 07 S.F. UNIFIED SCHOOL DISTRICT
 DP/DV/SC 070000 COUNTY EDUCATION OFFICE
 FUND 01001 GENERAL FUND

COMPENSATION SCHEDULES

| NO | CLASS | POS | CLASS TITLE |
|------|-------|------|-------------|
| EMPS | NO. | IND. | |
| 1 | 1 | | |
| 2 | 2 | | |
| 3 | 3 | | |
| 4 | 4 | | |
| 5 | 5 | | |
| 6 | 6 | | |
| 7 | 7 | | |
| 8 | 8 | | |
| 9 | 9 | | |
| 10 | 10 | | |
| 11 | 11 | | |
| 12 | 12 | | |
| 13 | 13 | | |
| 14 | 14 | | |
| 15 | 15 | | |
| 16 | 16 | | |
| 17 | 17 | | |
| 18 | 18 | | |
| 19 | 19 | | |
| 20 | 20 | | |
| 21 | 21 | | |
| 22 | 22 | | |
| 23 | 23 | | |
| 24 | 24 | | |
| 25 | 25 | | |
| 26 | 26 | | |
| 27 | 27 | | |
| 28 | 28 | | |
| 29 | 29 | | |
| 30 | 30 | | |
| 31 | 31 | | |
| 32 | 32 | | |
| 33 | 33 | | |
| 34 | 34 | | |
| 35 | 35 | | |
| 36 | 36 | | |
| 37 | 37 | | |
| 38 | 38 | | |
| 39 | 39 | | |
| 40 | 40 | | |
| 41 | 41 | | |
| 42 | 42 | | |
| 43 | 43 | | |
| 44 | 44 | | |
| 45 | 45 | | |
| 46 | 46 | | |
| 47 | 47 | | |
| 48 | 48 | | |
| 49 | 49 | | |
| 50 | 50 | | |
| 51 | 51 | | |
| 52 | 52 | | |
| 53 | 53 | | |
| 54 | 54 | | |
| 55 | 55 | | |
| 56 | 56 | | |
| 57 | 57 | | |
| 58 | 58 | | |
| 59 | 59 | | |
| 60 | 60 | | |
| 61 | 61 | | |
| 62 | 62 | | |
| 63 | 63 | | |
| 64 | 64 | | |
| 65 | 65 | | |
| 66 | 66 | | |
| 67 | 67 | | |
| 68 | 68 | | |
| 69 | 69 | | |
| 70 | 70 | | |
| 71 | 71 | | |
| 72 | 72 | | |
| 73 | 73 | | |
| 74 | 74 | | |
| 75 | 75 | | |
| 76 | 76 | | |
| 77 | 77 | | |
| 78 | 78 | | |
| 79 | 79 | | |
| 80 | 80 | | |
| 81 | 81 | | |
| 82 | 82 | | |
| 83 | 83 | | |
| 84 | 84 | | |
| 85 | 85 | | |
| 86 | 86 | | |
| 87 | 87 | | |
| 88 | 88 | | |
| 89 | 89 | | |
| 90 | 90 | | |
| 91 | 91 | | |
| 92 | 92 | | |
| 93 | 93 | | |
| 94 | 94 | | |
| 95 | 95 | | |
| 96 | 96 | | |
| 97 | 97 | | |
| 98 | 98 | | |
| 99 | 99 | | |
| 100 | 100 | | |

| OBJECT | 001 | REGULAR | MISC | | |
|-----------------|------|---------|---------------------------|---|------------|
| 1 | 0130 | A | SUPERINTENDENT OF SCHOOLS | C | 2733M 2733 |
| TOTAL POSITIONS | 1 | | | | |

THE POSITIONS ABOVE SHALL BE OCCUPIED ON FUNDS HAVE BEEN PROVIDED FOR THE PURPOSE THE PROGRAM.

| | | | |
|-----------------|--------------------------------|---|----------------|
| OBJECT | 040 FEES | | |
| 7 | 0135 A MEMBER, BOARD EDUCATION | | |
| TOTAL POSITIONS | 7 | B | 46.000D 46.000 |

| | | | | | |
|----------|--------|---------|---------|--------|----------|
| DEPT | 07 | S.F. | UNIFIED | SCHOOL | DISTRICT |
| DP/DV/SC | 072000 | S.F. | UNIFIED | SCHOOL | DISTRICT |
| FUND | 01001 | GENERAL | FUND | | |

| OBJECT | 001 | REGULAR | MISC | | | |
|--------|------|---------|---------------------------------------|--|-------|-----------|
| 13 | 1202 | A | PERSONNEL CLERK | | | 554-668 |
| 11 | 1220 | A | PAYROLL CLERK | | | 580-701 |
| 3 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | | | 638-769 |
| 1 | 1224 | A | PRINCIPAL PAYROLL AND PERSONNEL CLERK | | | 707-854 |
| 1 | 1226 | A | CHIEF PAYROLL AND PERSONNEL CLERK | | | 814-984 |
| 1 | 1231 | A | ASSOC AFFIRMATION ACTION COORDINATOR | | | 1104-1336 |
| 1 | 1240 | A | ASSISTANT PERSONNEL ANALYST | | Z | 704-850 |
| 5 | 1242 | A | PERSONNEL ANALYST | | Z | 870-1052 |
| 1 | 1244 | A | SENIOR PERSONNEL ANALYST | | Z | 1052-1273 |
| 2 | 1270 | A | DEPARTMENTAL PERSONNEL OFFICER | | Z | 1169-1414 |
| 1 | 1273 | A | DIRECTOR OF PERSONNEL AND STAFF DEV | | Z | 1450-1756 |
| 1 | 1350 | A | SPECIAL ASST TO THE BD OF EDUCATION | | | 591-714 |
| 7 | 1402 | A | JUNIOR CLERK | | | 416-500 |
| 2 | 1404 | A | CLERK | | | 500-602 |
| 4 | 1406 | A | SENIOR CLERK | | | 562-677 |
| 7 | 1408 | A | PRINCIPAL CLERK | | | 684-826 |
| 5 | 1410 | A | CHIEF CLERK | | | 807-975 |
| 1 | 1410 | A | CHIEF CLERK | | Z | 807-975 |
| 39 | 1424 | A | CLERK TYPIST | | Z | 519-625 |
| 1 | 1424 | A | CLERK TYPIST | | | 519-625 |
| 1 | 1424 | C | CLERK TYPIST | | ST | 519-625 |
| 1 | 1424 | C | CLERK TYPIST | | PT | 519-625 |
| 103 | 1424 | C | CLERK TYPIST | | PT-ST | 519-625 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | | 570-688 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | NO | 570-688 |
| 1 | 1426 | A | SENIOR CLERK TYPIST - 8 HRS | | | 570-688 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | SC | 570-688 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|------|-------|-----|------|--|------------------------|
| EMPS | NO. | | | | |
| 291 | 1426 | C | | SENIOR CLERK TYPIST | 570- 688 |
| 4 | 1430 | A | | TRANSCRIBER CLERK | 536- 647 |
| 3 | 1436 | A | | BRAILLIST | 544- 655 |
| 6 | 1444 | A | | CLERK STENOGRAPHER | 541- 652 |
| 94 | 1446 | A | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 39 | 1446 | C | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1446 | C | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 7 | 1450 | A | | PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 2 | 1452 | A | | STENOGRAPHIC SECRETARY | 724- 874 |
| 2 | 1458 | A | | LEGAL STENOGRAPHER | 668- 807 |
| 1 | 1459 | A | | LEGISLATIVE SECRETARY, BD OF EDUCATION | 608- 735 |
| 1 | 1460 | A | | SENIOR LEGAL STENOGRAPHER | 735- 887 |
| 2 | 1486 | A | | EDUCATIONAL CREDENTIAL TECHNICIAN | 668- 807 |
| 1 | 1514 | A | | CONFID SECTY TO SUPT OF SCHOOL (EXEMPT) | 925- 1120 |
| 1 | 1528 | A | | ADMINISTRATIVE SECRETARY | 766- 925 |
| 1 | 1550 | A | | EXECUTIVE ASSIST TO THE BD OF EDUCATION | 998- 1208 |
| 1 | 1602 | A | | CALCULATING MACHINE OPERATOR (KEY DRIVE) | 536- 647 |
| 3 | 1630 | A | | ACCOUNT CLERK | 536- 647 |
| 2 | 1632 | A | | SENIOR ACCOUNT CLERK | 617- 745 |
| 23 | 1650 | A | | ACCOUNTANT | 655- 792 |
| 1 | 1650 | A | | ACCOUNTANT | 655- 792 |
| 8 | 1652 | A | | SENIOR ACCOUNTANT | 792- 956 |
| 5 | 1654 | A | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 1 | 1654 | A | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 2 | 1656 | A | | HEAD ACCOUNTANT | 1158- 1401 |
| 3 | 1658 | A | | CHIEF ACCOUNTANT | 1381- 1674 |
| 1 | 1661 | A | | ASSISTANT FISCAL YEAR, BD OF ED | 1436- 1740 |
| 3 | 1706 | A | | TELEPHONE OPERATOR | 503- 605 |
| 1 | 1708 | A | | SENIOR TELEPHONE OPERATOR | 552- 664 |
| 5 | 1720 | A | | DATA ENTRY OPERATOR | 508- 611 |
| 5 | 1720 | A | | DATA ENTRY OPERATOR | 508- 611 |
| 1 | 1721 | A | | SENIOR DATA ENTRY OPERATOR | 557- 671 |
| 2 | 1736 | A | | EDP EQUIPMENT OPERATOR | 594- 717 |
| 1 | 1737 | A | | SENIOR EDP EQUIPMENT OPERATOR | 684- 826 |
| 1 | 1738 | A | | EDP SHIFT SUPERVISOR | 788- 952 |
| 1 | 1739 | A | | MANAGER, EDP OPERATIONS DIVISION | 1047- 1267 |
| 4 | 1760 | A | | OFFSET MACHINE OPERATOR | 560- 674 |
| 1 | 1764 | A | | MAIL AND REPRODUCTION SERVICE SUPV | 684- 826 |
| 1 | 1802 | A | | RESEARCH ASSISTANT | 688- 830 |
| 2 | 1804 | A | | STATISTICIAN | 810- 979 |
| 1 | 1804 | A | | STATISTICIAN | 810- 979 |
| 2 | 1806 | A | | SENIOR STATISTICIAN | 956- 1158 |
| 1 | 1822 | A | | ADMINISTRATIVE ANALYST | 961- 1163 |
| 1 | 1823 | A | | SENIOR ADMINISTRATIVE ANALYST | 1109- 1342 |
| 2 | 1829 | A | | OPERATION ANALYST | 842- 1018 |
| 1 | 1840 | A | | JUNIOR MANAGEMENT ASSISTANT | 691- 834 |
| 6 | 1853 | A | | CONTROL CLERK, EDP | 557- 671 |
| 6 | 1853 | A | | CONTROL CLERK, EDP | 557- 671 |
| 1 | 1853 | C | | CONTROL CLERK, EDP | 557- 671 |
| 1 | 1855 | A | | SENIOR CONTROL CLERK, EDP | 611- 738 |

| NO | CLASS | POS | IND. | CLASS TITLE | SC | COMPENSATION SCHEDULES |
|------|-------|-----|------|--|--------|------------------------|
| EMPS | NO. | | | | | |
| 1 | 1855 | A | | SENIOR CONTROL CLERK, EDP | SC | 611- 738 |
| 1 | 1856 | A | | ASSISTANT CONTROL SUPERVISOR, EDP | | 664- 803 |
| 1 | 1858 | A | | CONTROL SUPERVISOR, EDP | | 748- 903 |
| 3 | 1864 | A | | SENIOR SYSTEMS AND PROCEDURE ANALYST | Z | 1047- 1267 |
| 3 | 1866 | A | | SYSTEMS AND PROCEDURE SUPERVISOR | Z | 1208- 1463 |
| 2 | 1872 | A | | PROGRAMMER ANALYST | Z | 862- 1042 |
| 1 | 1873 | A | | SOFTWARE ANALYST | Z | 1147- 1388 |
| 1 | 1874 | A | | SENIOR PROGRAMMER ANALYST | Z | 994- 1203 |
| 1 | 1875 | A | | SENIOR SOFTWARE ANALYST | Z | 1261- 1528 |
| 1 | 1876 | A | | DATA PROCES PROGRAMMING AND SYSTEMS SURV | Z | 1147- 1388 |
| 1 | 1890 | A | | MANAGER, DATA PROCESSING, SFUD | Z | 1690- 2053 |
| 3 | 1914 | A | | FILM SERVICE TECHNICIAN | Z | 567- 684 |
| 1 | 1928 | A | | SCHOOL SUPPLIES ANALYST | | 862- 1042 |
| 8 | 1932 | A | | ASSISTANT STOREKEEPER | | 567- 684 |
| 14 | 1933 | A | | SCHOOL WAREHOUSE ASST SUPERVISOR | | 641- 773 |
| 2 | 1939 | A | | SCHOOL WAREHOUSE SUPERVISOR | | 717- 866 |
| 2 | 1952 | A | | PURCHASER | | 862- 1042 |
| 1 | 1956 | A | | SENIOR PURCHASER | | 1042- 1261 |
| 1 | 2548 | A | | OCCUPATIONAL THERAPIST | SC, ST | 826- 998 |
| 1 | 2548 | A | | OCCUPATIONAL THERAPIST | ST | 826- 998 |
| 2 | 2556 | A | | PHYSICAL THERAPIST | SC | 814- 984 |
| 10 | 2585 | A | | HEALTH WORKER I | SC | 458- 552 |
| 16 | 2585 | C | | HEALTH WORKER I -ST | SC, PT | 458- 552 |
| 1 | 2654 | A | | COOK | ST | 691- 834 |
| 3 | 2730 | A | | SCHOOL CUSTODIAL SERVICE SUPERVISOR I | | 721- 870 |
| 1 | 2732 | A | | SCHOOL CUSTODIAL SERVICE SUPERVISOR II | | 810- 979 |
| 1 | 2975 | A | | CITIZEN'S COMPLAINT OFFICER | Z | 717- 866 |
| 3 | 2977 | A | | EDUCATION INTEGRATION SPECIALIST | Z | 899- 1088 |
| 1 | 2978 | A | | EMPLOYMENT CONTRACT COMPLIANCE OFFICER | | 1336- 1618 |
| 2 | 3291 | A | | PRINCIPAL RECREATION SUPERVISOR | Z | 1057- 1279 |
| 12 | 3410 | A | | ASSISTANT GARDENER | | 707- 938 |
| 30 | 3416 | A | | GARDENER | | 777- 938 |
| 1 | 3418 | A | | GARDENER ASSISTANT SUPERVISOR | | 897- 1083 |
| 1 | 3474 | A | | SCHOOL GROUNDS SUPERVISOR | Z | 903- 1093 |
| 2 | 3535 | A | | RADIO ANNOUNCER - OPERATOR | | 599- 724 |
| 1 | 3536 | A | | TIA, PERFORMING ARTS | ST | 622- 752 |
| 1 | 3538 | A | | TIA, LANGUAGE LABORATORY | ST | 611- 738 |
| 2 | 3593 | A | | INSTRUCTIONAL AIDE I | | 391- 469 |
| 32 | 3593 | C | | INSTRUCTIONAL AIDE I | | 391- 469 |
| 5 | 3594 | A | | INSTRUCTIONAL AIDE II | | 480- 578 |
| 4 | 3594 | A | | INSTRUCTIONAL AIDE II | ST | 480- 578 |
| 4 | 3594 | A | | INSTRUCTIONAL AIDE II | ST, PT | 480- 578 |
| 90 | 3594 | C | | INSTRUCTIONAL AIDE II | ST | 480- 578 |
| 10 | 3596 | A | | SCHOOL SECURITY AIDE | | 434- 521 |
| 1 | 3602 | A | | LIBRARY PAGE (EXEMPT) | | 628- 758 |
| 4 | 3616 | A | | LIBRARY TECHNICAL ASSISTANT I | | 628- 758 |
| 29 | 3616 | A | | LIBRARY TECHNICAL ASSISTANT I | SC | 691- 834 |
| 3 | 3618 | A | | LIBRARY TECHNICAL ASSISTANT II | | 1185- 1436 |
| 1 | 4140 | A | | RIGHT-OF-WAY AGENT | Z | 1443- 1748 |
| 1 | 5105 | A | | DIRECTOR, MAINTENANCE AND OPERATIONS | Z | 1180- 1429 |
| 1 | 5268 | A | | ARCHITECT | | |

COMPENSATION
SCHEDULES

| NO | CLASS | POS | IND. | CLASS TITLE | | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|---------------------------------------|-------|---------------------------|
| 1 | 5269 | A | | SCHOOL ARCHITECTURAL COORDINATOR | Z | 1237- 1499 |
| 1 | 5273 | A | | PRINCIPAL ARCHITECT | Z | 1463- 1773 |
| 1 | 5279 | A | | SCHOOL FACILITIES NEED ANALYST | Z | 1226- 1484 |
| 2 | 5295 | A | | SCHOOL FACILITIES PLANNER | Z | 1381- 1674 |
| 1 | 6340 | A | | SCHOOL CONSTRUCTION COORDINATOR | Z | 1131- 1368 |
| 1 | 7219 | A | | SCHOOL MAINT ESTIMATOR AND SCHEDULER | | 882- 1067 |
| 1 | 7233 | A | | GLAZIER SUPERVISOR I | | 1099- 1329 |
| 1 | 7236 | A | | LOCKSMITH SUPERVISOR I | | 1099- 1329 |
| 1 | 7238 | A | | ELECTRICIAN SUPERVISOR I | | 1261- 1528 |
| 1 | 7261 | A | | SUPERVISOR OF MAINTENANCE, SFUSD | | 925- 1120 |
| 1 | 7302 | A | | AUDIO-VISUAL EQUIPMENT TECHNICIAN | | 721- 870 |
| 1 | 7332 | A | | MAINTENANCE MACHINIST | | 1008- 1220 |
| 1 | 7383 | A | | SEWING MACHINE REPAIRER | | 710- 858 |
| 3 | 7384 | A | | TYPEWRITER REPAIRER | | 652- 788 |
| 1 | 7385 | A | | SENIOR TYPEWRITER REPAIRER | | 710- 858 |
| 1 | 7426 | A | | ELEVATOR OPERATOR | ST,K | 467- 562 |
| 13 | 7550 | A | | SCHOOL FURNITURE SERVICE WORKER | | 611- 738 |
| 2 | 8174 | A | | ATTORNEY, CIVIL AND CRIMINAL | Z | 1013- 1226 |
| 1 | 8180 | A | | PRIN ATTORNEY, CIVIL AND CRIMINAL | Z | 1744- 2084 |
| 3 | 8202 | A | | SECURITY GUARD | Q | 512- 617 |
| 1 | 8203 | C | | SCHOOL PATROL AIDE | SC,PT | 617- 745 |
| 6 | 9176 | A | | SCHOOL TRANSPORTATION SCHEDULER | | 742- 895 |
| 1 | 9178 | A | | SCHOOL TRANSPORTATION SUPERVISOR | Z | 1261- 1528 |
| 1 | 9976 | A | | COMMUNITY RELATIONS SPECIALIST, SFUSD | | 599- 724 |
| TOTAL POSITIONS | | | | | | 1,138 |

003 REGULAR CRAFT

| OBJECT | | | | | | |
|--------|------|---|--|---------------------------------------|-------|------------|
| 4 | 2302 | A | | ORDERLY | ST | 562- 677 |
| 3 | 2302 | C | | ORDERLY | ST,PT | 562- 677 |
| 1 | 2604 | A | | FOOD SERVICE WORKER | ST | 521- 628 |
| 10 | 2708 | A | | CUSTODIAN | | 536- 647 |
| 3 | 2708 | A | | CUSTODIAN | SC | 536- 647 |
| 434 | 2709 | A | | SCHOOL CUSTODIAN | | 536- 647 |
| 1 | 2709 | C | | SCHOOL CUSTODIAN (5 HRS.) | PT | 536- 647 |
| 22 | 2709 | C | | SCHOOL CUSTODIAN (4 HRS.) | PT | 536- 647 |
| 16 | 2726 | A | | SCHOOL CUSTODIAN ASSIST SUPERVISOR | | 589- 710 |
| 15 | 2727 | A | | SCHOOL CUSTODIAN SUPERVISOR | | 647- 781 |
| 3 | 2730 | A | | SCHOOL CUSTODIAL SERVICE SUPERVISOR I | | 721- 870 |
| 5 | 2730 | A | | SCHOOL CUSTODIAL SERVICE SUPERVISOR I | SC | 721- 870 |
| 1 | 7205 | A | | CHIEF STATIONARY ENGINEER | | 1078- 1304 |
| 1 | 7209 | A | | SCHOOL HEATING AND VENTILATION SUPV | | 1243- 1506 |
| 1 | 7226 | A | | CARPENTER SUPERVISOR I | Z | 1099- 1329 |
| 1 | 7238 | A | | ELECTRICIAN SUPERVISOR I | SC | 1261- 1528 |
| 1 | 7242 | A | | PAINTER SUPERVISOR | | 984- 1191 |
| 1 | 7311 | A | | CEMENT MASON | | 887- 1073 |
| 1 | 7326 | A | | GLAZER | | 1008- 1220 |
| 24 | 7334 | A | | STATIONARY ENGINEER | | 862- 1042 |
| 13 | 7344 | A | | CARPENTER | V | 1008- 1220 |

| NO ENPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|-------------------------------|---------------------------|
| 4 | 7345 | A | ELECTRICIAN | 1120- 1355 |
| 1 | 7345 | A | ELECTRICIAN | 1120- 1355 |
| 1 | 7346 | A | PAINTER | 984- 1191 |
| 4 | 7347 | A | PLUMBER | 1147- 1388 |
| 1 | 7347 | A | PLUMBER | 1147- 1388 |
| 11 | 7355 | A | TRUCK DRIVER | 1013- 1285 |
| 1 | 7359 | A | PIANO TUNER | 10.720H 10.720 |
| 1 | 7361 | A | PLASTERER | 908- 1099 |
| 1 | 7376 | A | SHEETMETAL WORKER | 1057- 1279 |
| 5 | 7450 | A | SHADE AND DRAPERY WORKER | 658- 796 |
| 1 | 7451 | A | SENIOR SHADE AND DRAPERY WORK | 724- 874 |
| 1 | 7514 | A | GENERAL LABORER | 707- 854 |
| TOTAL POSITIONS | | | | 593 |

DEPT 07 S.F. UNIFIED SCHOOL DISTRICT
DP/DV/SC 072100 S.F. UNIFIED SCHOOL DISTRICT
FUND 01001 CHILDREN'S CENTER

| 001 REGULAR MISC | | |
|------------------|--|------------|
| 1 1202 | A PERSONNEL CLERK | 554- 668 |
| 1 1202 | C PERSONNEL CLERK | 554- 668 |
| 12 1220 | A PAYROLL CLERK | 580- 701 |
| 1 1410 | A CHIEF CLERK | 807- 975 |
| 12 1424 | A CLERK TYPIST | 519- 625 |
| 9 1424 | C CLERK TYPIST | 519- 625 |
| 14 1426 | A SENIOR CLERK TYPIST | 570- 688 |
| 7 1426 | A SENIOR CLERK TYPIST | 570- 688 |
| 1 1444 | A CLERK STENOGRAPHER | 541- 652 |
| 1 1446 | A SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 1602 | A CALCULATING MACHINE OPER, KEY DRIVE | 536- 647 |
| 2 1630 | A ACCOUNT CLERK | 536- 647 |
| 2 1650 | A ACCOUNTANT | 655- 792 |
| 1 1652 | A SENIOR ACCOUNTANT | 792- 956 |
| 3 1809 | A ADM ASST TO THE SUPT OF SCHOOLS | 1291- 1291 |
| 2 1864 | A SENIOR SYSTEMS AND PROCEDURE ANALYST | 1047- 1267 |
| 1 1872 | A PROGRAMMER ANALYST | 862- 1042 |
| 1 1928 | A SCHOOL SUPPLIES ANALYST | 862- 1042 |
| 1 1932 | C ASSISTANT STOREKEEPER | 567- 684 |
| 72 2672 | A CHILD'S CTR ASST HOUSEPARENT (6 1/2 HRS) | 560- 674 |
| 12 2672 | A CHILD'S CTR ASST HP (2 1/2-6 1/2 HRS) | 560- 674 |
| 10 2672 | A CHILD'S CTR ASST HOUSEPARENT (3 HRS) | 560- 674 |
| 18 2674 | A CHILDREN'S CENTER HOUSEPARENT | 599- 724 |
| 53 3593 | A INSTRUCTIONAL AIDE I | 391- 469 |
| 349 3593 | C INSTRUCTIONAL AIDE I | 391- 469 |
| 1 3594 | A INSTRUCTIONAL AIDE II | 480- 578 |
| 7 3594 | A INSTRUCTIONAL AIDE II | 480- 578 |
| 1 7550 | A SCHOOL FURNITURE SERVICE WORKER | 611- 738 |

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

TOTAL POSITIONS 596

OBJECT 003 CRAFT-SALARIES

4 2709 A SCHOOL CUSTODIAN
TOTAL POSITIONS 4

536- 647

DEPT 07 S.F. UNIFIED SCHOOL DISTRICT
DP/DV/SC 072300 S.F. UNIFIED SCHOOL DISTRICT
FUND 01001 DEVELOPMENT CENTER

OBJECT 001 REGULAR MISC

0 1426 A SENIOR CLERK TYPIST
0 1426 C SENIOR CLERK TYPIST (6 HRS 11 MOS)
0 2548 C OCCUPATIONAL THERAPIST
0 3593 A INSTRUCTIONAL AIDE I
0 3593 C INSTRUCTIONAL AIDE I
0 3594 A INSTRUCTIONAL AIDE II
0 3594 C INSTRUCTIONAL AIDE II
TOTAL POSITIONS 0

570- 688
570- 688
826- 998
391- 469
391- 469
480- 578
480- 578
PT
ZSC,PT
PT
PT

OBJECT 003 CRAFTS - SALARIES

3 2302 A ORDERLY
2 2709 A SCHOOL CUSTODIAN
TOTAL POSITIONS 5

562- 677
536- 647

DEPT 07 S.F. UNIFIED SCHOOL DISTRICT
DP/DV/SC 072400 S.F. UNIFIED SCHOOL DISTRICT
FUND 01001 CAFETERIA DEPARTMENT

OBJECT 001 REGULAR MISC

1 1202 A PERSONNEL CLERK
1 1220 A PAYROLL CLERK
1 1408 A PRINCIPAL CLERK
5 1424 A CLERK TYPIST
2 1426 A SENIOR CLERK TYPIST
1 1446 A SENIOR CLERK STENOGRAPHER
3 1602 A CALCULATING MACHINE OPERATOR
2 1630 A ACCOUNT CLERK
2 1650 A ACCOUNTANT
1 1654 A PRINCIPAL ACCOUNTANT

554- 668
580- 701
684- 826
519- 625
570- 688
625- 755
536- 647
536- 647
655- 792
956- 1158
SC
SC
Z
Z

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|------------------------------------|---------------------------|
| 1 | 1862 | A | SYSTEM AND PROCEDURE ANALYST | 908- 1099 |
| 3 | 1872 | A | PROGRAMMER ANALYST | 862- 1042 |
| 1 | 1952 | A | PURCHASER | 862- 1042 |
| 185 | 2615 | C | SCHOOL LUNCHROOM HELPER | 521- 628 |
| 463 | 2615 | C | SCHOOL LUNCHROOM HELPER (EXEMPT) | 521- 628 |
| 30 | 2630 | C | SCHOOL LUNCHROOM COOK | 572- 691 |
| 36 | 2632 | A | COOK MANAGER, ELEMENTARY SCHOOL | 599- 724 |
| 30 | 2634 | A | COOK MANAGER, SECONDARY SCHOOL | 688- 830 |
| 1 | 2636 | A | SCHOOL LUNCHROOM AREA SUPERVISOR | 916- 1109 |
| 4 | 2636 | A | SCHOOL LUNCHROOM AREA SUPERVISOR | 916- 1109 |
| 1 | 2637 | A | FOOD SERVICES ASSISTANT SUPERVISOR | 1057- 1279 |
| 1 | 2638 | A | FOOD SERVICES DIRECTOR | 1291- 1565 |
| TOTAL POSITIONS | | | 775 | |

DEPT 07 S.F. UNIFIED SCHOOL DISTRICT
 DP/DV/SC 072900 S.F. UNIFIED SCHOOL DISTRICT
 FUND 01001 FEDERAL, STATE, SPECIAL PROGRAMS

| OBJECT | 001 REGULAR MISC | COMPENSATION SCHEDULES |
|---------|--------------------------------------|---------------------------|
| 2 1220 | A PAYROLL CLERK | 580- 701 |
| 1 1222 | A SENIOR PAYROLL AND PERSONNEL CLERK | 638- 769 |
| 7 1424 | A CLERK TYPIST | 519- 625 |
| 2 1426 | A SENIOR CLERK TYPIST | 570- 688 |
| 1 1630 | A ACCOUNT CLERK | 536- 647 |
| 3 1650 | A ACCOUNTANT | 655- 792 |
| 1 1656 | A HEAD ACCOUNTANT | 1158- 1401 |
| 1 1760 | A OFFSET MACHINE | 560- 674 |
| 1 3593 | A INSTRUCTIONAL AIDE I | 391- 469 |
| 58 3593 | C INSTRUCTIONAL AIDE I | 391- 469 |
| 2 3594 | A INSTRUCTIONAL AIDE II | 480- 578 |
| 60 3594 | C INSTRUCTIONAL AIDE II | 480- 578 |

THE POSITIONS ABOVE SHALL BE OCCUPIED ONLY WHEN FUNDS HAVE
 BEEN PROVIDED FOR THE PURPOSE OF THE PROGRAM.

TOTAL POSITIONS 139

DEPT TOTAL POSITIONS 3,258

DEPT 08 TREASURER - TAX COLLECTOR
 DP/DV/SC 080170 ADMINISTRATION
 FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | COMPENSATION SCHEDULES |
|--------|-----------------------------|---------------------------|
| 1 1406 | A SENIOR CLERK | 562- 677 |
| 1 1446 | A SENIOR CLERK STENOGRAPHER | 625- 755 |

NO CLASS POS
EMPS NO. IND. CLASS TITLE

1 1450 A PRINCIPAL CLERK STENOGRAPHER
1 1656 A HEAD ACCOUNTANT
1 1844 A SENIOR MANAGEMENT ASSISTANT
1 4373 A DEPUTY TAX ADMINISTRATOR
1 4374 A TAX ADMINISTRATOR
1 4384 A CHIEF ASSISTANT TREASURER
1 4390 A TREASURER
TOTAL POSITIONS 9

684- 826
1158- 1401
984- 1191
1603- 1946
1690- 2053
1603- 1946
2206- 2206

DEPT 08 TREASURER - TAX COLLECTOR
DP/DV/SC 080270 TREASURY
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 A190 A ASSISTANT BOND AND COUPON SUPERVISOR
1 A464 A CASH MANAGER
3 1404 A CLERK
1 1424 A CLERK TYPIST
2 1632 A SENIOR ACCOUNT CLERK
1 1654 A PRINCIPAL ACCOUNTANT
1 4312 A BOND AND COUPON SUPERVISOR
6 4320 A CASHIER I
4 4321 A CASHIER II
4 4322 A CASHIER III
1 4372 A CASHIER, TAX COLLECTOR
1 4378 A CASH MANAGEMENT AND INVESTMENT OFFICER
TOTAL POSITIONS 26

428- 514
1491- 1809
500- 602
519- 625
617- 745
956- 1158
745- 899
519- 625
570- 688
694- 838
818- 989
1618- 1965

DEPT 08 TREASURER - TAX COLLECTOR
DP/DV/SC 080370 TAX COLLECTION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 1402 A JUNIOR CLERK
2 1404 A CLERK
2 1406 A SENIOR CLERK
1 1408 A PRINCIPAL CLERK
1 1410 A CHIEF CLERK
7 1424 A CLERK TYPIST
1 1426 A SENIOR CLERK TYPIST
2 1444 A CLERK STENOGRAPHER
1 1446 A SENIOR CLERK STENOGRAPHER
2 1458 A LEGAL STENOGRAPHER
15 1630 A ACCOUNT CLERK

416- 500
500- 602
562- 677
684- 826
807- 975
519- 625
570- 688
541- 652
625- 755
668- 807
536- 647

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|--------------------|-------|-----|------|--|------------------------|
| 3 | 1632 | A | | SENIOR ACCOUNT CLERK | 617- 745 |
| 1 | 1634 | A | | PRINCIPAL ACCOUNT CLERK | 701- 846 |
| 1 | 1650 | A | | ACCOUNTANT | 655- 792 |
| 1 | 1652 | A | | SENIOR ACCOUNTANT | 792- 956 |
| 1 | 1720 | A | | DATA ENTRY OPERATOR | 508- 611 |
| 1 | 1842 | A | | MANAGEMENT ASSISTANT | 834- 1008 |
| 1 | 1844 | A | | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 11 | 4220 | A | | PERSONAL PROPERTY AUDITOR | 792- 956 |
| 6 | 4222 | A | | SENIOR PERSONAL PROPERTY AUDITOR | 956- 1158 |
| 5 | 4224 | A | | PRINCIPAL PERSONAL PROPERTY AUDITOR | 1158- 1401 |
| 1 | 4226 | A | | CHIEF PERSONAL PROPERTY AUDITOR | 1381- 1674 |
| 3 | 4306 | A | | COLLECTIONS CLERK | 531- 641 |
| 1 | 4308 | A | | SENIOR COLLECTIONS CLERK | 583- 704 |
| 8 | 4334 | A | | INVESTIGATOR, TAX COLLECTOR | 862- 1042 |
| 4 | 4335 | A | | SENIOR INVESTIGATOR, TAX COLLECTOR | 947- 1147 |
| 1 | 4336 | A | | LICENSE BUREAU ASSISTANT SUPERVISOR | 671- 810 |
| 1 | 4337 | A | | PRINCIPAL INVESTIGATOR, TAX COLLECTOR | 1042- 1261 |
| 1 | 4340 | A | | CHIEF INVESTIGATOR, TAX COLLECTOR | 1120- 1355 |
| 1 | 4349 | A | | DIRECTOR OF REAL ESTATE, TAX COLLECTOR | 1136- 1375 |
| 1 | 8190 | A | | ATTORNEY, TAX COLLECTOR | 1573- 1909 |
| TOTAL POSITIONS 88 | | | | | |

OBJECT 020 REGULAR TEMP

| | | | | |
|-------------------|------|---|-------|----------|
| 0 | 1404 | D | CLERK | 500- 602 |
| 0 | 1404 | D | CLERK | 500- 602 |
| TOTAL POSITIONS 0 | | | | |

DEPT 08 TREASURER - TAX COLLECTOR
DP/DV/SC 080370 TAX COLLECTION
FUND 02001 HOTEL TAX

OBJECT 001 REGULAR MISC

| | | | | |
|-------------------|------|---|---------------------------|----------|
| 1 | 1404 | A | CLERK | 500- 602 |
| 1 | 4220 | A | PERSONAL PROPERTY AUDITOR | 792- 956 |
| TOTAL POSITIONS 2 | | | | |

DEPT TOTAL POSITIONS 125

DEPT 09 CONTROLLER
DP/DV/SC 090101 FINANCIAL
FUND 01001 GENERAL FUND

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|---|---------------------------------------|---|-------|------|
| 1 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | | 638- | 769 |
| 1 1234 | A | DIRECTOR OF TRAINING | Z | 1450- | 1756 |
| 1 1273 | A | DIRECTOR, PERS AND STAFF DEVELOPMENT | Z | 1450- | 1756 |
| 1 1402 | A | JUNIOR CLERK | | 416- | 500 |
| 1 1404 | R | CLERK | | 500- | 602 |
| 1 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 1424 | K | CLERK TYPIST | | 519- | 625 |
| 1 1424 | R | CLERK TYPIST | | 519- | 625 |
| 1 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 1574 | A | EXECUTIVE SECRETARY TO THE CONTROLLER | Z | 681- | 822 |
| 3 1630 | R | ACCOUNT CLERK | | 536- | 647 |
| 1 1652 | R | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 2 1654 | R | PRINCIPAL ACCOUNTANT | Z | 956- | 1158 |
| 1 1656 | A | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 1 1656 | R | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 1 1658 | R | CHIEF ACCOUNTANT | Z | 1381- | 1674 |
| 1 1680 | A | CHIEF ASSISTANT CONTROLLER | Z | 2354- | 2862 |
| 1 1682 | A | CONTROLLER | Z | 3028- | 3028 |
| 1 1842 | S | MANAGEMENT ASSISTANT | Z | 834- | 1008 |
| 1 8192 | A | CONTROLLER'S LEGAL COUNSEL | Z | 1714- | 2084 |
| TOTAL POSITIONS | | | | | |
| | | | | | 23 |

OBJECT 020 REGULAR TEMP

| | | | | | |
|-----------------|---|---------------------------------------|---|-------|------|
| 1 9748 | A | STAFF ASSISTANT VIII, SPECIAL PROJECT | Z | 1806- | 1806 |
| 1 9748 | R | STAFF ASSISTANT VIII, SPECIAL PROJECT | Z | 1806- | 1806 |
| TOTAL POSITIONS | | | | | 2 |

DEPT 09 CONTROLLER
DP/DV/SC 090102 FINANCIAL
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|--------|---|--|-------|-------|------|
| 1 A439 | A | FINANCIAL SERVICE MANAGER | J,SC | 1868- | 1868 |
| 1 1404 | A | CLERK | | 500- | 602 |
| 1 1404 | N | CLERK | *NEW* | 500- | 602 |
| 1 1406 | A | SENIOR CLERK | | 562- | 677 |
| 3 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 1528 | N | ADMINISTRATIVE SECRETARY | *NEW* | 766- | 925 |
| 1 1543 | N | SYSTEMS OPERATION SUPERVISOR | *NEW* | 1543- | 1543 |
| 3 1602 | A | CALCULATING MACHINE OPERATOR (KEY DRIVE) | J,SC | 536- | 647 |
| 6 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 1 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| 1 | 1640 | A | | SENIOR ACCOUNTING MACHINE OPERATOR | 677- 818 |
| 22 | 1650 | A | | ACCOUNTANT | 655- 792 |
| 7 | 1650 | B | | ACCOUNTANT | 655- 792 |
| 10 | 1652 | A | | SENIOR ACCOUNTANT | 792- 956 |
| 11 | 1654 | A | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 3 | 1656 | A | | HEAD ACCOUNTANT | 1158- 1401 |
| 1 | 1656 | R | | HEAD ACCOUNTANT | 1158- 1401 |
| 2 | 1658 | A | | CHIEF ACCOUNTANT | 1381- 1674 |
| 1 | 1678 | A | | FINANCIAL OPERATIONS DIRECTOR | 2761- 2761 |
| 4 | 1720 | A | | DATA ENTRY OPERATOR | 508- 611 |
| 1 | 1721 | A | | SENIOR DATA ENTRY OPERATOR | 557- 671 |
| 1 | 1721 | B | | SENIOR DATA ENTRY OPERATOR | 557- 671 |
| 1 | 1853 | A | | CONTROL CLERK, EDP | 557- 671 |
| 1 | 1860 | N | | COMPUTER OPERATIONS SUPPORT SUPERVISOR | 989- 1197 |
| TOTAL POSITIONS | | | | | 85 |
| | | | | | *NEW* Z SC |

| OBJECT | 020 REGULAR TEMP | |
|-----------------|------------------|--------------------------------------|
| 1 | 9752 | A STAFF ASSISTANT X, SPECIAL PROJECT |
| TOTAL POSITIONS | | 1 |
| | | 2186- 2186 |

| DEPT | 09 CONTROLLER | |
|-----------------|------------------|------------|
| DP/DV/SC | 090102 FINANCIAL | |
| FUND | 08099 WORK ORDER | |
| TOTAL POSITIONS | | 2 |
| | | 1073- 1073 |
| | | 1806- 1806 |

| DEPT | 09 CONTROLLER | |
|-----------------|-------------------------------|----------|
| DP/DV/SC | 090102 FINANCIAL | |
| FUND | 36001 HOSPITAL OPERATING FUND | |
| TOTAL POSITIONS | | 1 |
| | | 792- 956 |

| DEPT | 09 CONTROLLER | |
|-----------------|--------------------|----------|
| DP/DV/SC | 090103 FINANCIAL | |
| FUND | 01001 GENERAL FUND | |
| TOTAL POSITIONS | | 1 |
| | | 792- 956 |

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|---------------------------|-------|-------|------|
| 1 | A446 | A | FINANCIAL SYSTEMS MANAGER | J, SC | 1577- | 1577 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 6 | 1655 | A | SYSTEMS ACCOUNTANT | Z | 1003- | 1214 |
| 2 | 1657 | A | SENIOR SYSTEMS ACCOUNTANT | Z | 1214- | 1470 |
| TOTAL POSITIONS | | | 10 | | | |

DEPT 09 CONTROLLER
DP/DV/SC 090104 FINANCIAL
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|------------------------------|---|-------|------|
| 2 | 1650 | A | ACCOUNTANT | Z | 655- | 792 |
| 2 | 1652 | A | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 1 | 1652 | R | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 4 | 1656 | A | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 1 | 1656 | R | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 1 | 1679 | A | FINANCIAL REPORTS SPECIALIST | Z | 1975- | 1975 |
| TOTAL POSITIONS | | | 11 | | | |

DEPT 09 CONTROLLER
DP/DV/SC 090105 FINANCIAL
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--|-------|-------|------|
| 7 | 1220 | A | PAYROLL CLERK | | 580- | 701 |
| 1 | 1220 | N | PAYROLL CLERK | *NEW* | 580- | 701 |
| 3 | 1222 | N | SENIOR PAYROLL AND PERSONNEL CLERK | SC | 638- | 769 |
| 1 | 1402 | A | JUNIOR CLERK | *NEW* | 416- | 500 |
| 1 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 3 | 1602 | A | CALCULATING MACHINE OPERATOR (KEY DRIVE) | | 536- | 647 |
| 4 | 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 4 | 1650 | A | ACCOUNTANT | Z | 655- | 792 |
| 6 | 1652 | A | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 1 | 1656 | A | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 1 | 1656 | R | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 1 | 1658 | A | CHIEF ACCOUNTANT | Z | 1381- | 1674 |
| 1 | 9742 | A | STAFF ASSISTANT V, SPECIAL PROJECT | Z | 1237- | 1237 |
| TOTAL POSITIONS | | | 34 | | | |

COMPENSATION SCHEDULES

CLASS TITLE

| NO | CLASS | POS |
|------|-------|------|
| EMPS | NO. | IND. |
| 1 | 1 | 1 |
| 2 | 2 | 2 |
| 3 | 3 | 3 |
| 4 | 4 | 4 |
| 5 | 5 | 5 |
| 6 | 6 | 6 |
| 7 | 7 | 7 |
| 8 | 8 | 8 |
| 9 | 9 | 9 |
| 10 | 10 | 10 |
| 11 | 11 | 11 |
| 12 | 12 | 12 |
| 13 | 13 | 13 |
| 14 | 14 | 14 |
| 15 | 15 | 15 |
| 16 | 16 | 16 |
| 17 | 17 | 17 |
| 18 | 18 | 18 |
| 19 | 19 | 19 |
| 20 | 20 | 20 |
| 21 | 21 | 21 |
| 22 | 22 | 22 |
| 23 | 23 | 23 |
| 24 | 24 | 24 |
| 25 | 25 | 25 |
| 26 | 26 | 26 |
| 27 | 27 | 27 |
| 28 | 28 | 28 |
| 29 | 29 | 29 |
| 30 | 30 | 30 |
| 31 | 31 | 31 |
| 32 | 32 | 32 |
| 33 | 33 | 33 |
| 34 | 34 | 34 |
| 35 | 35 | 35 |
| 36 | 36 | 36 |
| 37 | 37 | 37 |
| 38 | 38 | 38 |
| 39 | 39 | 39 |
| 40 | 40 | 40 |
| 41 | 41 | 41 |
| 42 | 42 | 42 |
| 43 | 43 | 43 |
| 44 | 44 | 44 |
| 45 | 45 | 45 |
| 46 | 46 | 46 |
| 47 | 47 | 47 |
| 48 | 48 | 48 |
| 49 | 49 | 49 |
| 50 | 50 | 50 |
| 51 | 51 | 51 |
| 52 | 52 | 52 |
| 53 | 53 | 53 |
| 54 | 54 | 54 |
| 55 | 55 | 55 |
| 56 | 56 | 56 |
| 57 | 57 | 57 |
| 58 | 58 | 58 |
| 59 | 59 | 59 |
| 60 | 60 | 60 |
| 61 | 61 | 61 |
| 62 | 62 | 62 |
| 63 | 63 | 63 |
| 64 | 64 | 64 |
| 65 | 65 | 65 |
| 66 | 66 | 66 |
| 67 | 67 | 67 |
| 68 | 68 | 68 |
| 69 | 69 | 69 |
| 70 | 70 | 70 |
| 71 | 71 | 71 |
| 72 | 72 | 72 |
| 73 | 73 | 73 |
| 74 | 74 | 74 |
| 75 | 75 | 75 |
| 76 | 76 | 76 |
| 77 | 77 | 77 |
| 78 | 78 | 78 |
| 79 | 79 | 79 |
| 80 | 80 | 80 |
| 81 | 81 | 81 |
| 82 | 82 | 82 |
| 83 | 83 | 83 |
| 84 | 84 | 84 |
| 85 | 85 | 85 |
| 86 | 86 | 86 |
| 87 | 87 | 87 |
| 88 | 88 | 88 |
| 89 | 89 | 89 |
| 90 | 90 | 90 |
| 91 | 91 | 91 |
| 92 | 92 | 92 |
| 93 | 93 | 93 |
| 94 | 94 | 94 |
| 95 | 95 | 95 |
| 96 | 96 | 96 |
| 97 | 97 | 97 |
| 98 | 98 | 98 |
| 99 | 99 | 99 |
| 100 | 100 | 100 |

| OBJECT | 020 | REGULAR | TEMP | |
|-----------------|------|---------|--------------|----------|
| 5 | 1402 | D | JUNIOR CLERK | |
| TOTAL POSITIONS | | | | 5 |
| | | | | 416- 500 |

| | | |
|----------|--------|--------------|
| DEPT | 09 | CONTROLLER |
| DP/DV/SC | 090106 | FINANCIAL |
| FUND | 01001 | GENERAL FUND |

[illegible]

DEPT 09 CONTROLLER
DP/DV/SC 090107 FINANCIAL
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | | | J.S.C | 2055- | 2055 |
|-----------------|------------------|---|-------------------------|-------|-------|------|
| 1 | A445 | R | INTERNAL AUDIT DIRECTOR | | | |
| 1 | 1650 | R | ACCOUNTANT | Z | 655- | 792 |
| 1 | 1652 | R | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 2 | 1654 | R | PRINCIPAL ACCOUNTANT | Z | 956- | 1158 |
| 1 | 1656 | R | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 2 | 1658 | R | CHIEF ACCOUNTANT | Z | 1381- | 1674 |
| TOTAL POSITIONS | | | 8 | | | |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

DEPT 09 CONTROLLER
DP/DV/SC 090108 FINANCIAL
FUND 01001 GENERAL FUND

OBJECT 020 REGULAR TEMP

2 1655 N SYSTEMS ACCOUNTANT
1 1657 N SENIOR SYSTEMS ACCOUNTANT
TOTAL POSITIONS 3

NEW Z 1003- 1214
NEW Z 1214- 1470

DEPT 09 CONTROLLER

DP/DV/SC 090201 EDP
FUND 08150 CONTROLLER DATA PROCESSING

OBJECT 001 REGULAR MISC

1 A273 A FINANCIAL SYSTEMS MANAGER
1 1404 A CLERK
1 1424 A CLERK TYPIST
1 1426 A SENIOR CLERK TYPIST
1 1634 A PRINCIPAL ACCOUNT CLERK
1 1856 A ASST CONTROL SUPERVISOR, EDP
1 1880 A CHIEF OF SYSTEMS
1 1881 A ASST DIRECTOR, SYSTEMS AND DATA PROCESS
1 1882 A DIRECTOR, SYSTEMS AND DATA PROCESSING
TOTAL POSITIONS 9

J, SC 1456- 1456
500- 602
519- 625
570- 688
701- 846
664- 803
1626- 1975
1853- 2252
2309- 2806

OBJECT 020 REGULAR TEMP

1 1650 A ACCOUNTANT
1 1655 S SYSTEMS ACCOUNTANT
1 1861 A SYSTEMS-PROCEDURES ANALYST, SPEC PROJ
TOTAL POSITIONS 3

Z 655- 792
Z 1003- 1214
Z 908- 1099

DEPT 09 CONTROLLER

DP/DV/SC 090202 EDP
FUND 08150 CONTROLLER DATA PROCESSING

OBJECT 001 REGULAR MISC

1 1424 A CLERK TYPIST
1 1855 N SENIOR CONTROL CLERK, EDP
1 1858 R CONTROL SUPERVISOR, EDP

NEW SC 519- 625
611- 738
748- 903

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| 1 | 1862 | A | | SYSTEMS AND PROCEDURES ANALYST | 908- 1099 |
| 9 | 1864 | A | | SR SYSTEMS AND PROCEDURES ANALYST | 1047- 1267 |
| 7 | 1866 | A | | SYSTEMS AND PROCEDURES SUPERVISOR | 1208- 1463 |
| 18 | 1872 | A | | PROGRAMMER ANALYST | 862- 1042 |
| 10 | 1874 | A | | SENIOR PROGRAMMER ANALYST | 994- 1203 |
| 9 | 1876 | A | | DATA PROCES PROGRAMMING AND SYSTEMS SUPV | 1147- 1388 |
| 4 | 1876 | N | | DATA PROCES PROGRAMMING AND SYSTEMS SUPV | 1147- 1388 |
| 3 | 1880 | A | | CHIEF OF SYSTEMS | 1626- 1975 |
| TOTAL POSITIONS | | | | | 64 |

| OBJECT | 020 | REGULAR | TEMP |
|-----------------|------|---------|------|
| 4 | 1862 | N | |
| 1 | 1863 | A | |
| 5 | 1864 | N | |
| 2 | 1866 | N | |
| 4 | 1866 | S | |
| 6 | 1872 | A | |
| 1 | 1872 | N | |
| 1 | 1873 | N | |
| 2 | 1880 | A | |
| 1 | 1880 | R | |
| TOTAL POSITIONS | | | |
| 27 | | | |

DEPT 09 CONTROLLER
 OP/OV/SC 090203 EDP
 FUND 08150 CONTROLLER DATA PROCESSING

| OBJECT | 001 | REGULAR | MISC |
|--------|------|---------|------|
| 2 | 1402 | A | |
| 1 | 1404 | A | |
| 1 | 1424 | A | |
| 35 | 1720 | A | |
| 4 | 1721 | A | |
| 3 | 1727 | A | |
| 2 | 1731 | S | |
| 1 | 1734 | A | |
| 14 | 1736 | A | |
| 2 | 1738 | A | |
| 4 | 1739 | A | |
| 3 | 1833 | A | |
| 2 | 1834 | S | |
| 9 | 1853 | A | |
| 6 | 1855 | A | |
| 1 | 1856 | A | |
| 4 | 1858 | A | |

| NO | CLASS | POS | IND. | CLASS TITLE | *NEW* | Z | SC | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|---|-------|---|----|------------------------|
| 1 | 1860 | N | | COMPUTER OPERATIONS SUPPORT SUPERVISOR | | | | 989- 1197 |
| 2 | 1864 | A | | SR SYSTEMS AND PROCEDURES ANALYST | | | | 1047- 1267 |
| 2 | 1866 | A | | SYSTEMS AND PROCEDURES SUPERVISOR | | | | 1208- 1463 |
| 2 | 1868 | A | | TELEPROCESSING TECHNICIAN | | | | 717- 866 |
| 1 | 1868 | N | | TELEPROCESSING TECHNICIAN | | | | 717- 866 |
| 1 | 1871 | N | | ASSISTANT SOFTWARE ANALYST | | | | 1047- 1267 |
| 1 | 1871 | S | | ASSISTANT SOFTWARE ANALYST | | | | 1047- 1267 |
| 3 | 1873 | A | | SOFTWARE ANALYST | | | | 1147- 1388 |
| 3 | 1875 | A | | SENIOR SOFTWARE ANALYST | | | | 1261- 1528 |
| 3 | 1877 | A | | SUPERVISING SOFTWARE ANALYST | | | | 1421- 1723 |
| 1 | 1880 | A | | CHIEF OF SYSTEMS | | | | 1626- 1975 |
| 1 | 1881 | A | | ASST DIRECTOR, SYSTEMS AND DATA PROCESS | | | | 1853- 2252 |
| TOTAL POSITIONS | | | | 115 | | | | |

| OBJECT | 020 REGULAR TEMP | PT | COMPENSATION SCHEDULES |
|-----------------|---|----|------------------------|
| 1 | 1402 A JUNIOR CLERK | | 416- 500 |
| 2 | 1402 C JUNIOR CLERK | | 416- 500 |
| 1 | 1404 A CLERK | | 500- 602 |
| 1 | 1424 A CLERK TYPIST | | 519- 625 |
| 8 | 1720 A DATA ENTRY OPERATOR | | 508- 611 |
| 9 | 1734 A COMPUTER OPERATOR I | | 534- 644 |
| 6 | 1737 A SENIOR COMPUTER OPERATOR | | 684- 826 |
| 1 | 1737 R SENIOR COMPUTER OPERATOR | | 684- 826 |
| 3 | 1738 A COMPUTER OPERATIONS SHIFT SUPERVISOR | Z | 788- 952 |
| 6 | 1855 A SENIOR CONTROL CLERK, EDP | | 611- 738 |
| 2 | 1866 A SYSTEMS AND PROCEDURES SUPERVISOR | Z | 1208- 1463 |
| 2 | 1873 A SOFTWARE ANALYST | Z | 1147- 1388 |
| 1 | 1879 A PROJECT MANAGER, SPECIAL PROJECT | Z | 1626- 1975 |
| 2 | 1880 A CHIEF OF SYSTEMS | Z | 1626- 1975 |
| 1 | 5320 A ILLUSTRATOR AND ART DESIGNER | Z | 870- 1052 |
| TOTAL POSITIONS | | 46 | |

DEPT TOTAL POSITIONS 468

DEPT 10 SUPERIOR COURT
DP/DV/SC 100100 SUPERIOR COURT
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | *NEW* | C | COMPENSATION SCHEDULES |
|--------|---|-------|---|------------------------|
| 27 | 0550 A JUDGE, SUPERIOR COURT | | | 791- 791 |
| 1 | 0550 N JUDGE, SUPERIOR COURT | | | 791- 791 |
| 1 | 0555 A EXECUTIVE OFFICER, SUPERIOR COURT | | | 4241M 4882 |
| 1 | 0584 A ADMINISTRATIVE ASSISTANT-JUDICIAL | | | 3557M 4090 |
| 2 | 0585 A ADMINISTRATIVE ASSISTANT, SUPERIOR COURT | | | 3077M 3557 |
| 1 | 0587 A CRIMINAL JURY COORDINATOR | | | 2170M 2587 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|---|---------------------------|
| 1 | 0588 | A | CIVIL COURT COORDINATOR, SUPERIOR COURT | 2734M 3200 |
| 2 | 0589 | A | COURT ASSISTANT, SUPERIOR COURT | 1610M 1932 |
| 1 | 0590 | A | COURT ASSISTANT, SENIOR, SUPERIOR COURT | 1918M 2117 |
| 6 | 0620 | A | COURT COMMISSIONER, SUPERIOR COURT | 3639M 4519 |
| 4 | 0635 | A | ASST COURT COMMISSIONER, SUP COURT | 3133M 3605 |
| 1 | 0636 | A | PRE-TRIAL ASST AND STATISTICIAN | 2734M 3200 |
| 1 | 0638 | A | CRIMINAL COURTS COORDINATOR | 2734M 3200 |
| 1 | 0640 | A | DIRECTOR FAMILY COURT SERVICES | 2662M 3020 |
| 3 | 0648 | A | COURT INVESTIGATOR | 2268M 2545 |
| 3 | 0649 | A | PROBATE EXAMINER | 2268M 2545 |
| 4 | 0655 | A | COUNSELOR FAMILY COURT SERVICES | 2372- 2661 |
| 1 | 0657 | A | MENTAL HEALTH COORDINATOR | 2734M 3200 |
| 1 | 0670 | A | CHIEF CALENDAR CLERK, SUP COURT | 2388M 2879 |
| 1 | 0672 | A | CHIEF ASST CALENDAR CLERK, SUP COURT | 1968M 2303 |
| 4 | 0676 | A | RESEARCH ASSISTANT, SUPERIOR COURT | 1717M 1974 |
| 1 | 0676 | N | RESEARCH ASSISTANT, SUPERIOR COURT | *NEW* |
| 1 | 0679 | A | SECRETARY TO EXECUTIVE, SUPERIOR COURT | 1717M 1974 |
| 1 | 0679 | A | SECRETARY TO EXECUTIVE, SUPERIOR COURT | 1726M 1913 |
| 4 | 0680 | A | JUDICIAL SECRETARY, SUPERIOR COURT | 1578M 1764 |
| 7 | 0681 | A | JUDICIAL CLERK, SUPERIOR COURT | 1578M 1764 |
| 2 | 0681 | N | JUDICIAL CLERK, SUPERIOR COURT | 1578M 1764 |
| 1 | 0682 | A | CALENDAR CONTROL CLERK, SUPERIOR COURT | 1304M 1490 |
| 1 | 0683 | A | SR CALENDAR CONTROL CLERK, SUPERIOR CT | 1430M 1635 |
| 10 | 0697 | A | CLERK TYPIST, SUPERIOR COURT | 1211M 1379 |
| 2 | 0697 | S | CLERK TYPIST, SUPERIOR COURT | 1211M 1379 |
| 2 | 0705 | A | INFORMATION CLERK, SUPERIOR COURT | 1383M 1559 |
| 27 | 0710 | A | PHOTOGRAPHIC REPORTER, SUPERIOR COURT | 2573-3021.91 |
| 1 | 0710 | N | PHOTOGRAPHIC REPORTER, SUPERIOR COURT | 2573-3021.91 |
| 1 | 0735 | A | RESEARCH ASSISTANT | *NEW* |
| TOTAL POSITIONS | | | | 127 |

THE FOLLOWING CLASSIFICATIONS HAVE FOUR SALARY STEPS- THE MINIMUM AND MAXIMUM LISTED ABOVE.

MINIMUM SALARY - FOR FIRST YEAR OF SERVICE.

SECOND STEP - AFTER FIRST YEAR OF SERVICE, COMMENCING ON THE FIRST DAY OF THE MONTH FOLLOWING THE FIRST ANNIVERSARY OF APPOINTMENT.

THIRD STEP - AFTER THE SECOND YEAR OF SERVICE, COMMENCING ON THE FIRST DAY OF THE MONTH FOLLOWING THE SECOND ANNIVERSARY OF APPOINTMENT.

MAXIMUM SALARY - AFTER THE THIRD YEAR OF SERVICE, COMMENCING ON THE FIRST DAY OF THE MONTH FOLLOWING THE THIRD ANNIVERSARY OF APPOINTMENT.

| INTERMEDIATE SALARIES | | | |
|-----------------------|-------------|------------|--|
| CLASSIFICATION | SECOND STEP | THIRD STEP | |
| 555 | 4454 | 4669 | |
| 584 | 3735 | 3914 | |

COMPENSATION
SCHEDULES

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

| | | |
|-----|------|------|
| 585 | 3244 | 3400 |
| 587 | 2309 | 2448 |
| 588 | 2890 | 3045 |
| 589 | 1718 | 1824 |
| 590 | 1985 | 2051 |
| 620 | 4123 | 4321 |
| 635 | 3290 | 3444 |
| 636 | 2890 | 3045 |
| 638 | 2890 | 3045 |
| 640 | 2781 | 2901 |
| 648 | 2360 | 2453 |
| 649 | 2360 | 2453 |
| 655 | 2467 | 2562 |
| 657 | 2890 | 3045 |
| 670 | 2554 | 2717 |
| 672 | 2081 | 2192 |
| 676 | 1803 | 1889 |
| 679 | 1789 | 1852 |
| 680 | 1640 | 1703 |
| 681 | 1640 | 1703 |
| 682 | 1368 | 1430 |
| 683 | 1499 | 1567 |
| 697 | 1272 | 1320 |
| 705 | 1442 | 1500 |
| 710 | 2715 | 2864 |
| 735 | 1853 | 1939 |

TOTAL POSITIONS 0

DEPT TOTAL POSITIONS 127

DEPT 11 MUNICIPAL COURT
DP/DV/SC 110000 MUNICIPAL COURT
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|----|------|---|--|-------|------|
| 20 | 0200 | A | JUDGE, MUNICIPAL COURT | 4815M | 4815 |
| 1 | 0210 | A | CLERK-ADMINISTRATIVE | 3834M | 4577 |
| 1 | 0220 | A | CHIEF DEPUTY, JURY COMM, MUNICIPAL COURT | 3490M | 3793 |
| 1 | 0220 | N | CHIEF DEPUTY, JURY COMM, MUNICIPAL COURT *NEW* | 3490M | 3793 |
| 1 | 0221 | A | EXECUTIVE ASSISTANT | 2872M | 3163 |
| 2 | 0222 | A | COURT PROGRAM ANALYST MGR, MUNICIPAL CT | 2747- | 3005 |
| 1 | 0223 | A | COURT FISCAL OFFICER, MUNICIPAL COURT | 2921M | 3192 |
| 1 | 0225 | A | CRIMINAL COURT CLERK, MUNICIPAL COURT | 2747- | 3005 |
| 3 | 0230 | A | CHIEF DIVISION CLERK, MUNICIPAL COURT | 2747- | 3005 |
| 1 | 0240 | A | COURT PROGRAM ANALYST MGR, MUNICIPAL CT | 2753M | 3353 |
| 2 | 0250 | A | TRAFFIC REFEREE | 2468M | 2468 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|--|---------------------------|
| 1 | 0260 | N | SMALL CLAIMS LEGAL ADVISER | 2603M 3148 |
| 7 | 0270 | A | ASST CHIEF DIV CLERK, MUNICIPAL COURT | 2393- 2633 |
| 1 | 0273 | A | COURT SYSTEMS COORDINATOR, MUNI COURT | 2393- 2633 |
| 1 | 0278 | A | ASST COURT PROGRAM ANAL MANAGER, MUNI CT | 2100M 2684 |
| 35 | 0280 | A | DEPUTY CLERK, MUNICIPAL COURT | 1980M 2271 |
| 1 | 0285 | A | EXECUTIVE SECRETARY, MUNICIPAL COURT | 1834M 2029 |
| 1 | 0287 | A | ADMIN LLEGAL STENOGRAPHER, MUNI COURT | 1728M 1884 |
| 25 | 0290 | A | DEPUTY CLERK, MUNICIPAL COURT | 1716M 1839 |
| 1 | 0300 | A | DEPUTY CLERK, MUNICIPAL COURT | 1606M 1696 |
| 37 | 0320 | A | DEPUTY CLERK, MUNICIPAL COURT | 1448M 1620 |
| 75 | 0330 | A | DEPUTY CLERK, MUNICIPAL COURT | 1142M 1366 |
| 2 | 0340 | A | DEPUTY CLERK, INFORMATION CLERK | 1272M 1679 |
| 20 | 0350 | A | COURT REPORTER | 2637M 3625 |
| TOTAL POSITIONS | | | 241 | |

* COMPENSATION SCHEDULE TO BE CHANGED WHEN AMOUNTS ARE DETERMINED IN ACCORDANCE WITH STATE STATUTE.
THE FOLLOWING CLASSIFICATIONS HAVE THREE STEPS: THE MINIMUM AND MAXIMUM ARE LISTED ABOVE.

MINIMUM SALARY - FOR FIRST YEAR OF SERVICE.
INTERMEDIATE SALARY - AFTER THE FIRST YEAR OF SERVICE COMMENCING ON THE FIRST OF THE MONTH FOLLOWING ANNIVERSARY OF APPOINTMENT.
MAXIMUM SALARY - AFTER THE SECOND YEAR OF SERVICE COMMENCING ON THE FIRST OF THE MONTH FOLLOWING THE SECOND ANNIVERSARY OF APPOINTMENT.

INTERMEDIATE SALARIES

| CLASSIFICATION | COMPENSATION |
|----------------|--------------|
| 220 | 3636 |
| 221 | 3018 |
| 222 | 2873 |
| 223 | 3054 |
| 225 | 2873 |
| 230 | 2873 |
| 270 | 2505 |
| 273 | 2505 |
| 280 | 2106 |
| 285 | 1926 |
| 287 | 1788 |
| 290 | 1775 |
| 300 | 1649 |
| 320 | 1532 |
| 330 | 1236 |

THE CLASSIFICATIONS 210 AND 340 HAVE FOUR SALARY STEPS; THE MINIMUMS AND MAXIMUMS ARE LISTED ABOVE. THE

NO CLASS POS
EMPS NO.

CLASS TITLE

INTERMEDIATE SALARIES SHALL BE:

| CLASSIFICATION | SECOND STEP | THIRD STEP |
|----------------|-------------|------------|
| 210 | 4025 | 4223 |
| 340 | 1447 | 1625 |

THE CLASSIFICATIONS 240, 260, 278, AND 350 SHALL HAVE FIVE SALARY STEPS. THE MINIMUM AND MAXIMUM ARE LISTED ABOVE. THE INTERMEDIATE SALARIES SHALL BE.

| CLASSIFICATION | SECOND STEP | THIRD STEP | FOURTH STEP |
|----------------|-------------|------------|-------------|
| 240 | 2896 | 3042 | 3194 |
| 260 | 2730 | 2863 | 3003 |
| 278 | 2318 | 2433 | 2555 |
| 350 | 2781 | 2934 | 3095 |

WHEN A PERSON IS FIRST APPOINTED TO A POSITION AS PERMANENT OFFICIAL REPORTER, THE JUDGES OF THE MUNICIPAL COURT SHALL DETERMINE AT WHICH STEP OF THE SALARY OF SUCH OFFICIAL REPORTER SHALL COMMENCE. THEREAFTER, COMMENCING ON THE FIRST DAY OF THE MONTH FOLLOWING THE ANNIVERSARY OF APPOINTMENT, THE SALARY OF SUCH OFFICIAL REPORTER SHALL BE AT THE NEXT SUCCEEDING STEP UNTIL THE MAXIMUM IS REACHED.

WITH THE APPROVAL OF THE BOARD OF SUPERVISORS, A MAJORITY OF THE MUNICIPAL COURT JUDGES MAY ESTABLISH POSITIONS FOR OFFICERS, ATTACHES, AND EMPLOYEES IN ADDITION TO THOSE PROVIDED IN THE SALARY ORDINANCE. THE ORDER AND APPROVAL ESTABLISHING ANY SUCH POSITION SHALL DESIGNATE THE POSITION TITLE AND PAY RATE.

WITH THE APPROVAL OF THE BOARD OF SUPERVISORS, A MAJORITY OF THE JUDGES MAY APPOINT AND EMPLOY SUCH ADDITIONAL OFFICERS, ATTACHES, AND EMPLOYEES AS IT DEEMS NECESSARY FOR THE PERFORMANCE OF THE DUTIES AND EXERCISE OF THE POWERS CONFERRED BY LAW UPON THE COURT AND ITS MEMBERS.

THE RATE OF COMPENSATION OF ALL COURT PERSONNEL PROVIDED BY THIS ARTICLE MAY BE ADJUSTED BY JOINT ACTION AND APPROVAL OF THE BOARD OF SUPERVISORS AND A MAJORITY OF THE JUDGES OF THE COURT.

APPOINTMENT OR CHANGES IN COMPENSATION MADE PURSUANT TO SECTION 74504.5 OF THE GOVERNMENT CODE SHALL BE ON AN INTERIM BASIS AND SHALL EXPIRE JANUARY 1ST OF THE SECOND CALENDAR YEAR FOLLOWING SUCH APPOINTMENTS OR CHANGES IN COMPENSATION, UNLESS RATIFIED BY THE LEGISLATURE.

NIGHT SHIFT WORK AND EXTRA COMPENSATION:

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

A NIGHT SHIFT IS A TOUR OF DUTY WHICH COMMENCES AFTER 2 P.M. AND PRIOR TO 6 A.M. ATTACHES WHO ARE REQUIRED TO WORK A NIGHT SHIFT OR ANY SHIFT ON SATURDAY, SUNDAY, OR HOLIDAY SHALL BE PAID SIX AND ONE-QUARTER PER CENT MORE THAN THE AMOUNT TO WHICH THEY ARE OTHERWISE ENTITLED.

ANY DEPUTY CLERK, WHILE ASSIGNED BY THE CLERK - ADMINISTRATOR AS PERSONNEL - PAYROLL DEPUTY, SHALL BE PAID, IN ADDITION TO THE SALARY PROVIDED, THE ADDITIONAL SUM OF ONE HUNDRED DOLLARS MONTHLY.

ANY DEPUTY CLERK, WHILE ASSIGNED BY THE CLERK - ADMINISTRATOR AS BUDGET - PURCHASING DEPUTY TO THE FISCAL OFFICER, ACCOUNTING DIVISION, SHALL BE PAID, IN ADDITION TO THE SALARY PROVIDED, THE ADDITIONAL AMOUNT OF FIFTY DOLLARS MONTHLY.

TWO DEPUTY CLERKS DESIGNATED WHO SHALL SERVE AS MASTER CALENDAR CLERK, CIVIL, AND MASTER CALENDAR CLERK, CRIMINAL, AND WHILE ASSIGNED TO SUCH POSITION BY THE CLERK-ADMINISTRATOR SHALL BE PAID IN ADDITION TO THE SALARY PROVIDED BY THIS ARTICLE, THE ADDITIONAL SUM OF ONE HUNDRED DOLLARS MONTHLY.

FIVE DEPUTY CLERKS WHILE ASSIGNED BY THE CLERK-ADMINISTRATOR, AS PRINCIPAL COURTROOM CLERKS SERVING IN THE ARRAIGNMENT COURTS AND TRAFFIC COURTS, SHALL BE PAID IN ADDITION TO THE SALARY PROVIDED BY THIS SECTION, THE ADDITIONAL SUM OF FIFTY DOLLARS MONTHLY.

TWO DEPUTY CLERKS DESIGNATED WHO SHALL SERVE AS MASTER JURY CALENDAR CLERK, CIVIL, AND MASTER JURY CALENDAR CLERK, CRIMINAL, AND WHILE ASSIGNED TO SUCH POSITIONS SHALL BE PAID IN ADDITION TO THE SALARY PROVIDED IN THIS ARTICLE, THE SUM OF ONE HUNDRED DOLLARS MONTHLY.

ANY DEPUTY CLERK, WHILE SUPERVISING MID-NIGHT SHIFT TO UPDATE COURT MANAGEMENT SYSTEM FROM DOCKETS, SHALL BE PAID, IN ADDITION TO THE SALARY PROVIDED IN THIS ARTICLE, THE ADDITIONAL SUM OF FIFTY DOLLARS MONTHLY.

DEPUTY CLERKS WHO ARE REQUIRED TO WORK LONGER THAN THE NORMAL WORK WEEK SCHEDULE WILL BE PAID AS AUTHORIZED IN THE ANNUAL BUDGET OF THE MUNICIPAL COURT. REQUEST FOR AN EXTENDED WORK WEEK IS SUBJECT TO THE APPROVAL OF THE CLERK - ADMINISTRATOR OR OF THE CHIEF DEPUTY - JURY COMMISSIONER. ANY TIME THAT DEPUTY CLERKS WORK IN EXCESS OF THE NORMAL WORK WEEK SCHEDULE OF THE DEPUTY CLERKS, AND UNDER THE PROPER AUTHORIZATION OF THE APPOINTING OFFICER, SHALL BE DESIGNATED AS OVERTIME AND SHALL BE COMPENSATED AT ONE AND ONE-HALF TIMES THE RATE OF COMPENSATION PROVIDED BY THIS SECTION.

WHEN THE EXECUTIVE ASSISTANT TO THE PRESIDING JUDGE IS A MEMBER OF THE STATE BAR, THE EXECUTIVE ASSISTANT SHALL PERFORM DUTIES FOR THE COURT IN THE FIELD OF LAW AT THE DIRECTION OF THE PRESIDING JUDGE WITH THE CONCURRENCE OF THE ADMINISTRATIVE COMMITTEE AND SHALL BE PAID, IN ADDITION TO THE SALARY PROVIDED BY THIS ARTICLE, THE ADDITIONAL SUM OF FOUR HUNDRED (\$400) MONTHLY.

TOTAL POSITIONS

DEPT TOTAL POSITIONS 241

DEPT 12 JUVENILE COURT
DP/DV/SC 120100 PROBATION
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC |
|--------|-----|---------|------|
|--------|-----|---------|------|

| 1 | 0586 | A | ADMIN ASST TO THE JUVENILE | 1053- | 1233- |
|---|------|---|--|-------|-------|
| 1 | 1220 | A | PAYROLL CLERK | 580- | 701 |
| 1 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | 638- | 769 |
| 1 | 1402 | A | JUNIOR CLERK | 416- | 500 |
| 5 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 1 | 1424 | C | CLERK TYPIST | 519- | 625 |
| 9 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 1426 | N | SENIOR CLERK TYPIST | 570- | 688 |
| 6 | 1430 | A | TRANSCRIBER TYPIST | 536- | 647 |
| 1 | 1430 | R | TRANSCRIBER TYPIST | 536- | 647 |
| 1 | 1432 | A | SENIOR TRANSCRIBER TYPIST | 589- | 710 |
| 3 | 1444 | A | CLERK STENOGRAPHER | 652 | 652 |
| 2 | 1444 | R | CLERK STENOGRAPHER | 541- | 541- |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | 724- | 874 |
| 1 | 1458 | A | LEGAL STENOGRAPHER | 668- | 807 |
| 1 | 1630 | A | ACCOUNT CLERK | 536- | 647 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | 617- | 745 |
| 2 | 1650 | A | ACCOUNTANT | 655- | 792 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | 792- | 956 |
| 2 | 1708 | A | SENIOR TELEPHONE OPERATOR | 552- | 664 |
| 1 | 1924 | A | MATERIALS AND SUPPLIES SUPERVISOR | 602- | 728 |
| 1 | 1932 | A | ASSISTANT STOREKEEPER | 567- | 684 |
| 1 | 1934 | A | STOREKEEPER | 622- | 752 |
| 1 | 3416 | A | GARDENER | 777- | 938 |
| 1 | 8320 | A | COUNSELOR-JUVENILE HALL | 728- | 878 |
| 1 | 8336 | A | BUSINESS MANAGER, JUVENILE COURT | 1169- | 1414 |
| 1 | 8344 | A | DIRECTOR OF INSTITUTIONS, JUVENILE COURT | 1362- | 1650 |
| 1 | 8407 | A | TRAFFIC HEARING OFFICER, JUVENILE COURT | 1185- | 1436 |
| 9 | 8414 | A | SUPV PROBATION OFFICER, JUVENILE COURT | 1078- | 1304 |
| 4 | 8414 | N | SUPV PROBATION OFFICER, JUVENILE COURT | 1078- | 1304 |

| NO | CLASS | POS | COMPENSATION |
|-----------------|-------|------|--------------|
| EMPS | NO. | IND. | SCHEDULES |
| 1 | 8414 | R | 1078- 1304 |
| 3 | 8415 | A | 1203- 1457 |
| 1 | 8416 | A | 1336- 1618 |
| 1 | 8418 | A | 1818- 2209 |
| 51 | 8440 | A | 891- 1078 |
| 18 | 8442 | A | 979- 1185 |
| 1 | 8442 | B | 979- 1185 |
| 1 | 8452 | N | 1057- 1279 |
| TOTAL POSITIONS | | | *NEW* Z |

| | | |
|-----------------|-------------------|-------------|
| OBJECT | 003 REGULAR CRAFT | |
| 4 | 2708 | B CUSTODIAN |
| TOTAL POSITIONS | | 536- 647 |

DEPT 12 JUVENILE COURT
DP/DV/SC 120100 PROBATION
FUND 08099 WORK ORDER

| | | |
|-----------------|------------------|---------------------|
| OBJECT | 001 REGULAR MISC | |
| 2 | 8440 | A PROBATION OFFICER |
| TOTAL POSITIONS | | 891- 1078 |

DEPT 12 JUVENILE COURT
DP/DV/SC 120200 JUVENILE HALL
FUND 01001 GENERAL FUND

| | | |
|-----------------|------------------|---|
| OBJECT | 001 REGULAR MISC | |
| 3 | 1424 | A CLERK TYPIST |
| 1 | 1446 | A SENIOR CLERK STENOGRAPHER |
| 4 | 2654 | B COOK |
| 1 | 2656 | A CHEF |
| 1 | 2770 | A SENIOR LAUNDRY WORKER |
| 4 | 8316 | B ASSISTANT COUNSELOR |
| 12 | 8316 | B ASSISTANT COUNSELOR |
| 3 | 8316 | C ASSISTANT COUNSELOR |
| 10 | 8318 | B COUNSELOR II |
| 41 | 8320 | B COUNSELOR-JUVENILE HALL |
| 5 | 8320 | R COUNSELOR-JUVENILE HALL |
| 8 | 8322 | B SENIOR COUNSELOR-JUVENILE HALL |
| 3 | 8324 | B SUPERVISING COUNSELOR, (JUVENILE COURT) |
| 1 | 8340 | B ASSISTANT DIRECTOR, JUVENILE HALL |
| TOTAL POSITIONS | | 97 |

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

OBJECT 003 REGULAR CRAFT

| | | | | | |
|-----------------|------|---|--|-------|------|
| 4 | 2604 | B | FOOD SERVICE WORKER | 521- | 628 |
| 1 | 2716 | B | CUSTODIAL ASSISTANT SUPERVISOR | 589- | 710 |
| 2 | 2736 | B | PORTER | 536- | 647 |
| 1 | 2772 | B | SEWING TECHNICIAN | 489- | 589 |
| 1 | 7120 | A | BUILDINGS AND GROUNDS MAINTENANCE SUPT | 1243- | 1506 |
| 4 | 7334 | B | STATIONARY ENGINEER | 862- | 1042 |
| 1 | 7335 | B | SENIOR STATIONARY ENGINEER | 970- | 1174 |
| TOTAL POSITIONS | | | 14 | | |

OBJECT 020 REGULAR TEMP

| | | | | | |
|-----------------|------|---|-------------------------|------|------|
| 0 | 7334 | B | STATIONARY ENGINEER | 862- | 1042 |
| 0 | 8316 | B | ASSISTANT COUNSELOR | 567- | 684 |
| 0 | 8320 | B | COUNSELOR-JUVENILE HALL | 728- | 878 |
| TOTAL POSITIONS | | | 0 | | |

DEPT 12 JUVENILE COURT
DP/DV/SC 120300 LOG CABIN RANCH
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---|-------|------|
| 1 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 3 | 2654 | B | COOK | 691- | 834 |
| 1 | 2656 | A | CHEF | 854- | 1032 |
| 1 | 7524 | B | INSTITUTIONAL UTILITY WORKER | 541- | 652 |
| 11 | 8321 | B | COUNSELOR-BOYS' RANCH SCHOOL | 781- | 943 |
| 1 | 8323 | B | SENIOR COUNSELOR - BOYS' RANCH SCHOOL | 891- | 1078 |
| 2 | 8326 | B | ASSISTANT DIRECTOR, BOYS'S RANCH SCHOOL | 1062- | 1285 |
| 1 | 8330 | A | DIRECTOR, BOYS' RANCH SCHOOL | 1180- | 1429 |
| 1 | 8442 | B | SENIOR PROBATION OFFICER | 979- | 1185 |
| TOTAL POSITIONS | | | 22 | | |

OBJECT 003 REGULAR CRAFT

| | | | | | |
|-----------------|------|---|---------------------------------------|-------|------|
| 1 | 2320 | A | REGISTERED NURSE | 952- | 1096 |
| 1 | 7203 | A | BUILDING AND GROUNDS MAINTENANCE SUPV | 1067- | 1291 |
| 1 | 7334 | A | STATIONARY ENGINEER | 862- | 1042 |
| TOTAL POSITIONS | | | 3 | | |

OBJECT 020 REGULAR TEMP

| | | | | | |
|---|------|---|---------------------------------------|-------|------|
| 0 | 7203 | A | BUILDING AND GROUNDS MAINTENANCE SUPV | 1067- | 1291 |
|---|------|---|---------------------------------------|-------|------|

| NO | CLASS | POS | EMP'S | NO. | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|-------|-----|------|------------------------------|------------------------|
| 0 | 7334 | A | | | | STATIONARY ENGINEER | 862- 1042 |
| 0 | 8321 | B | | | | COUNSELOR-BOYS' RANCH SCHOOL | 781- 943 |
| TOTAL POSITIONS | | | | | | | 0 |

DEPT TOTAL POSITIONS 284

DEPT 13 ADULT PROBATION
DP/OV/SC 130100 GENERAL
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | | | |
|-----------------|------|---------|------|--|---|------------|
| 1 | 1404 | A | | CLERK | | 500- 602 |
| 2 | 1408 | A | | PRINCIPAL CLERK | | 684- 826 |
| 6 | 1424 | A | | CLERK TYPIST | | 519- 625 |
| 9 | 1430 | A | | TRANSCRIBER TYPIST | | 536- 647 |
| 1 | 1430 | R | | TRANSCRIBER TYPIST | | 536- 647 |
| 1 | 1432 | A | | SENIOR TRANSCRIBER | | 589- 710 |
| 2 | 1444 | A | | CLERK STENOGRAPHER | | 541- 652 |
| 1 | 1450 | A | | PRINCIPAL CLERK STENOGRAPHER | | 684- 826 |
| 2 | 1630 | A | | ACCOUNT CLERK | | 536- 647 |
| 1 | 1632 | A | | SENIOR ACCOUNT CLERK | | 617- 745 |
| 1 | 1650 | A | | ACCOUNTANT | | 655- 792 |
| 1 | 1844 | A | | SENIOR MANAGEMENT ASSISTANT | Z | 984- 1191 |
| 1 | 1862 | A | | SYSTEMS AND PROCEDURES ANALYST | Z | 908- 1099 |
| 7 | 8434 | A | | SUPERVISING ADULT PROBATION OFFICER | Z | 1078- 1304 |
| 1 | 8434 | R | | SUPERVISING ADULT PROBATION OFFICER | Z | 1078- 1304 |
| 2 | 8435 | A | | SR SUPERVISING ADULT PROBATION OFFICER | Z | 1203- 1457 |
| 1 | 8436 | A | | CHIEF ADULT PROBATION OFFICER | Z | 1580- 1918 |
| 32 | 8440 | A | | PROBATION OFFICER | Z | 891- 1078 |
| 4 | 8440 | R | | PROBATION OFFICER | Z | 891- 1078 |
| 25 | 8442 | A | | SENIOR PROBATION OFFICER | Z | 979- 1185 |
| 2 | 8442 | R | | SENIOR PROBATION OFFICER | Z | 979- 1185 |
| TOTAL POSITIONS | | | | | | 103 |

DEPT TOTAL POSITIONS 103

SAN FRANCISCO COMMUNITY COLLEGE DISTRICT
ANNUAL CLASSIFIED POSITION RESOLUTION
RESOLUTION NO. 820615 - D2 1982-83

TO SERVE AS THE BASIS FOR CONTROL AS TO THE NUMBER
CLASSIFICATION, TITLE, AND RATE OF COMPENSATION FOR ALL
CLASSIFIED POSITIONS CONTINUED OR CREATED BY THE GOVERNING
BOARD IN ADOPTING THE BUDGET, IT IS RECOMMENDED THAT THE
ANNUAL CLASSIFIED POSITIONS RESOLUTION BE APPROVED. THIS
RESOLUTION WILL BE AMENDED THROUGHOUT THE YEAR AS

NECESSARY TO REFLECT ALL CHANGES IN THE NUMBER, CLASSIFICATION, TITLE, AND RATE OF COMPENSATION OF CLASSIFIED POSITIONS.

THE FOLLOWING RESOLUTION IS RECOMMENDED FOR ADOPTION:

RESOLVED:

PART 1 - THAT THE ADMINISTRATIVE PROVISIONS OF THE 1982-83 ANNUAL SALARY ORDINANCE OF THE CITY AND COUNTY OF SAN FRANCISCO ARE HEREBY ADOPTED AS AN INTEGRAL PART OF THIS ANNUAL CLASSIFIED POSITIONS RESOLUTION, SUBJECT TO SUCH CHANGES AS THE GOVERNING BOARD MAY MAKE IN THE ADOPTION OF THE SAN FRANCISCO COMMUNITY COLLEGE DISTRICT BUDGET FOR 1982-83.

PART 2 - THAT THE ADMINISTRATIVE PROVISIONS GOVERNING THE APPOINTMENT OF 3591 COLLEGE AIDE UNDER THE FEDERAL COLLEGE WORK STUDY PROGRAM ARE HEREBY ADOPTED AS AN INTEGRAL PART OF THIS ANNUAL CLASSIFIED POSITION RESOLUTION AND DETAILED AS FOLLOWS:

SECTION 1. TEMPORARY APPOINTMENT OF ELIGIBLE STUDENTS TO CLASS 3591 SHALL BE MADE PURSUANT TO A BLANKET AUTHORIZATION ISSUED BY THE SAN FRANCISCO CIVIL SERVICE COMMISSION.

SECTION 2. ALL STUDENTS TO BE APPOINTED IN SECTION 1 ABOVE SHALL MEET ALL OF THE REQUIREMENTS OF THE APPLICABLE FEDERAL LAWS CONTAINED IN 42 USC 2751 ET. SEQ. AND THE APPLICABLE FEDERAL REGULATIONS CONTAINED IN 34 CFR 675 ET. SEQ. FOR THE FEDERAL COLLEGE WORK STUDY PROGRAM.

SECTION 3. ALL STUDENTS TO BE APPOINTED IN SECTION 1 ABOVE SHALL BE (A) ENROLLED IN 6 OR MORE UNITS AT THE CITY COLLEGE OF SAN FRANCISCO OR 12 OR MORE WEEKLY CLASS HOURS IN THE COMMUNITY COLLEGE CENTERS, AND (B) IN GOOD ACADEMIC STANDING AT THE INSTITUTION WHERE ENROLLED, AND (C) A NATIONAL OF THE UNITED STATES, IN THE UNITED STATES FOR OTHER THAN A TEMPORARY PURPOSE AND INTEND TO BECOME A PERMANENT RESIDENT THEREOF, OR A PERMANENT RESIDENT OF THE TRUST TERRITORY OF THE PACIFIC ISLANDS,

SECTION 4. ALL STUDENTS TO BE APPOINTED IN

SECTION 1 ABOVE SHALL HAVE BEEN AWARDED ASSISTANCE UNDER THE FEDERAL COLLEGE WORK STUDY PROGRAM BY THE DEAN I, OF FINANCIAL AIDS AT THE CITY COLLEGE OF SAN FRANCISCO, OR THE ASSISTANT DIRECTOR, CAREER GUIDANCE/ FINANCIAL AID, IN THE COMMUNITY COLLEGE CENTERS BASED UPON AN ANALYSIS OF NEED DEVELOPED BY THE COLLEGE SCHOLARSHIP SERVICE OF THE COLLEGE ENTRANCE EXAMINATION BOARD IN BERKELEY, CALIFORNIA.

SECTION 5. THE GOVERNING BOARD OF THE SAN FRANCISCO COMMUNITY COLLEGE DISTRICT HEREBY CERTIFIES THAT ALL ELIGIBLES STUDENTS TO BE APPOINTED IN SECTION 1 ABOVE SHALL HAVE ALSO MET THE PROVISIONS OF SECTION 2,3, AND 4 ABOVE PRIOR TO APPOINTMENT.

PART 3 - THAT THIS ANNUAL CLASSIFIED POSITIONS RESOLUTION, WHICH ENUMERATES ALL CLASSIFIED POSITIONS OF THE SAN FRANCISCO COMMUNITY COLLEGE DISTRICT CONTINUED OR CREATED BY THE GOVERNING BOARD IN ADOPTING THE TENTATIVE BUDGET FOR THE FISCAL YEAR 1982-83, IS HEREBY ADOPTED AND DETAILED AS FOLLOWS:

SYMBOLS

| | |
|-----|---|
| -B | BI-WEEKLY RATE |
| -C | SALARY FIXED BY CHARTER |
| -EX | EXEMPT POSITION NOT TO EXCEED \$450.00 PER MONTH |
| -H | HOURLY RATE |
| -J | NOT A SALARY STANDARDIZATION RATE,RATE SET IN POSITION BUDGETED,BUT NO FUNDS PROVIDED |
| -O | PART TIME AT RATE OF |
| -PT | AS NEEDED AT RATE OF |
| -Q | BUDGET |
| -SC | SUBJECT TO CLASSIFICATION BY CIVIL SERVICE COMMISSION |
| -ST | SCHOOL TERM ONLY |
| -V | AT RATE SET BY SALARY STANDARDIZATION FOR TYPE OF EQUIPMENT OPERATED (DAILY) |
| -Z | COMPENSATING TIME OFF IN LIEU OF PAYMENT FOR OVERTIME |

TOTAL POSITIONS 0

DEPT 14 S.F. COMMUNITY COLLEGE DISTRICT
DP/DV/SC 141401 S.F. COMMUNITY COLLEGE DISTRICT
SECTION 01 COLLEGE CENTERS DIVISIONS
FUND 01001 GENERAL FUND

COMPENSATION
SCHEDULES

NO CLASS POS
EMPS NO. IND. CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | | |
|----|------|---|---------------------------------------|-----|-------|---------------------|------------|
| 1 | B512 | C | GENERAL CLERK TYPIST | -ST | PT-EX | 529- 580- 701 | 638 701 |
| 2 | 1220 | A | PAYROLL CLERK | | | 7.010H | 7.010 |
| 1 | 1227 | A | TESTING TECHNICIAN | | | 634- | 766 |
| 1 | 1228 | A | SENIOR TESTING TECHNICIAN | | | 1052- | 1273 |
| 0 | 1244 | A | SENIOR PERSONNEL ANALYST | | Z | 416- | 500 |
| 1 | 1402 | A | JUNIOR CLERK | | | 500- | 602 |
| 0 | 1404 | A | CLERK | | | 562- | 677 |
| 0 | 1406 | A | SENIOR CLERK | | | 442- | 531 |
| 0 | 1422 | A | JUNIOR CLERK TYPIST | | | 519- | 625 |
| 13 | 1424 | A | CLERK TYPIST | | | 519- | 625 |
| 3 | 1424 | C | CLERK TYPIST | -ST | PT-EX | 570- | 688 |
| 18 | 1426 | A | SENIOR CLERK TYPIST | | PT-ST | 570- | 688 |
| 1 | 1426 | C | SENIOR CLERK TYPIST | | | 541- | 652 |
| 1 | 1444 | A | CLERK STENOGRAPHER | | ST | 625- | 755 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | | | 724- | 874 |
| 9 | 1446 | A | SENIOR CLERK STENOGRAPHER | | | 650- | 785 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | | | 605- | 731 |
| 1 | 1487 | A | FINANCIAL AIDS ASSISTANT | | | 605- | 731 |
| 0 | 1488 | A | TIA - EVALUATION TECHNICIAN | | | 536- | 647 |
| 1 | 1489 | A | TIA - BUSINESS LEARNING CENTER | | | 617- | 745 |
| 6 | 1630 | A | ACCOUNT CLERK | | | 570- | 688 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | | | 560- | 674 |
| 0 | 1745 | A | TIA - COMPUTER SERVICES | | | 691- | 834 |
| 1 | 1760 | A | OFFSET MACHINE OPERATOR | | Z | 834- | 1008 |
| 0 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | | Z | 984- | 1191 |
| 2 | 1842 | A | MANAGEMENT ASSISTANT | | Z | 785- | 947 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | | | 567- | 684 |
| 0 | 1870 | A | PROGRAMMER ANALYST TRAINEE | | | 554- | 668 |
| 1 | 1914 | A | FILM SERVICE TECHNICIAN | | | 602- | 728 |
| 0 | 1920 | A | INVENTORY CLERK | | | 567- | 684 |
| 0 | 1924 | A | MATERIALS AND SUPPLIES SUPERVISOR | | | 536- | 647 |
| 1 | 1932 | A | ASSISTANT STOREKEEPER | | | 589- | 710 |
| 0 | 2630 | A | SCHOOL LUNCHROOM COOK | | | 647- | 781 |
| 21 | 2709 | A | SCHOOL CUSTODIAN | | | 748- | 903 |
| 0 | 2726 | A | SCHOOL CUSTODIAN ASSISTANT SUPERVISOR | | | 748- | 903 |
| 1 | 2727 | A | SCHOOL CUSTODIAN SUPERVISOR I | | | 611- | 738 |
| 1 | 3537 | A | TIA - MEDIA SERVICES MANAGER | | SC | 5.560H | 5.560 |
| 1 | 3537 | A | TIA - MEDIA SERVICES MANAGER | | | 4.020H | 4.020 |
| 0 | 3538 | A | TIA - LANGUAGE LABORATORY | | | 377- | 451 |
| 0 | 3590 | C | TIA - ENGLISH READER | | PT | 460- | 554 |
| 0 | 3591 | A | COLLEGE AIDE | | | 475- | 572 |
| 0 | 3597 | A | SCHOOL AIDE II | | | 628- | 758 |
| 0 | 3598 | A | SCHOOL AIDE III | | | 691- | 834 |
| 1 | 3599 | A | TIA - GUIDANCE AIDE | | | 731- | 870 |
| 1 | 3616 | A | LIBRARY TECHNICAL ASSISTANT I | | | | |
| 1 | 3618 | A | LIBRARY TECHNICAL ASSISTANT II | | | | |
| 0 | 7302 | A | AUDIO VISUAL EQUIPMENT TECHNICIAN | | | | |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|---------------------|--------------|-------------|-----------------------------------|---------------------------|
| 3 | 7334 | A | STATIONARY ENGINEER | 862- 1042 |
| 1 | 7344 | A | CARPENTER | 1008- 1220 |
| 1 | 7345 | A | ELECTRICIAN | 1120- 1350 |
| 1 | 7346 | A | PAINTER | 984- 1191 |
| 1 | 7347 | A | PLUMBER | 1147- 1388 |
| 1 | 7355 | A | TRUCK DRIVER-HEAVY | 1169- 1285 |
| 3 | 7441 | A | TOOL ROOM MECHANIC AND CUSTODIAN | 562- 677 |
| 1 | 8202 | C | SECURITY GUARD -ST | 512- 617 |
| 6 | 8204 | A | INSTITUTIONAL POLICE OFFICER | 512- 617 |
| 2 | 8207 | A | BUILDING & GROUNDS PATROL OFFICER | 684- 826 |
| 0 | 8272 | A | TIA - CAMPUS CONTROL | 617- 745 |
| TOTAL POSITIONS 116 | | | | 536- 647 |

V

OPT-E4
TPT-E4

DEPT 14 S.F. COMMUNITY COLLEGE DISTRICT
DP/DV/SC 141402 S.F. COMMUNITY COLLEGE DISTRICT
SECTION 02 COLLEGE DIVISION
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | COMPENSATION SCHEDULES |
|---------|--------------------------------------|---------------------------|
| 0 1203 | A PERSONNEL TECHNICIAN | 664- 777 |
| 0 1204 | A SENIOR PERSONNEL TECHNICIAN | 594- 717 |
| 1 1220 | A PAYROLL CLERK | 580- 701 |
| 0 1222 | A SENIOR PAYROLL AND PERSONNEL CLERK | 638- 769 |
| 1 1228 | A SENIOR TESTING TECHNICIAN | 634- 766 |
| 1 1402 | A JUNIOR CLERK | 416- 500 |
| 3 1404 | A CLERK | 500- 602 |
| 3 1406 | A SENIOR CLERK | 562- 677 |
| 1 1408 | A PRINCIPAL CLERK | 684- 826 |
| 0 1422 | A JUNIOR CLERK TYPIST | 442- 501 |
| 19 1424 | A CLERK TYPIST | 519- 625 |
| 43 1426 | A SENIOR CLERK TYPIST | 570- 688 |
| 1 1426 | C SENIOR CLERK TYPIST | 570- 688 |
| 0 1444 | A CLERK STENOGRAPHER | 541- 652 |
| 9 1446 | A SENIOR CLERK STENOGRAPHER | 625- 755 |
| 0 1450 | A PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 1 1452 | A STENOGRAPHIC SECRETARY | 724- 874 |
| 8 1487 | A FINANCIAL AIDS ASSISTANT | 650- 785 |
| 5 1488 | A TIA - EVALUATION TECHNICIAN | 605- 731 |
| 1 1491 | A ASSOCIATE REGISTRAR SFCCD | 982- 982 |
| 3 1630 | A ACCOUNT CLERK | 536- 647 |
| 0 1632 | A SENIOR ACCOUNT CLERK | 617- 745 |
| 3 1650 | A ACCOUNTANT | 655- 792 |
| 1 1652 | A SENIOR ACCOUNTANT | 792- 956 |
| 2 1706 | A TELEPHONE OPERATOR | 503- 605 |
| 1 1708 | A SENIOR TELEPHONE OPERATOR | 552- 664 |
| 0 1720 | A DATA ENTRY OPERATOR | 508- 611 |

PT

Z

Z Z

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|------------|--------------|-------------|---|---------------------------|
| 0 | 1731 | A | COMPUTER OPERATOR TRAINEE | 505- |
| 0 | 1734 | A | COMPUTER OPERATOR I | 534- 505 |
| 1 | 1760 | A | OFFSET MACHINE OPERATOR | 560- 644 |
| 1 | 1762 | A | SENIOR OFFSET MACHINE OPERATOR | 652- 674 |
| 1 | 1764 | A | MAIL AND REPRODUCTION SERVICES SUPV | 684- 788 |
| 3 | 1768 | A | TIA - PHOTOGRAPHY/CINEMATOGRAPHY | 586- 826 |
| 2 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | 691- 707 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | 834- 834 |
| 0 | 1869 | A | TIA - COMPUTER SERVICES MANAGER | 862- 1008 |
| 0 | 1870 | A | PROGRAMMER ANALYST TRAINEE | 785- 1042 |
| 1 | 1927 | A | TIA - PHYSICAL EDUCATION | 565- 947 |
| 1 | 1932 | A | ASSISTANT STOREKEEPER | 567- 681 |
| 1 | 1934 | A | STOREKEEPER | 567- 684 |
| 0 | 2402 | A | LABORATORY HELPER | 622- 752 |
| 2 | 2439 | A | TIA - STOREROOM MANAGER | 482- 580 |
| 2 | 2447 | A | TIA - CHEMISTRY/BIOLOGY | 882- 1067 |
| 58 | 2709 | A | SCHOOL CUSTODIAN | 638- 769 |
| 4 | 2726 | A | SCHOOL CUSTODIAN ASSISTANT SUPERVISOR | 536- 647 |
| 1 | 2727 | A | SCHOOL CUSTODIAN SUPERVISOR I | 589- 710 |
| 1 | 2730 | A | SCHOOL CUSTODIAL SERVICES SUPERVISOR I | 647- 781 |
| 1 | 3248 | A | PIANIST | 721- 780 |
| 5 | 3410 | A | ASSISTANT GARDENER | 826- 998 |
| 2 | 3416 | A | GARDENER | 707- 938 |
| 1 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | 777- 938 |
| 1 | 3428 | A | NURSERY SPECIALIST | 895- 1083 |
| 1 | 3536 | A | TIA - PERFORMING ARTS | 895- 1083 |
| 1 | 3537 | A | TIA - MEDIA SERVICES MANAGER | 622- 752 |
| 1 | 3538 | A | TIA - LANGUAGE LABORATORY | 748- 903 |
| 0 | 3590 | C | TIA - ENGLISH READER | 611- 738 |
| 0 | 3591 | A | COLLEGE AIDE | 5.560H 5.560 |
| 0 | 3597 | A | SCHOOL AIDE II | 4.020H 4.020 |
| 0 | 3598 | A | SCHOOL AIDE III | 377- 451 |
| 5 | 3616 | A | LIBRARY TECHNICAL ASSISTANT I | 460- 554 |
| 2 | 3618 | A | LIBRARY TECHNICAL ASSISTANT II | 628- 758 |
| 1 | 3619 | A | LIBRARY MANAGER-ALICE STATLER LIBRARY | 691- 834 |
| 0 | 4308 | A | SENIOR COLLECTIONS CLERK | 717- 866 |
| 2 | 5384 | A | TIA - ELECTRONIC TECHNICIAN | 583- 704 |
| 1 | 7120 | A | BUILDING & GROUNDS MAINTENANCE SUPT | 777- 938 |
| 1 | 7205 | A | CHIEF STATIONARY ENGINEER | 1243- 1506 |
| 2 | 7302 | A | AUDIO VISUAL EQUIPMENT TECHNICIAN | 1078- 1304 |
| 4 | 7334 | A | STATIONARY ENGINEER | 721- 870 |
| 1 | 7335 | A | SENIOR STATIONARY ENGINEER | 862- 1042 |
| 1 | 7342 | A | LOCKSMITH | 970- 1174 |
| 2 | 7344 | A | CARPENTER | 1008- 1220 |
| 2 | 7345 | A | ELECTRICIAN | 1008- 1220 |
| 2 | 7346 | A | PAINTER | 1120- 1355 |
| 2 | 7347 | A | PLUMBER | 984- 1191 |
| 1 | 7348 | A | STEAMFITTER | 1147- 1388 |
| 1 | 7355 | A | TRUCK DRIVER - MEDIUM | 1147- 1388 |
| 1 | 7396 | A | TIA - BROADCASTING EQUIPMENT TECHNICIAN | 1088- 1197 |

COMPENSATION
SCHEDULES

891- 1078
562- 677
512- 617
684- 826
617- 745
536- 647

CLASS TITLE

TIA - SENIOR BROADCASTING EQUIPMENT TECH
TOOL ROOM MECHANIC AND CUSTODIAN
SECURITY GUARD
INSTITUTIONAL POLICE OFFICER
BUILDINGS AND GROUNDS PATROL OFFICER
TIA-CAMPUS CONTROL

NEW

246

TOTAL POSITIONS

DEPT 14 S.F. COMMUNITY COLLEGE DISTRICT
DP/DV/SC 141404 S.F. COMMUNITY COLLEGE DISTRICT
SECTION 04 DISTRICT OFFICE DIVISION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|--------|---|--|-------|-------|------|
| 7 0125 | A | COMMISSIONER | C | 100M | 100 |
| 1 1202 | A | PERSONNEL CLERK | | 554- | 668 |
| 0 1203 | A | PERSONNEL TECHNICIAN | | 644- | 777 |
| 7 1220 | A | PAYROLL CLERK | | 580- | 701 |
| 1 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | | 638- | 769 |
| 1 1224 | A | PRINCIPAL PAYROLL AND PERSONNEL CLERK | | 707- | 854 |
| 1 1226 | N | CHIEF PAYROLL & PERSONNEL CLERK | SC | 814- | 984 |
| 2 1240 | A | ASSISTANT PERSONNEL ANALYST | *NEW* | 704- | 850 |
| 1 1272 | A | SENIOR DEPARTMENTAL PERSONNEL OFFICER | Z | 1450- | 1756 |
| 0 1402 | A | JUNIOR CLERK | Z | 416- | 500 |
| 1 1404 | A | CLERK | | 500- | 602 |
| 0 1406 | A | SENIOR CLERK | | 562- | 677 |
| 0 1422 | A | JUNIOR CLERK TYPIST | | 422- | 531 |
| 5 1424 | A | CLERK TYPIST | | 519- | 625 |
| 7 1426 | A | SENIOR CLERK | | 570- | 688 |
| 3 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 2 1450 | A | PRINCIPAL CLERK STENOGRAPHER | | 684- | 826 |
| 1 1452 | A | STENOGRAPHIC SECRETARY | | 724- | 874 |
| 1 1486 | A | EDUCATIONAL CREDENTIALS TECHNICIAN | | 688- | 807 |
| 1 1516 | A | CONFIDENTIAL SECRETARY TO SUPT., SFCCD | | 925- | 1120 |
| 2 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 2 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |
| 7 1650 | A | ACCOUNTANT | Z | 655- | 792 |
| 2 1652 | A | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 1 1654 | A | PRINCIPAL ACCOUNTANT | Z | 956- | 1158 |
| 2 1656 | A | HEAD ACCOUNTANT | Z | 1158- | 1401 |
| 1 1658 | A | CHIEF ACCOUNTANT | Z | 1381- | 1674 |
| 2 1720 | A | DATA ENTRY OPERATOR | | 508- | 611 |
| 1 1724 | A | SR TABULATING MACHINE OPERATOR | Z | 677- | 818 |
| 0 1731 | A | COMPUTER OPERATOR TRAINEE | | 505- | 505 |
| 2 1734 | A | COMPUTER OPERATOR I | | 534- | 644 |
| 2 1736 | A | COMPUTER OPERATOR II | | 594- | 717 |
| 2 1737 | A | SENIOR COMPUTER OPERATOR | | 684- | 826 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|--|---------------------------|
| 1 | 1741 | A | COMPUTER OPERATIONS SUPERVISOR I | 908- 1099 |
| 1 | 1760 | A | OFFSET MACHINE OPERATOR | 560- 674 |
| 1 | 1780 | N | ASST CHIEF COMPUTER OPER & SUPPORT SVCS | 1208- 1463 |
| 1 | 1832 | A | BUSINESS MANAGER, COMMUNITY COLLEGE | 1596- 1936 |
| 1 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | 691- 834 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | 834- 1008 |
| 1 | 1853 | A | CONTROL CLERK, EDP | 557- 671 |
| 1 | 1855 | A | SENIOR CONTROL CLERK, EDP | 611- 738 |
| 1 | 1858 | A | CONTROL SUPERVISOR, EDP | 748- 903 |
| 1 | 1866 | A | SYSTEMS AND PROCEDURES SUPERVISOR | 1208- 1463 |
| 1 | 1868 | A | TELEPROCESSING TECHNICIAN | 717- 886 |
| 3 | 1869 | A | TIA COMPUTER SERVICES MANAGER | 862- 1042 |
| 0 | 1870 | A | PROGRAMMER ANALYST TRAINEE | 785- 974 |
| 5 | 1872 | A | PROGRAMMER ANALYST | 862- 1042 |
| 2 | 1873 | A | SOFTWARE ANALYST | 1147- 1388 |
| 3 | 1874 | A | SENIOR PROGRAMMER ANALYST | 994- 1203 |
| 2 | 1875 | A | SENIOR SOFTWARE ANALYST | 1261- 1528 |
| 2 | 1876 | A | DATA PROCESS. PROGRAM. AND SYSTEMS SUPT. | 1147- 1388 |
| 1 | 1877 | A | SUPERVISING SOFTWARE ANALYST | 1421- 1723 |
| 1 | 1880 | A | CHIEF OF SYSTEMS | 1626- 1975 |
| 1 | 1950 | A | ASSISTANT PURCHASER | 634- 766 |
| 1 | 1956 | A | SENIOR PURCHASER | 1042- 1261 |
| 1 | 2708 | A | CUSTODIAN | 536- 647 |
| 0 | 3591 | A | COLLEGE AIDE | 4.020H 4.020 |
| 1 | 5265 | A | ARCHITECTURAL ASSOCIATE I | 975- 1180 |
| 1 | 5322 | A | GRAPHIC ARTIST | 704- 850 |
| 0 | 8202 | A | SECURITY GUARD | 512- 617 |
| 1 | 8206 | A | INSTITUTIONAL POLICE CAPTAIN | 916- 1109 |
| TOTAL POSITIONS | | | 104 | |

DEPT 14 S.F. COMMUNITY COLLEGE DISTRICT
DP/DV/SC 141405 S.F. COMMUNITY COLLEGE DISTRICT
SECTION 05 COLLEGE DIVISION CAFETERIA

| OBJECT | 001 | REGULAR | MISC | ST | PT-EX | PT-SC | PT-ST | 521- | 521- | 521- | 536- | 4.020H | 4.020 |
|----------------------|------|---------|-------------------------|----|-------|-------|-------|------|------|------|------|--------|-------|
| 5 | 2615 | C | SCHOOL LUNCHROOM HELPER | | | | | 521- | 521- | 521- | 536- | 4.020H | 4.020 |
| 2 | 2615 | C | SCHOOL LUNCHROOM HELPER | | | | | 521- | 521- | 521- | 536- | 4.020H | 4.020 |
| 9 | 2615 | C | SCHOOL LUNCHROOM HELPER | | | | | 521- | 521- | 521- | 536- | 4.020H | 4.020 |
| 0 | 2709 | A | SCHOOL CUSTODIAN | | | | | 521- | 521- | 521- | 536- | 4.020H | 4.020 |
| 0 | 3591 | A | COLLEGE AIDE | | | | | 521- | 521- | 521- | 536- | 4.020H | 4.020 |
| TOTAL POSITIONS | | | 16 | | | | | 521- | 521- | 521- | 536- | 4.020H | 4.020 |
| DEPT TOTAL POSITIONS | | | 482 | | | | | 521- | 521- | 521- | 536- | 4.020H | 4.020 |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

DEPT 15 COUNTY CLERK
DP/DV/SC 150100 CLERK SUP CT
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|-----------------------------------|-------|------|
| 9 | B164 | A | SENIOR LAW CLERK | 966- | 1169 |
| 2 | B164 | B | SENIOR LAW CLERK | 966- | 1169 |
| 1 | 1136 | A | ASSISTANT COUNTY CLERK | 1208- | 1463 |
| 1 | 1142 | A | COUNTY CLERK | 1588- | 1927 |
| 1 | 1404 | A | CLERK | 500- | 602 |
| 1 | 1406 | A | SENIOR CLERK | 562- | 677 |
| 2 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 1 | 1630 | A | ACCOUNT CLERK | 536- | 647 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | 792- | 956 |
| 1 | 4320 | A | CASHIER I | 519- | 625 |
| 1 | 4322 | A | CASHIER III | 694- | 838 |
| 20 | 8106 | A | LEGAL PROCESS CLERK | 541- | 652 |
| 7 | 8106 | B | LEGAL PROCESS CLERK | 541- | 652 |
| 7 | 8108 | A | SENIOR LEGAL PROCESS CLERK | 594- | 717 |
| 7 | 8112 | A | ASSISTANT COURT CLERK | 710- | 858 |
| 48 | 8113 | A | COURT CLERK | 858- | 1037 |
| 1 | 8113 | B | COURT CLERK | 858- | 1037 |
| 1 | 8113 | N | COURT CLERK | 858- | 1037 |
| 5 | 8115 | A | ASSISTANT SUPERVISING COURT CLERK | 899- | 1088 |
| 1 | 8115 | B | ASSISTANT SUPERVISING COURT CLERK | 899- | 1088 |
| TOTAL POSITIONS | | | | 119 | |

NEW

DEPT 15 COUNTY CLERK
DP/DV/SC 150200 GEN OFFICE
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|----------------------------|------|------|
| 3 | 8106 | A | LEGAL PROCESS CLERK | 541- | 652 |
| 1 | 8108 | A | SENIOR LEGAL PROCESS CLERK | 594- | 717 |
| 1 | 8113 | A | COURT CLERK | 858- | 1037 |
| TOTAL POSITIONS | | | | 5 | |

DEPT TOTAL POSITIONS 124

DEPT 25 MAYOR
DP/DV/SC 250100 OFFICE OF THE MAYOR
FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | |
|---|------|---|--|---|-------|------|
| 1 | 1190 | A | MAYOR | Z | 3227- | 3227 |
| 2 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 3 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 3 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 1453 | A | PRINCIPAL STENOGRAPHER, MAYOR'S OFFICE | Z | 638- | 769 |
| 1 | 1528 | A | ADMINISTRATIVE SECRETARY | | 766- | 925 |
| 1 | 1528 | A | ADMINISTRATIVE SECRETARY | | 766- | 925 |
| 1 | 1530 | A | ADMINISTRATIVE SECRETARY TO THE MAYOR | Z | 1315- | 1315 |
| 1 | 1580 | A | EXECUTIVE DEPUTY, MAYOR'S OFFICE | Z | 2043- | 2483 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 1 | 1820 | S | JUNIOR ADMINISTRATIVE ANALYST | Z | 674- | 814 |
| 1 | 1822 | A | ADMINISTRATIVE ANALYST | Z | 961- | 1163 |
| 1 | 1824 | A | PRINCIPAL ADMINISTRATIVE ANALYST | Z | 1291- | 1565 |
| 1 | 1846 | A | EXECUTIVE ASSISTANT, MAYOR'S OFFICE | Z | 1120- | 1355 |
| 4 | 1848 | A | MAYOR'S PROGRAM CONSULTANT | Z | 986- | 986 |
| 4 | 1849 | A | MAYOR'S PROGRAM MANAGER | Z | 1478- | 1478 |
| 1 | 1851 | A | MAYOR'S SENIOR PROGRAM MANAGER | Z | 2000- | 2000 |
| 1 | 1857 | A | DIRECTOR OF INFORMATION | Z | 1436- | 1740 |
| 1 | 1859 | A | ASST TO THE DIRECTOR OF INFORMATION | Z | 895- | 1083 |
| 1 | 1898 | A | EXEC DEPUTY FOR PROGRAM AND FISCAL ADM | Z | 2043- | 2483 |
| 1 | 9706 | A | EMPLOYMENT AND TRAINING SPECIALIST III | Z | 1052- | 1273 |

TOTAL POSITIONS 32

OBJECT 020 REGULAR TEMP

| | | | | | | |
|---|------|---|----------------------------------|---|-------|------|
| 1 | 1408 | A | PRINCIPAL CLERK | | 684- | 826 |
| 2 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 5 | 1849 | A | MAYOR'S PROGRAM MANAGER | Z | 1478- | 1478 |
| 1 | 1851 | A | MAYOR'S SENIOR PROGRAM MANAGER | Z | 2000- | 2000 |
| 1 | 1879 | A | PROJECT MANAGER, SPECIAL PROJECT | Z | 1626- | 1975 |

TOTAL POSITIONS 10

DEPT 25 MAYOR
DP/DV/SC 250200 RELOCATION APPEALS BOARD
FUND 02301 YERBA BUENA CENTER

OBJECT 020 REGULAR TEMP

| | | | | | | |
|---|------|---|--------------------|-------|------|-----|
| 1 | 1444 | N | CLERK STENOGRAPHER | *NEW* | 541- | 652 |
|---|------|---|--------------------|-------|------|-----|

TOTAL POSITIONS 1

NO CLASS POS
EMPS NO. IND. CLASS TITLE COMPENSATION
SCHEDULES

DEPT 25 MAYOR
DP/DV/SC 250403 FEDERAL FUNDED UNITS
FUND 01001 GENERAL FUND

OBJECT 020 REGULAR TEMP

| | | | | | | |
|-----------------|------|---|-------------------------------------|---|-------|------|
| 1 | 1310 | A | PUBLIC RELATIONS ASSISTANT | | 562- | 677 |
| 1 | 1802 | A | RESEARCH ASSISTANT | Z | 688- | 830 |
| 1 | 9740 | A | STAFF ASSISTANT IV, SPECIAL PROJECT | Z | 1073- | 1073 |
| TOTAL POSITIONS | | | 3 | | | |

DEPT 25 MAYOR
DP/DV/SC 250406 FEDERAL FUNDED UNITS
FUND 03208 HUD COMM DEV BLOCK GRANT 82

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--|---|-------|------|
| 1 | 1426 | A | CLERK TYPIST | | 570- | 688 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | | 724- | 874 |
| 1 | 1650 | A | ACCOUNTANT | Z | 655- | 792 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 2 | 1654 | A | PRINCIPAL ACCOUNTANT | Z | 956- | 1158 |
| 1 | 1847 | A | EXECUTIVE AIDE TO THE MAYOR'S OFFICE | Z | 1013- | 1226 |
| 4 | 9401 | A | PROGRAM MONITOR I, CITY DEMONSTR AGENCY | Z | 878- | 1062 |
| 1 | 9403 | A | PROGRAM MONITOR II, CITY DEMONSTR AGENCY | Z | 1037- | 1255 |
| 2 | 9411 | A | CITIZEN PARTICIPATION REHAB MONITOR | Z | 1037- | 1255 |
| 1 | 9458 | A | PROG MONITOR ASST, CITY DEMONSTR AGENCY | Z | 526- | 634 |
| TOTAL POSITIONS | | | 17 | | | |

DEPT 25 MAYOR
DP/DV/SC 250500 EMERGENCY SERVICES
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--------------------------------|---|-------|------|
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 5268 | A | ARCHITECT | Z | 1180- | 1429 |
| 1 | 8246 | A | DIRECTOR, EMERGENCY SERVICES | Z | 1249- | 1513 |
| 2 | 8247 | A | EMERGENCY PLANNING COORDINATOR | Z | 1052- | 1273 |
| TOTAL POSITIONS | | | 6 | | | |

DEPT TOTAL POSITIONS 69

NO CLASS POS
EMPS NO. IND. CLASS TITLE

COMPENSATION
SCHEDULES

DEPT 26 COMMISSION ON AGING
DP/DV/SC 260000 COMMISSION ON AGING
FUND 02003 SENIOR CITIZENS PROGRAM FUND

OBJECT 001 REGULAR MISC

| | | | |
|-----------------|--------------------------------------|-------|------|
| 1 1430 A | TRANSCRIBER TYPIST | 536- | 647 |
| 1 1546 A | SECRETARY, COMM. ON THE AGING | 731- | 882 |
| 1 1650 A | ACCOUNTANT | 655- | 792 |
| 1 1652 A | SENIOR ACCOUNTANT | 792- | 956 |
| 1 2988 A | DIRECTOR, AGING PROGRAM | 1520- | 1844 |
| 1 2993 A | ASST TO THE DIRECTOR, COMM. ON AGING | 895- | 1083 |
| 4 9722 A | SPECIALIST IN AGING II | 912- | 1104 |
| 1 9971 A | COMMUNITY WORKER | 591- | 714 |
| TOTAL POSITIONS | | | 11 |

OBJECT 002 REGULAR TEMP

| | | | |
|-----------------|------------------------|------|------|
| 2 1424 A | CLERK TYPIST | 519- | 625 |
| 1 1630 A | ACCOUNT CLERK | 536- | 647 |
| 1 1654 A | PRINCIPAL ACCOUNTANT | 956- | 1158 |
| 1 2846 A | NUTRITIONIST | 814- | 984 |
| 3 9720 A | SPECIALIST IN AGING I | 773- | 934 |
| 2 9722 A | SPECIALIST IN AGING II | 912- | 1104 |
| 4 9971 A | COMMUNITY WORKER | 591- | 714 |
| TOTAL POSITIONS | | | 14 |

OBJECT 040 FEE AND OTHER COMPENSATIONS

| | | | |
|-----------------|-----------------------------|---|----------|
| 7 0830 A | MEMBER, COMMISSION ON AGING | B | D 25.000 |
| 22 0832 A | ADVISORY COUNCIL MEMBER | B | D 25.000 |
| TOTAL POSITIONS | | | 29 |

DEPT TOTAL POSITIONS 54

DEPT 27 AIRPORT
DP/DV/SC 270000 AIRPORT
FUND 30001 AIRPORT OPERATING FUND

TOTAL POSITIONS 0

OBJECT 040 FEES

| | | | |
|----------|----------------------------|---|----------|
| 5 0795 A | MEMBER, AIRPORT COMMISSION | B | 100M 100 |
|----------|----------------------------|---|----------|

COMPENSATION SCHEDULES

| NO | CLASS | POS | CLASS TITLE |
|------|-------|------|-------------|
| EMPS | NO. | IND. | |
| 1 | 1 | | 1 |
| 2 | 2 | | 2 |
| 3 | 3 | | 3 |
| 4 | 4 | | 4 |
| 5 | 5 | | 5 |
| 6 | 6 | | 6 |
| 7 | 7 | | 7 |
| 8 | 8 | | 8 |
| 9 | 9 | | 9 |
| 10 | 10 | | 10 |
| 11 | 11 | | 11 |
| 12 | 12 | | 12 |
| 13 | 13 | | 13 |
| 14 | 14 | | 14 |
| 15 | 15 | | 15 |
| 16 | 16 | | 16 |
| 17 | 17 | | 17 |
| 18 | 18 | | 18 |
| 19 | 19 | | 19 |
| 20 | 20 | | 20 |
| 21 | 21 | | 21 |
| 22 | 22 | | 22 |
| 23 | 23 | | 23 |
| 24 | 24 | | 24 |
| 25 | 25 | | 25 |
| 26 | 26 | | 26 |
| 27 | 27 | | 27 |
| 28 | 28 | | 28 |
| 29 | 29 | | 29 |
| 30 | 30 | | 30 |
| 31 | 31 | | 31 |
| 32 | 32 | | 32 |
| 33 | 33 | | 33 |
| 34 | 34 | | 34 |
| 35 | 35 | | 35 |
| 36 | 36 | | 36 |
| 37 | 37 | | 37 |
| 38 | 38 | | 38 |
| 39 | 39 | | 39 |
| 40 | 40 | | 40 |
| 41 | 41 | | 41 |
| 42 | 42 | | 42 |
| 43 | 43 | | 43 |
| 44 | 44 | | 44 |
| 45 | 45 | | 45 |
| 46 | 46 | | 46 |
| 47 | 47 | | 47 |
| 48 | 48 | | 48 |
| 49 | 49 | | 49 |
| 50 | 50 | | 50 |
| 51 | 51 | | 51 |
| 52 | 52 | | 52 |
| 53 | 53 | | 53 |
| 54 | 54 | | 54 |
| 55 | 55 | | 55 |
| 56 | 56 | | 56 |
| 57 | 57 | | 57 |
| 58 | 58 | | 58 |
| 59 | 59 | | 59 |
| 60 | 60 | | 60 |
| 61 | 61 | | 61 |
| 62 | 62 | | 62 |
| 63 | 63 | | 63 |
| 64 | 64 | | 64 |
| 65 | 65 | | 65 |
| 66 | 66 | | 66 |
| 67 | 67 | | 67 |
| 68 | 68 | | 68 |
| 69 | 69 | | 69 |
| 70 | 70 | | 70 |
| 71 | 71 | | 71 |
| 72 | 72 | | 72 |
| 73 | 73 | | 73 |
| 74 | 74 | | 74 |
| 75 | 75 | | 75 |
| 76 | 76 | | 76 |
| 77 | 77 | | 77 |
| 78 | 78 | | 78 |
| 79 | 79 | | 79 |
| 80 | 80 | | 80 |
| 81 | 81 | | 81 |
| 82 | 82 | | 82 |
| 83 | 83 | | 83 |
| 84 | 84 | | 84 |
| 85 | 85 | | 85 |
| 86 | 86 | | 86 |
| 87 | 87 | | 87 |
| 88 | 88 | | 88 |
| 89 | 89 | | 89 |
| 90 | 90 | | 90 |
| 91 | 91 | | 91 |
| 92 | 92 | | 92 |
| 93 | 93 | | 93 |
| 94 | 94 | | 94 |
| 95 | 95 | | 95 |
| 96 | 96 | | 96 |
| 97 | 97 | | 97 |
| 98 | 98 | | 98 |
| 99 | 99 | | 99 |
| 100 | 100 | | 100 |

TOTAL POSITIONS 5

| | | |
|----------|--------|--------------------------|
| DEPT | 27 | AIRPORT |
| DP/DV/SC | 270000 | AIRPORT |
| FUND | 30499 | PERSONNEL FUND - AIRPORT |

| OBJECT | | 001 REGULAR MISC | | | | |
|--------|------|------------------|------------------------------------|-------|------|-------|
| 1 | A278 | A | AIRPORT PROPERTY | | J,SC | 1120- |
| 1 | A282 | A | ASSISTANT DEPUTY DIRECTOR | | J,SC | 1355 |
| 1 | A307 | A | AIRPORT CHIEF SCHEDULER | | J,SC | 1304 |
| 1 | A411 | A | AIRPORT TRAN COORDINATOR | | J,SC | 1067- |
| 1 | 1202 | A | PERSONNEL CLERK | | | 1163- |
| 2 | 1220 | A | PAYROLL CLERK | | | 554- |
| 2 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | | | 580- |
| 1 | 1240 | A | ASSISTANT PERSONNEL ANALYST | Z | | 769 |
| 2 | 1242 | A | PERSONNEL ANALYST | Z | | 850 |
| 2 | 1244 | A | SENIOR PERSONNEL ANALYST | Z | | 704- |
| 1 | 1270 | A | DEPARTMENTAL PERSONNEL OFFICER | Z | | 870- |
| 1 | 1314 | A | PUBLIC RELATIONS OFFICER | Z | | 1052- |
| 1 | 1402 | A | JUNIOR CLERK | Z | | 1273 |
| 2 | 1404 | A | CLERK | | | 1414 |
| 12 | 1424 | A | CLERK TYPIST | | | 994- |
| 2 | 1426 | A | SENIOR CLERK TYPIST | | | 416- |
| 2 | 1426 | N | SENIOR CLERK TYPIST | *NEN* | | 500- |
| 15 | 1444 | A | CLERK STENOGRAPHER | | | 602 |
| 8 | 1446 | A | SENIOR CLERK STENOGRAPHER | | | 519- |
| 2 | 1446 | N | SENIOR CLERK STENOGRAPHER | | | 625 |
| 4 | 1450 | A | PRINCIPAL CLERK STENOGRAPHER | *NEN* | | 688 |
| 1 | 1528 | A | ADMINISTRATIVE SECRETARY | | | 570- |
| 1 | 1630 | A | ACCOUNT CLERK | | | 688 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | | | 541- |
| 1 | 1632 | S | SENIOR ACCOUNT CLERK | | | 652 |
| 5 | 1650 | A | ACCOUNTANT | | | 625- |
| 2 | 1650 | S | ACCOUNTANT | | | 755 |
| 6 | 1652 | A | SENIOR ACCOUNTANT | | | 755 |
| 1 | 1652 | S | SENIOR ACCOUNTANT | | | 755 |
| 4 | 1654 | A | PRINCIPAL ACCOUNTANT | | | 826 |
| 1 | 1654 | S | PRINCIPAL ACCOUNTANT | | | 925 |
| 1 | 1656 | A | HEAD ACCOUNTANT | | | 766- |
| 1 | 1657 | A | SENIOR SYSTEMS ACCOUNTANT | | | 536- |
| 1 | 1658 | A | CHIEF ACCOUNTANT | | | 617- |
| 1 | 1721 | A | SENIOR DATA ENTRY OPERATOR | | | 745 |
| 1 | 1760 | A | OFFSET MACHINE OPERATOR | | | 745 |
| 1 | 1762 | A | SENIOR OFFSET MACHINE OPERATOR | | | 792 |
| 1 | 1802 | A | RESEARCH ASSISTANT | | | 655- |
| 2 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | | | 792 |
| 1 | 1824 | S | PRINCIPAL ADMINISTRATIVE ANALYST | | | 655- |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|------------|--------------|-------------|--|---------------------------|
| 2 | 1842 | A | MANAGEMENT ASSISTANT | 834- 1008 |
| 1 | 1842 | B | MANAGEMENT ASSISTANT | 834- 1008 |
| 2 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 1844 | B | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 3 | 1872 | A | PROGRAMMER ANALYST | 862- 1042 |
| 1 | 1874 | A | SENIOR PROGRAMMER ANALYST | 994- 1203 |
| 1 | 1880 | A | CHIEF OF SYSTEMS | 1626- 1975 |
| 1 | 1920 | A | INVENTORY CLERK | 554- 668 |
| 2 | 2471 | A | WATER QUALITY CHEMIST | 882- 1067 |
| 1 | 2478 | A | SENIOR SEWAGE TREATMENT CHEMIST | 1093- 1323 |
| 33 | 2708 | A | CUSTODIAN | 536- 647 |
| 73 | 2708 | B | CUSTODIAN | 536- 647 |
| 47 | 2708 | K | CUSTODIAN | 536- 647 |
| 22 | 2708 | N | CUSTODIAN | 536- 647 |
| 1 | 2716 | A | CUSTODIAL ASSISTANT SUPERVISOR | 589- 710 |
| 5 | 2716 | B | CUSTODIAL ASSISTANT SUPERVISOR | 589- 710 |
| 1 | 2718 | A | CUSTODIAL SUPERVISOR I | 647- 781 |
| 9 | 2718 | B | CUSTODIAL SUPERVISOR I | 647- 781 |
| 4 | 2718 | K | CUSTODIAL SUPERVISOR I | 647- 781 |
| 1 | 2718 | N | CUSTODIAL SUPERVISOR I | 647- 781 |
| 2 | 2719 | A | JANITORIAL SERVICES ASSISTANT SUPERVISOR | 710- 858 |
| 1 | 2719 | B | JANITORIAL SERVICES ASSISTANT SUPERVISOR | 710- 858 |
| 1 | 2719 | N | JANITORIAL SERVICES ASSISTANT SUPERVISOR | 710- 858 |
| 5 | 3410 | A | ASSISTANT GARDENER | 707- 938 |
| 3 | 3416 | A | GARDENER | 777- 938 |
| 1 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | 895- 1083 |
| 1 | 3422 | A | PARK SECTION SUPERVISOR | 938- 1136 |
| 1 | 3424 | A | INSECTICIDE SPRAY OPERATOR | 895- 1083 |
| 1 | 3547 | A | CURATOR V | 1158- 1401 |
| 1 | 5130 | A | SEWAGE TREATMENT PLANT SUPERINTENDENT | 1436- 1740 |
| 6 | 5204 | A | ASSISTANT CIVIL ENGINEER | 956- 1158 |
| 1 | 5205 | A | ASSOCIATE MATERIALS ENGINEER | 1131- 1368 |
| 10 | 5206 | A | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 1 | 5206 | N | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 1 | 5206 | S | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 3 | 5208 | A | CIVIL ENGINEER | 1304- 1580 |
| 2 | 5209 | A | INDUSTRIAL ENGINEER | 1131- 1368 |
| 4 | 5210 | A | SENIOR CIVIL ENGINEER | 1470- 1782 |
| 2 | 5212 | A | PRINCIPAL CIVIL ENGINEER | 1714- 2084 |
| 1 | 5229 | A | ASSOCIATE TRAFFIC ENGINEER | 1131- 1368 |
| 1 | 5232 | A | SENIOR TRAFFIC ENGINEER | 1470- 1782 |
| 1 | 5236 | S | ASSISTANT ELECTRICAL ENGINEER | 956- 1158 |
| 2 | 5238 | A | ASSOCIATE ELECTRICAL ENGINEER | 1131- 1368 |
| 1 | 5240 | A | ELECTRICAL ENGINEER | 1304- 1580 |
| 1 | 5242 | A | SENIOR ELECTRICAL ENGINEER | 1470- 1782 |
| 1 | 5250 | N | JUNIOR MECHANICAL ENGINEER | 830- 1003 |
| 2 | 5252 | A | ASSISTANT MECHANICAL ENGINEER | 956- 1158 |
| 4 | 5254 | A | ASSOCIATE MECHANICAL ENGINEER | 1131- 1368 |
| 1 | 5256 | A | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5261 | A | ARCHITECTURAL ASSISTANT II | 887- 1073 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|------------|--------------|-------------|---|---------------------------|
| 1 | 5266 | A | ARCHITECTURAL ASSOCIATE II | 1125- 1362 |
| 1 | 5268 | A | ARCHITECT | 1180- 1429 |
| 1 | 5268 | N | ARCHITECT | 1180- 1429 |
| 1 | 5270 | A | SENIOR ARCHITECT | 1298- 1573 |
| 1 | 5280 | A | PLANNER III | 1037- 1255 |
| 1 | 5285 | A | AIRPORT NOISE ABATEMENT OFFICER | 1349- 1634 |
| 1 | 5289 | A | TRANSIT PLANNER III | 1037- 1255 |
| 1 | 5304 | A | MATERIALS TESTING AIDE | 602- 728 |
| 2 | 5305 | A | MATERIALS TESTING TECHNICIAN | 671- 810 |
| 3 | 5310 | A | SURVEYOR'S FIELD ASSISTANT | 920- 1114 |
| 2 | 5312 | A | SURVEYOR | 1022- 1237 |
| 3 | 5314 | A | SURVEY PARTY CHIEF | 1104- 1336 |
| 1 | 5320 | A | ILLUSTRATOR AND ART DESIGNER | 870- 1052 |
| 1 | 5344 | A | MECHANICAL ENGINEERING ASSISTANT II | 773- 934 |
| 1 | 5350 | A | ELECTRICAL ENGINEERING ASSISTANT I | 562- 677 |
| 1 | 5352 | A | ELECTRICAL ENGINEERING ASSISTANT II | 773- 934 |
| 1 | 5354 | A | ELECTRICAL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 5360 | A | CIVIL ENGINEERING ASSISTANT I | 562- 677 |
| 3 | 5362 | A | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| 2 | 5364 | A | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 5366 | A | ENGINEERING ASSOCIATE II | 956- 1158 |
| 3 | 6106 | A | SANITARY ENGINEERING TECHNICIAN | 785- 947 |
| 1 | 6242 | A | PLUMBING INSPECTOR | 1285- 1558 |
| 8 | 6318 | A | CONSTRUCTION INSPECTOR | 1131- 1368 |
| 1 | 6318 | N | CONSTRUCTION INSPECTOR | 1131- 1368 |
| 1 | 6331 | A | BUILDING INSPECTOR | 1226- 1484 |
| 2 | 7219 | A | MAINTENANCE ESTIMATOR AND SCHEDULER | 882- 1067 |
| 1 | 7317 | A | SENIOR WATER SERVICE INSPECTOR | 1237- 1499 |
| 1 | 7457 | A | TRAFFIC AND STREET SIGN MAINT WORKER | 742- 895 |
| 4 | 7510 | A | LIGHTING FIXTURE MAINTENANCE WORKER | 628- 758 |
| 30 | 8202 | A | SECURITY GUARD | 512- 617 |
| 6 | 8215 | A | TRAFFIC CONTROL OFFICER | 658- 796 |
| 6 | 8215 | B | TRAFFIC CONTROL OFFICER | 658- 796 |
| 6 | 9202 | A | AIRPORT COMMUNICATIONS OPERATOR | 628- 758 |
| 14 | 9202 | B | AIRPORT COMMUNICATIONS OPERATOR | 628- 758 |
| 3 | 9203 | A | SENIOR AIRPORT COMMUNICATIONS OPERATION | 691- 834 |
| 4 | 9203 | B | SENIOR AIRPORT COMMUNICATIONS OPERATION | 691- 834 |
| 1 | 9204 | A | AIRPORT COMMUNICATIONS SUPERVISOR | 862- 1042 |
| 1 | 9205 | A | AIRPORT COMMUNICATIONS COORDINATOR | 1042- 1261 |
| 2 | 9206 | A | AIRPORT PROPERTY SPECIALIST I | 1185- 1436 |
| 2 | 9207 | A | AIRPORT PROPERTY SPECIALIST II | 1368- 1658 |
| 48 | 9210 | A | AIRPORT POLICE OFFICER | 818- 989 |
| 90 | 9210 | B | AIRPORT POLICE OFFICER | 818- 989 |
| 7 | 9211 | A | AIRPORT POLICE SERGEANT | 943- 1141 |
| 11 | 9211 | B | AIRPORT POLICE SERGEANT | 943- 1141 |
| 8 | 9212 | A | AIRFIELD SAFETY OFFICER | 882- 1067 |
| 8 | 9212 | B | AIRFIELD SAFETY OFFICER | 882- 1067 |
| 5 | 9213 | A | SENIOR AIRFIELD SAFETY OFFICER | 970- 1174 |
| 4 | 9213 | B | SENIOR AIRFIELD SAFETY OFFICER | 970- 1174 |
| 3 | 9215 | A | AIRPORT POLICE LIEUTENANT | 1078- 1304 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|--|---------------------------|
| 5 | 9215 | B | AIRPORT POLICE LIEUTENANT | 1078- 1304 |
| 3 | 9216 | A | AIRPORT POLICE CAPTAIN | 1232- 1491 |
| 6 | 9220 | A | AIRPORT OPERATIONS SUPERVISOR | 1104- 1336 |
| 3 | 9220 | B | AIRPORT OPERATIONS SUPERVISOR | 1104- 1336 |
| 1 | 9222 | A | AIRPORT OPERATIONS COORDINATOR | 1243- 1506 |
| 2 | 9226 | A | AIRPORT OPERATIONS SUPERINTENDENT | 1401- 1698 |
| 1 | 9230 | A | AIRPORT CUSTODIAL SERVICES SUPERVISOR | 830- 1003 |
| 6 | 9240 | A | AIRPORT ELECTRICIAN | 1232- 1491 |
| 4 | 9240 | B | AIRPORT ELECTRICIAN | 1232- 1491 |
| 1 | 9241 | A | AIRPORT ELECTRICIAN SUPERVISOR | 1291- 1565 |
| 1 | 9242 | A | HEAD AIRPORT ELECTRICIAN | 1355- 1642 |
| 2 | 9250 | A | AIRPORT MAINTENANCE SUPERVISOR | 1147- 1388 |
| 1 | 9252 | A | AIRPORT MAINTENANCE SUPERINTENDENT | 1304- 1580 |
| 1 | 9253 | A | DIRECTOR, BUREAU OF COMMUNITY AFFAIRS | 1596- 1936 |
| 1 | 9255 | A | AIRPORT ECONOMIC PLANNER | 1349- 1634 |
| 2 | 9256 | A | AIRPORT ASST GEN MGR, OPERATIONS & MAINT | 1596- 1936 |
| 2 | 9258 | A | AIRPORT ASST DEPUTY DIRECTOR, BUS ADMIN | 1596- 1936 |
| 1 | 9260 | A | AIRPORT ASST GEN MGR, PLANNING AND DEVEL | 1596- 1936 |
| 1 | 9261 | A | TERMINAL CONSTRUCTION PROG ADMINISTRATOR | 2568- 2568 |
| 1 | 9270 | A | DEPUTY DIRECTOR, BUSINESS ADMIN, AIRPORT | 2115- 2571 |
| 1 | 9272 | A | DEPUTY DIRECTOR, OPER AND MAINT, AIRPORT | 2115- 2571 |
| 1 | 9274 | A | DEPUTY DIRECTOR, PLAN AND DEVEL, AIRPORT | 2115- 2571 |
| 1 | 9276 | A | SECRETARY, AIRPORTS COMMISSION | 1078- 1304 |
| 1 | 9278 | A | DIRECTOR OF AIRPORTS | 2354- 2862 |
| TOTAL POSITIONS | | | | 731 |

| OBJECT | 003 REGULAR CRAFT | COMPENSATION SCHEDULES |
|--------|-------------------|---------------------------|
| 1 | 7126 A | 1197- 1450 |
| 1 | 7213 A | 1285- 1558 |
| 3 | 7215 A | 777- 938 |
| 1 | 7226 A | 1099- 1329 |
| 2 | 7238 A | 1261- 1528 |
| 1 | 7239 A | 1342- 1626 |
| 1 | 7242 A | 984- 1191 |
| 1 | 7248 A | 1342- 1626 |
| 1 | 7252 A | 1185- 1436 |
| 1 | 7306 A | 14.500H 14.500 |
| 4 | 7313 A | 14.500H 14.500 |
| 4 | 7318 A | 1120- 1355 |
| 4 | 7328 A | 854- 1349 |
| 2 | 7333 A | 625- 990 |
| 12 | 7334 A | 862- 1042 |
| 16 | 7334 B | 862- 1042 |
| 2 | 7335 A | 970- 1174 |
| 4 | 7335 B | 970- 1174 |
| 1 | 7342 A | 1008- 1220 |
| 5 | 7344 A | 1008- 1220 |
| 10 | 7345 A | 1120- 1355 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| 7 | 7346 | A | | PAINTER | 984- 1191 |
| 8 | 7347 | A | | PLUMBER | 1147- 1388 |
| 4 | 7347 | B | | PLUMBER | 1147- 1388 |
| 5 | 7348 | A | | STEAMFITTER | 1147- 1388 |
| 8 | 7355 | A | | TRUCK DRIVER | 1013- 1285 |
| 1 | 7360 | A | | PIPE WELDER | 1147- 1388 |
| 1 | 7367 | A | | RADIO TECHNICIAN | 1120- 1355 |
| 1 | 7367 | B | | RADIO TECHNICIAN | 1120- 1355 |
| 5 | 7372 | A | | STATIONARY ENGINEER, SEWAGE PLANT | 947- 1147 |
| 8 | 7372 | B | | STATIONARY ENGINEER, SEWAGE PLANT | 947- 1147 |
| 1 | 7373 | A | | SENIOR STATIONARY ENGINEER, SEWAGE PLANT | 1067- 1291 |
| 1 | 7376 | S | | SHEET METAL WORKER | 1057- 1279 |
| 3 | 7381 | A | | AUTOMOTIVE MECHANIC | 14.310H 14.310 |
| 1 | 7381 | B | | AUTOMOTIVE MECHANIC | 14.310H 14.310 |
| 1 | 7382 | B | | AUTOMOTIVE MECHANIC ASSISTANT SUPERVISOR | 15.750H 15.750 |
| 2 | 7404 | A | | ASPHALT FINISHER | 766- 925 |
| 3 | 7410 | A | | AUTOMOTIVE SERVICE WORKER | 661- 800 |
| 21 | 7514 | A | | GENERAL LABORER | 707- 854 |
| 1 | 9232 | A | | AIRPORT MECHANICAL MAINTENANCE SUPV | 1243- 1506 |
| TOTAL POSITIONS | | | | | 159 |

| OBJECT | 020 | REGULAR | TEMP | | | |
|-----------------|------|---------|------|-------------------------------------|------------|------------|
| 0 | 1446 | D | | SENIOR CLERK STENOGRAPHER | | 625- 755 |
| 3 | 2708 | N | | CUSTODIAN | | 536- 647 |
| 0 | 3410 | C | | ASSISTANT GARDENER | *NEW* | 707- 938 |
| 0 | 3540 | C | | CURATORIAL AIDE | PT | 467- 562 |
| 0 | 3541 | C | | CURATOR I | PT | 625- 755 |
| 0 | 3542 | C | | CURATOR II | ZPT | 792- 956 |
| 0 | 7372 | D | | STATIONARY ENGINEER, SEWAGE PLANT | | 947- 1147 |
| 0 | 9202 | D | | AIRPORT COMMUNICATIONS OPERATOR | | 628- 758 |
| 2 | 9750 | N | | STAFF ASSISTANT IX, SPECIAL PROJECT | *NEW* Z SC | 1989- 1989 |
| 4 | 9752 | A | | STAFF ASSISTANT X, SPECIAL PROJECT | Z | 2186- 2186 |
| 1 | 9752 | A | | STAFF ASSISTANT X, SPECIAL PROJECT | Z | 2186- 2186 |
| TOTAL POSITIONS | | | | | | 10 |

| OBJECT | 040 | FEEES | | | |
|----------------------|------|-------|--|----------------------------|------------|
| 0 | 0795 | A | | MEMBER, AIRPORT COMMISSION | B 100H 100 |
| TOTAL POSITIONS | | | | | 0 |
| DEPT TOTAL POSITIONS | | | | 905 | |

DEPT 28 ART COMMISSION
DP/OV/SC 280000 ART COMMISSION
FUND 01001 GENERAL FUND

COMPENSATION
SCHEDULES

NO CLASS POS
EMPS NO. IND. CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|----------------------------|---|-------|------|
| 1 | 1444 | A | CLERK STENOGRAPHER | | 541- | 652 |
| 1 | 1650 | S | ACCOUNTANT | Z | 655- | 792 |
| 1 | 3562 | A | DIRECTOR, CULTURAL AFFAIRS | Z | 1349- | 1634 |
| TOTAL POSITIONS | | | 3 | | | |

OBJECT 020 REGULAR TEMP

| | | | | | | |
|-----------------|------|---|------------------------------|------|-------|------|
| 1 | A466 | A | ADMINISTRATIVE ASSISTANT | J,SC | 654- | 654 |
| 1 | A467 | A | DIRECTOR CETA ARTS | J,SC | 698- | 698 |
| 3 | A468 | A | BUILDING DIRECTOR | J,SC | 698- | 698 |
| 4 | A469 | A | OFFICE MANAGER | J,SC | 615- | 615 |
| 4 | A470 | A | MASTER TECHNICIAN | J,SC | 615- | 615 |
| 1 | A471 | A | DIRECTOR TECHNICAL SERVICES | J,SC | 654- | 654 |
| 1 | A472 | A | DIRECTOR GRAPHIC SERVICES | J,SC | 654- | 654 |
| 1 | A473 | A | DIRECTOR COSTUME BANK | J,SC | 654- | 654 |
| 1 | A474 | A | DIRECTOR NAP | J,SC | 1085- | 1085 |
| 1 | 1450 | A | PRINCIPAL CLERK STENOGRAPHER | | 684- | 826 |
| 10 | 3540 | A | CURATORIAL AIDE | | 467- | 562 |
| TOTAL POSITIONS | | | 28 | | | |

DEPT TOTAL POSITIONS 31

DEPT 29 CITY PLANNING
DP/DV/SC 290100 PLANS AND PROGRAMS
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|---|-------|-------|------|
| 2 | 1444 | A | CLERK STENOGRAPHER | | 541- | 652 |
| 1 | 1450 | N | PRINCIPAL CLERK STENOGRAPHER | *NEW* | 684- | 826 |
| 1 | 1706 | N | TELEPHONE OPERATOR | *NEW* | 503- | 605 |
| 1 | 5113 | R | ASST DIR OF PLANNING-PLANS AND PROGRAMS | Z | 1690- | 2053 |
| 3 | 5278 | A | PLANNER II | Z | 878- | 1062 |
| 2 | 5278 | R | PLANNER II | Z | 878- | 1062 |
| 3 | 5280 | A | PLANNER III | Z | 1037- | 1255 |
| 1 | 5280 | S | PLANNER III | Z | 1037- | 1255 |
| 2 | 5282 | A | PLANNER IV | Z | 1226- | 1484 |
| 2 | 5283 | A | PLANNER V, URBAN DESIGN | Z | 1450- | 1756 |
| 1 | 5328 | A | CITY PLANNING GRAPHICS AIDE | Z | 738- | 891 |
| 1 | 5412 | A | PLANNING COORDINATOR | Z | 1328- | 1328 |
| TOTAL POSITIONS | | | 20 | | | |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 020 REGULAR TEMP
1 9744 A STAFF ASSISTANT VI, SPECIAL PROJECT
TOTAL POSITIONS 1
Z SC 1427- 1427

DEPT 29 CITY PLANNING
DP/DV/SC 290200 IMPLEMENTATION
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | *NEW* | SC | 684- 826 |
|--------------------|---|-------|----|------------|
| 2 1408 N | PRINCIPAL CLERK | | | 519- 625 |
| 1 1424 A | CLERK TYPIST | | | 541- 652 |
| 1 1444 A | CLERK STENOGRAPHER | | | 625- 755 |
| 1 1446 N | SENIOR CLERK STENOGRAPHER | *NEW* | | 625- 755 |
| 1 1706 A | TELEPHONE OPERATOR | | | 503- 605 |
| 1 1817 A | COPY READER | | | 800- 966 |
| 1 1840 A | JUNIOR MANAGEMENT ASSISTANT | | | 691- 834 |
| 1 5112 R | ASST DIR OF PLANNING-IMPLEMENT (ZONING) | | | 1690- 2053 |
| 3 5277 A | PLANNER I | | | 728- 878 |
| 1 5277 N | PLANNER I | *NEW* | | 728- 878 |
| 10 5278 A | PLANNER II | | | 878- 1062 |
| 3 5280 A | PLANNER III | | | 1037- 1255 |
| 2 5280 R | PLANNER III | | | 1037- 1255 |
| 1 5282 A | PLANNER IV | | | 1226- 1484 |
| 1 5282 N | PLANNER IV | | | 1226- 1484 |
| 1 5283 A | PLANNER V, URBAN DESIGN | | | 1450- 1756 |
| 1 5288 A | TRANSIT PLANNER II | | | 878- 1062 |
| 2 5292 A | PLANNER III (ZONING) | | | 1037- 1255 |
| 2 5294 A | PLANNER IV (ZONING) | | | 1226- 1484 |
| 3 5297 A | PLANNER V (ZONING) | | | 1450- 1756 |
| 2 5298 A | PLANNER III ENVIRONMENTAL REVIEW | | | 1037- 1255 |
| 1 5298 N | PLANNER III ENVIRONMENTAL REVIEW | | | 1037- 1255 |
| 1 5299 A | PLANNER IV ENVIRONMENTAL REVIEW | | | 1226- 1484 |
| 1 5328 R | CITY PLANNING GRAPHICS AIDE | | | 738- 891 |
| 1 5330 A | CITY PLANNING GRAPHICS SUPERVISOR | | | 810- 979 |
| 1 8173 N | LEGAL ASSISTANT | *NEW* | SC | 870- 1052 |
| TOTAL POSITIONS 47 | | | | |

DEPT 29 CITY PLANNING
DP/DV/SC 290300 DEPT MANAGEMENT
FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|-------------------------------------|-------|------|
| 1 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | 638- | 769 |
| 1 | 1404 | A | CLERK | 500- | 602 |
| 1 | 1426 | R | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 1 | 1499 | N | SUPERVISING CLERK III | 826- | 998 |
| 1 | 1556 | A | ADMIN SECRETARY, CITY PLANNING COMM | 1104- | 1336 |
| 1 | 1650 | A | ACCOUNTANT | 655- | 792 |
| 1 | 1650 | N | ACCOUNTANT | 655- | 792 |
| 1 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | 691- | 834 |
| 1 | 5115 | A | DEPUTY DIRECTOR OF PLANNING | 1853- | 2252 |
| 1 | 5116 | A | DIRECTOR OF PLANNING | 2252- | 2737 |
| 1 | 5281 | A | PLANNER III, ADMINISTRATIVE | 1037- | 1255 |
| 1 | 5296 | A | PLANNER IV, URBAN SYSTEMS ANALYST | 1226- | 1484 |
| TOTAL POSITIONS | | | 13 | | |

OBJECT 040 FEES

5 0110 A MEMBER, CITY PLANNING
TOTAL POSITIONS 5
DEPT TOTAL POSITIONS 86
B 15.0000 15.000

DEPT 30 CIVIL SERVICE COMMISSION
DP/DV/SC 300000 CIVIL SERVICE
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|----|------|---|--------------------------------------|-------|------|
| 5 | 0120 | A | MEMBER, CIVIL SERVICE COMMISSION | 100M | 100 |
| 4 | 1202 | A | PERSONNEL CLERK | 554- | 668 |
| 7 | 1212 | A | TIMEROLL AUDIT CLERK | 638- | 769 |
| 5 | 1212 | N | TIMEROLL AUDIT CLERK | 638- | 769 |
| 1 | 1216 | A | PRINCIPAL TIMEROLL AUDIT CLERK | 796- | 961 |
| 1 | 1217 | A | SENIOR CERTIFICATION CLERK | 777- | 938 |
| 1 | 1231 | A | ASSOC AFFIRMATIVE ACTION COORDINATOR | 1104- | 1336 |
| 3 | 1232 | A | TRAINING OFFICER | 912- | 1104 |
| 1 | 1232 | N | TRAINING OFFICER | 912- | 1104 |
| 2 | 1233 | A | AFFIRMATIVE ACTION SPECIALIST | 870- | 1052 |
| 1 | 1233 | N | AFFIRMATIVE ACTION SPECIALIST | 870- | 1052 |
| 1 | 1234 | A | DIRECTOR OF TRAINING | 1450- | 1756 |
| 1 | 1235 | A | AFFIRMATIVE ACTION COORDINATOR | 1450- | 1756 |
| 9 | 1240 | A | ASSISTANT PERSONNEL ANALYST | 704- | 850 |
| 9 | 1242 | A | PERSONNEL ANALYST | 870- | 1052 |
| 11 | 1244 | A | SENIOR PERSONNEL ANALYST | 1052- | 1273 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| EMPS | NO. | | | | |
| 1 | 1244 | R | | SENIOR PERSONNEL ANALYST | 1052- 1273 |
| 8 | 1246 | A | | PRINCIPAL PERSONNEL ANALYST | 1243- 1506 |
| 1 | 1246 | N | | PRINCIPAL PERSONNEL ANALYST | 1243- 1506 |
| 2 | 1248 | A | | ASSISTANT DIVISION MANAGER, PERSONNEL | 1450- 1756 |
| 2 | 1278 | A | | DIVISION MANAGER, PERSONNEL | 1596- 1936 |
| 1 | 1279 | A | | CHIEF OF TECH SELECTION SERVICES | 1596- 1936 |
| 1 | 1284 | A | | ASSISTANT SECRETARY, CIVIL SERVICE COMM | 1450- 1756 |
| 1 | 1292 | A | | GENERAL MANAGER, PERSONNEL | 2014- 2449 |
| 1 | 1402 | A | | JUNIOR CLERK | 416- 500 |
| 8 | 1424 | A | | CLERK TYPIST | 519- 625 |
| 2 | 1424 | N | | CLERK TYPIST | 519- 625 |
| 5 | 1426 | A | | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1444 | A | | CLERK STENOGRAPHER | 541- 652 |
| 1 | 1444 | R | | CLERK STENOGRAPHER | 541- 652 |
| 4 | 1446 | A | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1528 | A | | ADMINISTRATIVE SECRETARY | 766- 925 |
| 1 | 1652 | N | | SENIOR ACCOUNTANT | 792- 956 |
| 1 | 1760 | A | | OFFSET MACHINE OPERATOR | 560- 674 |
| 1 | 1764 | A | | MAIL AND REPRODUCTION SERVICE SUPERVISOR | 684- 826 |
| 1 | 1804 | A | | STATISTICIAN | 810- 979 |
| 1 | 1855 | N | | SENIOR CONTROL CLERK, EDP | 611- 738 |
| TOTAL POSITIONS | | | | | 107 |

| OBJECT | 020 | REGULAR TEMP |
|----------------------|------|-----------------------------|
| 0 | G581 | A SPECIAL EXAMINER |
| 0 | 1227 | A TESTING TECHNICIAN |
| 0 | 1228 | A SENIOR TESTING TECHNICIAN |
| TOTAL POSITIONS | | 0 |
| DEPT TOTAL POSITIONS | | 107 |

| DEPT | 31 | FIRE |
|----------|--------|--------------|
| DP/DV/SC | 310300 | GENERAL |
| FUND | 01001 | GENERAL FUND |

| OBJECT | 001 | REGULAR MISC |
|--------|------|---|
| 5 | 0160 | A MEMBER, FIRE COMMISSIONER |
| 2 | 1202 | A PERSONNEL CLERK |
| 1 | 1204 | S SENIOR PERSONNEL CLERK |
| 2 | 1220 | A PAYROLL CLERK |
| 1 | 1222 | A SENIOR PAYROLL AND PERSONNEL CLERK |
| 1 | 1224 | A PRINCIPAL PAYROLL AND PERSONNEL CLERK |
| 1 | 1231 | N ASSOC AFFIRMATIVE ACTION COORDINATOR |
| 1 | 1424 | A CLERK TYPIST |
| 1 | 1424 | N CLERK TYPIST |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|-----------------------------------|---------------------------|
| 4 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 4 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1450 | A | PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 1 | 1528 | A | ADMINISTRATIVE SECRETARY | 766- 925 |
| 1 | 1540 | A | SECRETARY, FIRE COMMISSION | 1208- 1463 |
| 1 | 1650 | A | ACCOUNTANT | 655- 792 |
| 1 | 1654 | A | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 1 | 1720 | A | DATA ENTRY OPERATOR | 508- 611 |
| 1 | 1924 | A | MATERIALS AND SUPPLIES SUPERVISOR | 602- 728 |
| 1 | 2220 | A | PHYSICIAN | 1748- 2124 |
| 1 | 2708 | A | CUSTODIAN | 536- 647 |
| 3 | 5215 | A | FIRE PROTECTION ENGINEER | 1304- 1580 |
| 1 | 5258 | A | SENIOR MECHANICAL ENGINEER | 1470- 1782 |
| 1 | 5362 | A | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| 2 | 6280 | N | FIRE SAFETY INSPECTOR I | *NEW* J,SC 651- 651 |
| 2 | 6281 | N | FIRE SAFETY INSPECTOR II | *NEW* J,SC 715- 715 |
| TOTAL POSITIONS | | | | 41 |

| OBJECT | 002 REGULAR UNIF | *NEW* | J,SC |
|-----------------------|------------------|--|------------|
| 1 | A462 N | CAPTAIN, BUREAU OF FIRE INVESTIGATION | 1650- 1650 |
| 1056 | H 2 A | FIREFIGHTER | 951- 1101 |
| 28 | H 4 A | INSPECTOR, BUR OF FIRE PREV & PUB SAFETY | 1319- 1319 |
| 9 | H 6 A | INVESTIGATOR, BUR OF FIRE INVESTIGATION | 1319- 1319 |
| 56 | H 10 A | CHIEF'S OPERATOR | 1199- 1199 |
| 1 | H 18 A | COORDINATOR OF COMMUNITY SERVICE | 1276- 1276 |
| 202 | H 20 A | LIEUTENANT, (FIRE DEPARTMENT) | 1277- 1277 |
| 3 | H 22 A | LIEUTENANT, BUR OF FIRE PREV & PUB SAFET | 1443- 1443 |
| 1 | H 24 A | LIEUTENANT, BUR OF FIRE INVESTIGATION | 1443- 1443 |
| 76 | H 30 A | CAPTAIN (FIRE DEPARTMENT) | 1460- 1460 |
| 2 | H 32 A | CAPTAIN, BUR OF FIRE PREV & PUB SAFETY | 1650- 1650 |
| 44 | H 40 A | BATTALION CHIEF (FIRE DEPARTMENT) | 1752- 1752 |
| 14 | H 50 A | ASST CHIEF OF DEPT(FIRE DEPARTMENT) | 2025- 2025 |
| 1 | 0140 A | CHIEF OF DEPT(FIRE DEPARTMENT) | 2963- 2963 |
| 1 | 0145 A | ASSISTANT DEPUTY CHIEF | 2492- 2492 |
| 1 | 0150 A | DEPUTY CHIEF OF DEPT(FIRE DEPARTMENT) | 2493- 2493 |
| TOTAL POSITIONS 1,496 | | | |

| OBJECT | 003 REGULAR CRAFT |
|--------------------|-------------------|
| 1 | 7205 A |
| 1 | 7230 A |
| 1 | 7323 A |
| 5 | 7334 A |
| 11 | 7388 A |
| 2 | 7514 A |
| TOTAL POSITIONS 21 | |

OBJECT 020 REGULAR TEMP
1 2708 D CUSTODIAN
TOTAL POSITIONS 1
536- 647

DEPT 31 FIRE
DP/DV/SC 310300 GENERAL
FUND 30001 AIRPORT OPERATING FUND
OBJECT 002 REGULAR UNIF
50 H 2 A FIREFIGHTER 951- 1101
1 H 4 A INSPECTOR, BUR OF FIRE PREV & PUB SAFETY 1319- 1319
1 H 19 A OPERATIONS TRAINING SUPERVISOR, AIRPORT 1276- 1276
6 H 20 A LIEUTENANT, (FIRE DEPARTMENT) 1277- 1277
3 H 30 A CAPTAIN (FIRE DEPARTMENT) 1460- 1460
1 H 50 A ASST CHIEF OF DEPT(FIRE DEPARTMENT) 2025- 2025
TOTAL POSITIONS 62

DEPT 31 FIRE
DP/DV/SC 310300 GENERAL
FUND 34001 SF HARBOR OPERATING FUND

OBJECT 002 REGULAR UNIF
2 H 20 A LIEUTENANT, (FIRE DEPARTMENT) 1277- 1277
1 H 22 A LIEUTENANT, BUR OF FIRE PREV & PUB SAFET 1443- 1443
1 H 30 A CAPTAIN (FIRE DEPARTMENT) 1460- 1460
4 H110 A MARINE ENGINEER OF FIRE BOATS 1460- 1460
3 H120 A PILOT OF FIRE BOAT 1460- 1460
TOTAL POSITIONS 11

OBJECT 020 REGULAR TEMP
1 H120 A PILOT OF FIRE BOAT
TOTAL POSITIONS 1
DEPT TOTAL POSITIONS 1,633

DEPT 32 HETCH HETCHY PROJECT
DP/DV/SC 320000 HETCH HETCHY PROJECT
FUND 33001 HETCH HETCHY OPERATING FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | | |
|-----------------|------|---|--|--|---------|-------|------|
| 1 | 1406 | A | SENIOR CLERK | | | 562- | 677 |
| 1 | 1410 | A | CHIEF CLERK | | | 807- | 975 |
| 1 | 1424 | A | CLERK TYPIST | | Z | 519- | 625 |
| 1 | 1444 | A | CLERK STENOGRAPHER | | | 541- | 652 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | | | 625- | 755 |
| 1 | 1630 | A | ACCOUNT CLERK | | | 536- | 647 |
| 2 | 3416 | A | GARDENER | | | 777- | 938 |
| 1 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | | | 895- | 1083 |
| 1 | 5138 | A | HETCH HETCHY PROJ SUPT OF OPERATIONS | | Z | 1484- | 1800 |
| 1 | 5185 | A | GENERAL MANAGER, HETCH HETCHY PROJECT | | Z | 2368- | 2368 |
| 1 | 5238 | A | ASSOCIATE ELECTRICAL ENGINEER | | Z | 1131- | 1368 |
| 1 | 5240 | N | ELECTRICAL ENGINEER | | *NEW* Z | 1304- | 1580 |
| 1 | 5242 | A | SENIOR ELECTRICAL ENGINEER | | Z | 1470- | 1782 |
| 1 | 7102 | A | MAINT AND REPAIR ASST SUPT HETCH HETCHY | | Z | 1336- | 1618 |
| 1 | 7124 | A | MAINT AND REPAIR SUPT HETCH HETCHY PROJ | | Z | 1401- | 1698 |
| 1 | 7125 | A | ELEC OPER AND MAINT SUPT HETCH HETCHY | | Z | 1329- | 1611 |
| 1 | 7126 | A | MECHANICAL SHOP AND EQUIPMENT SUPT | | Z | 1197- | 1450 |
| 2 | 7128 | A | POWER HOUSE SUPERINTENDENT | | Z | 1125- | 1362 |
| 1 | 7130 | A | GEN SUPERINTENDENT, FACILITIES MAINT | | Z | 1992- | 1992 |
| 1 | 7232 | A | HETCH HETCHY MECHANICAL SHOP SUPERVISOR | | | 1062- | 1285 |
| 2 | 7244 | A | POWER PLANT SUPERVISOR I | | | 1022- | 1237 |
| 1 | 7255 | S | POWER HOUSE ELECTRICIAN SUPERVISOR I | | SC | 1261- | 1528 |
| 2 | 7259 | A | WATER AND POWER MAINTENANCE SUPERVISOR I | | | 814- | 984 |
| 1 | 7270 | A | WATERSHED KEEPER SUPERVISOR | | | 684- | 826 |
| 8 | 7325 | A | GENERAL UTILITY MECHANIC | | | 1013- | 1226 |
| 1 | 7330 | A | SENIOR GENERAL UTILITY MECHANIC | | | 1062- | 1285 |
| 8 | 7408 | A | ASSISTANT POWER HOUSE OPERATOR | | | 684- | 826 |
| 5 | 7470 | A | WATERSHED KEEPER | | | 644- | 777 |
| TOTAL POSITIONS | | | | | | | 50 |

OBJECT 003 REGULAR CRAFT

| | | | | | | | |
|---|------|---|--------------------------------------|--|-------|-------|------|
| 2 | 2706 | A | HOUSEKEEPER | | | 471- | 567 |
| 1 | 2708 | A | CUSTODIAN | | | 536- | 647 |
| 1 | 5312 | A | SURVEYOR | | | 1022- | 1237 |
| 1 | 7226 | A | CARPENTER SUPERVISOR I | | | 1099- | 1329 |
| 2 | 7229 | A | TRANSMISSION LINE SUPERVISOR I | | | 1261- | 1528 |
| 3 | 7235 | A | TRANSIT POWER LINE SUPERVISOR I | | | 1261- | 1528 |
| 2 | 7235 | N | TRANSIT POWER LINE SUPERVISOR I | | | 1261- | 1528 |
| 1 | 7250 | A | UTILITY PLUMBER SUPERVISOR I | | *NEW* | 1285- | 1558 |
| 1 | 7255 | D | POWER HOUSE ELECTRICIAN SUPERVISOR I | | | 1261- | 1528 |
| 1 | 7274 | A | TRANSIT POWER LINE WORKER SUPV II | | | 1401- | 1528 |
| 1 | 7279 | A | POWERHOUSE ELECTRICIAN SUPV II | | | 1401- | 1698 |
| 1 | 7284 | A | UTILITY PLUMBER SUPERVISOR II | | | 1381- | 1674 |
| 1 | 7285 | A | TRANSMISSION LINE WORKER SUPV II | | | 1401- | 1698 |
| 2 | 7318 | A | ELECTRONIC MAINTENANCE TECHNICIAN | | | 1120- | 1355 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|-----------------------------------|---------------------------|
| 2 | 7328 | A | OPERATING ENGINEER, UNIVERSAL | 854- 1349 |
| 28 | 7338 | A | ELECTRICAL LINE WORKER | 1120- 1355 |
| 4 | 7338 | N | ELECTRICAL LINE WORKER | 1120- 1355 |
| 2 | 7344 | A | CARPENTER | 1008- 1220 |
| 2 | 7345 | A | ELECTRICIAN | 1120- 1355 |
| 2 | 7346 | A | PAINTER | 984- 1191 |
| 1 | 7347 | A | PLUMBER | 1147- 1388 |
| 5 | 7355 | A | TRUCK DRIVER | 1013- 1285 |
| 5 | 7363 | A | POWERHOUSE ELECTRICIAN | 1120- 1355 |
| 15 | 7364 | A | POWERHOUSE OPERATOR | 854- 1032 |
| 8 | 7365 | A | SENIOR POWERHOUSE OPERATOR | 961- 1163 |
| 1 | 7372 | A | STATIONARY ENGINEER, SEWAGE PLANT | 947- 1147 |
| 2 | 7410 | A | AUTOMOTIVE SERVICE WORKER | 661- 800 |
| 4 | 7432 | A | ELECTRICAL LINE HELPER | 970- 1174 |
| 14 | 7514 | A | GENERAL LABORER | 707- 854 |
| TOTAL POSITIONS | | | 115 | |

NEW

| OBJECT | 020 REGULAR TEMP | COMPENSATION SCHEDULES |
|-----------------|------------------|---------------------------|
| 1 | 1220 A | 580- 701 |
| 1 | 1630 A | 536- 647 |
| 0 | 2654 D | 691- 834 |
| 0 | 2706 D | 471- 567 |
| 0 | 7215 D | 777- 938 |
| 0 | 7229 D | 1261- 1528 |
| 0 | 7232 D | 1062- 1285 |
| 0 | 7235 D | 1261- 1528 |
| 0 | 7274 D | 1401- 1698 |
| 0 | 7285 D | 1401- 1698 |
| 0 | 7307 D | 1083- 1310 |
| 0 | 7311 D | 887- 1073 |
| 0 | 7318 D | 1120- 1355 |
| 0 | 7328 D | 854- 1349 |
| 1 | 7344 A | 1008- 1220 |
| 0 | 7347 D | 1147- 1388 |
| 0 | 7355 D | 1013- 1285 |
| 0 | 7363 D | 1120- 1355 |
| 0 | 7364 D | 854- 1032 |
| 0 | 7365 D | 961- 1163 |
| 1 | 7390 A | 929- 1125 |
| 0 | 7408 D | 684- 826 |
| 0 | 7514 D | 707- 854 |
| 0 | 7542 D | 5.890H 5.890 |
| TOTAL POSITIONS | | 4 |

DEPT TOTAL POSITIONS 169

NO CLASS POS
EMPS NO. IND. CLASS TITLE COMPENSATION
SCHEDULES

DEPT 33 HEALTH SERVICE SYSTEM
DP/DV/SC 330000 HEALTH SERVICE SYSTEM
FUND 08401 HEALTH SERVICE SYSTEM

| OBJECT | 001 | REGULAR | MISC | | | |
|-----------------|------|---------|--|---|-------|------|
| 1 | 1108 | A | EXEC DIRECTOR, HEALTH SERVICE SYSTEM | Z | 1634- | 1985 |
| 1 | 1402 | A | JUNIOR CLERK | | 416- | 500 |
| 1 | 1404 | A | CLERK | | 500- | 602 |
| 1 | 1408 | A | PRINCIPAL CLERK | | 684- | 826 |
| 2 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 6 | 1474 | A | CLAIMS PROCESS CLERK | | 586- | 707 |
| 5 | 1476 | A | SENIOR CLAIMS PROCESS CLERK | | 658- | 796 |
| 6 | 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 2 | 1650 | A | ACCOUNTANT | Z | 655- | 792 |
| 1 | 1652 | R | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 1 | 1838 | A | ADMIN ASST TO EXEC DIRECTOR, HEALTH SERV | Z | 1232- | 1491 |
| 1 | 2236 | A | MEDICAL ADVISOR, HEALTH SERVICE SYSTEM | Z | 1618- | 1965 |
| 1 | 8168 | A | MEDICAL CLAIMS ASSISTANT SUPERVISOR | | 788- | 952 |
| 2 | 8170 | A | MEDICAL CLAIMS SUPERVISOR | Z | 998- | 1208 |
| TOTAL POSITIONS | | 33 | | | | |

| OBJECT | 020 | REGULAR | TEMP | | | |
|----------------------|------|---------|------------|---|------|-----|
| 1 | 1650 | R | ACCOUNTANT | Z | 655- | 792 |
| TOTAL POSITIONS | | 1 | | | | |
| DEPT TOTAL POSITIONS | | 34 | | | | |

DEPT 34 HUMAN RIGHTS COMMISSION
DP/DV/SC 340000 HUMAN RIGHTS COMMISSION
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | | | |
|-----------------|------|---------|---|---|-------|------|
| 2 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | Z | 834- | 1008 |
| 1 | 2986 | A | DIRECTOR, HUMAN RIGHTS COMMISSION | Z | 1506- | 1827 |
| 2 | 2991 | A | COORDINATOR, HUMAN RIGHTS COMMISSION | Z | 1088- | 1316 |
| 4 | 2996 | A | REPRESENTATIVE, HUMAN RIGHTS COMMISSION | Z | 899- | 1088 |
| TOTAL POSITIONS | | 11 | | | | |

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

DEPT 35 MUNICIPAL RAILWAY
DP/DV/SC 350200 MUNI/EQUIPMENT MAINTENANCE DIVISI
FUND 31001 MUNICIPAL RAILWAY OPERATING

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--|-------|-------|------|
| 1 | A354 | A | EQUIPMENT ENGINEER ASST | J,SC | 961- | 1163 |
| 1 | A443 | S | TRANSIT MAINTENANCE MANAGER II | J,SC | 1304- | 1580 |
| 3 | A444 | S | TRANSIT MAINTENANCE MANAGER III | J,SC | 1491- | 1809 |
| 8 | 1404 | A | CLERK | | 500- | 602 |
| 1 | 1404 | N | CLERK | *NEW* | 500- | 602 |
| 1 | 1404 | R | CLERK | | 500- | 602 |
| 1 | 1406 | A | SENIOR CLERK | | 562- | 677 |
| 1 | 1408 | A | PRINCIPAL CLERK | SC | 684- | 826 |
| 7 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1426 | S | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1444 | A | CLERK STENOGRAPHER | | 541- | 652 |
| 1 | 1446 | S | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 3 | 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 2 | 1823 | S | SENIOR ADMINISTRATIVE ANALYST | Z SC | 1109- | 1342 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | Z | 834- | 1008 |
| 1 | 1853 | A | CONTROL CLERK, EDP | | 557- | 671 |
| 5 | 1920 | A | INVENTORY CLERK | | 554- | 668 |
| 1 | 1922 | A | SENIOR INVENTORY CLERK | | 580- | 701 |
| 1 | 1948 | A | CODING SUPERVISOR, PURCHASING DEPT | | 846- | 1022 |
| 1 | 7214 | A | ELECTRICAL TRANSIT EQUIPMENT SUPERVISOR | Z | 1197- | 1450 |
| 2 | 7387 | A | UPHOLSTERER | | 773- | 934 |
| 1 | 9185 | S | DEPUTY GEN MGR, EQUIPMENT MAINT MUNI RMY | Z | 1809- | 2199 |
| 1 | 9188 | A | TRANSIT EQUIPMENT ENGINEER, MUNI RAILWAY | Z | 1316- | 1596 |
| 1 | 9195 | A | LIGHT RAIL VEHICLE EQUIPMENT ENGINEER | | 1436- | 1436 |
| TOTAL POSITIONS | | | | | | 47 |

OBJECT 003 REGULAR CRAFT

| | | | | | | |
|----|------|---|---|-------|---------|--------|
| 10 | A399 | S | TRANSIT SERVICE SUPERVISOR | J,SC | 745- | 899 |
| 3 | A441 | N | TRANSIT MAINTENANCE SUPERVISOR I | J,SC | 1078- | 1304 |
| 35 | A441 | S | TRANSIT MAINTENANCE SUPERVISOR I | J,SC | 1078- | 1304 |
| 1 | A442 | N | TRANSIT MAINTENANCE MANAGER I | J,SC | 1185- | 1436 |
| 24 | A442 | S | TRANSIT MAINTENANCE MANAGER I | J,SC | 1185- | 1436 |
| 8 | A443 | S | TRANSIT MAINTENANCE MANAGER II | J,SC | 1304- | 1580 |
| 1 | 7287 | A | SUPERVISING ELECTRONIC MAINT TECHNICIAN | | 1261- | 1528 |
| 1 | 7305 | A | BLACKSMITH | | 762- | 920 |
| 34 | 7306 | A | AUTOMOTIVE BODY AND FENDER WORKER | | 14.500H | 14.500 |
| 3 | 7306 | N | AUTOMOTIVE BODY AND FENDER WORKER | *NEW* | 14.500H | 14.500 |
| 12 | 7309 | A | CAR AND AUTO PAINTER | | 854- | 1032 |
| 1 | 7309 | N | CAR AND AUTO PAINTER | *NEW* | 854- | 1032 |
| 1 | 7309 | S | CAR AND AUTO PAINTER | | 854- | 1032 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|---|------------------------|
| 24 | 7313 | A | | AUTOMOTIVE MACHINIST | 14.500H 14.500 |
| 34 | 7318 | A | | ELECTRONIC MAINTENANCE TECHNICIAN | 1120- 1355 |
| 5 | 7318 | N | | ELECTRONIC MAINTENANCE TECHNICIAN | 1120- 1355 |
| 8 | 7319 | A | | ELECTRIC MOTOR REPAIRER | 943- 1141 |
| 1 | 7319 | S | | ELECTRIC MOTOR REPAIRER | 943- 1141 |
| 3 | 7326 | A | | GLAZIER | 1008- 1220 |
| 8 | 7329 | A | | ELECTRONICS MAINTENANCE TECH ASST SUPVR | 1174- 1421 |
| 25 | 7332 | A | | MAINTENANCE MACHINIST | 1008- 1220 |
| 1 | 7332 | S | | MAINTENANCE MACHINIST | 1008- 1220 |
| 5 | 7344 | A | | CARPENTER | 1008- 1220 |
| 1 | 7358 | A | | PATTERNMAKER | 979- 1185 |
| 1 | 7376 | A | | SHEET METAL WORKER | 1057- 1279 |
| 120 | 7379 | A | | ELECTRICAL TRANSIT MECHANIC | 943- 1141 |
| 1 | 7379 | B | | ELECTRICAL TRANSIT MECHANIC | 943- 1141 |
| 73 | 7381 | A | | AUTOMOTIVE MECHANIC | 14.310H 14.310 |
| 3 | 7390 | A | | WELDER | 929- 1125 |
| 46 | 7409 | A | | ELECTRICAL TRANSIT SERVICE WORKER | 818- 989 |
| 1 | 7409 | B | | ELECTRICAL TRANSIT SERVICE WORKER | 818- 989 |
| 80 | 7410 | A | | AUTOMOTIVE SERVICE WORKER | 661- 800 |
| 1 | 7410 | N | | AUTOMOTIVE SERVICE WORKER | 661- 800 |
| 2 | 7414 | A | | BLACKSMITH'S FINISHER | 745- 899 |
| 13 | 7430 | A | | ASST ELECTRONIC MAINTENANCE TECHNICIAN | 1013- 1226 |
| 2 | 7430 | N | | ASST ELECTRONIC MAINTENANCE TECHNICIAN | 1013- 1226 |
| 4 | 7434 | A | | MAINTENANCE MACHINIST HELPER | 762- 920 |
| 70 | 9102 | A | | TRANSIT CAR CLEANER | 614- 742 |
| 1 | 9102 | B | | TRANSIT CAR CLEANER | 614- 742 |
| TOTAL POSITIONS | | | | 667 | |

| OBJECT | 020 | REGULAR | TEMP | J.S.C | COMPENSATION SCHEDULES |
|-----------------|------|---------|------|-------|------------------------|
| 1 | A443 | S | | | 1304- 1580 |
| 1 | 7306 | N | | *NEW* | 14.500H 14.500 |
| 0 | 7318 | D | | | 1120- 1355 |
| 1 | 7326 | N | | *NEW* | 1008- 1220 |
| 1 | 7332 | N | | *NEW* | 1008- 1220 |
| 3 | 7344 | A | | | 1008- 1220 |
| 2 | 7379 | A | | | 943- 1141 |
| 0 | 7379 | D | | | 943- 1141 |
| 10 | 7381 | A | | | 14.310H 14.310 |
| 0 | 7381 | D | | | 14.310H 14.310 |
| 4 | 7381 | S | | | 14.310H 14.310 |
| 4 | 7409 | A | | | 818- 989 |
| 11 | 7410 | A | | | 661- 800 |
| 0 | 7410 | D | | | 661- 800 |
| TOTAL POSITIONS | | | | 38 | |

COMPENSATION SCHEDULES

| CLASS TITLE | DATE | TIME | INSTRUCTOR | ROOM | STATUS |
|-------------|------------|----------|------------|----------|--------|
| 101 | 10/10/2023 | 10:00 AM | John Doe | Room 101 | Full |
| 102 | 10/10/2023 | 11:00 AM | Jane Smith | Room 102 | Full |
| 103 | 10/10/2023 | 12:00 PM | John Doe | Room 103 | Full |
| 104 | 10/10/2023 | 1:00 PM | Jane Smith | Room 104 | Full |
| 105 | 10/10/2023 | 2:00 PM | John Doe | Room 105 | Full |
| 106 | 10/10/2023 | 3:00 PM | Jane Smith | Room 106 | Full |
| 107 | 10/10/2023 | 4:00 PM | John Doe | Room 107 | Full |
| 108 | 10/10/2023 | 5:00 PM | Jane Smith | Room 108 | Full |
| 109 | 10/10/2023 | 6:00 PM | John Doe | Room 109 | Full |
| 110 | 10/10/2023 | 7:00 PM | Jane Smith | Room 110 | Full |
| 111 | 10/10/2023 | 8:00 PM | John Doe | Room 111 | Full |
| 112 | 10/10/2023 | 9:00 PM | Jane Smith | Room 112 | Full |
| 113 | 10/10/2023 | 10:00 PM | John Doe | Room 113 | Full |
| 114 | 10/10/2023 | 11:00 PM | Jane Smith | Room 114 | Full |
| 115 | 10/10/2023 | 12:00 AM | John Doe | Room 115 | Full |
| 116 | 10/10/2023 | 1:00 AM | Jane Smith | Room 116 | Full |
| 117 | 10/10/2023 | 2:00 AM | John Doe | Room 117 | Full |
| 118 | 10/10/2023 | 3:00 AM | Jane Smith | Room 118 | Full |
| 119 | 10/10/2023 | 4:00 AM | John Doe | Room 119 | Full |
| 120 | 10/10/2023 | 5:00 AM | Jane Smith | Room 120 | Full |

| NO | CLASS | POS |
|------|-------|------|
| EMPS | NO. | IND. |
| 1 | 1 | 1 |
| 2 | 2 | 2 |
| 3 | 3 | 3 |
| 4 | 4 | 4 |
| 5 | 5 | 5 |
| 6 | 6 | 6 |
| 7 | 7 | 7 |
| 8 | 8 | 8 |
| 9 | 9 | 9 |
| 10 | 10 | 10 |
| 11 | 11 | 11 |
| 12 | 12 | 12 |
| 13 | 13 | 13 |
| 14 | 14 | 14 |
| 15 | 15 | 15 |
| 16 | 16 | 16 |
| 17 | 17 | 17 |
| 18 | 18 | 18 |
| 19 | 19 | 19 |
| 20 | 20 | 20 |
| 21 | 21 | 21 |
| 22 | 22 | 22 |
| 23 | 23 | 23 |
| 24 | 24 | 24 |
| 25 | 25 | 25 |
| 26 | 26 | 26 |
| 27 | 27 | 27 |
| 28 | 28 | 28 |
| 29 | 29 | 29 |
| 30 | 30 | 30 |
| 31 | 31 | 31 |
| 32 | 32 | 32 |
| 33 | 33 | 33 |
| 34 | 34 | 34 |
| 35 | 35 | 35 |
| 36 | 36 | 36 |
| 37 | 37 | 37 |
| 38 | 38 | 38 |
| 39 | 39 | 39 |
| 40 | 40 | 40 |
| 41 | 41 | 41 |
| 42 | 42 | 42 |
| 43 | 43 | 43 |
| 44 | 44 | 44 |
| 45 | 45 | 45 |
| 46 | 46 | 46 |
| 47 | 47 | 47 |
| 48 | 48 | 48 |
| 49 | 49 | 49 |
| 50 | 50 | 50 |
| 51 | 51 | 51 |
| 52 | 52 | 52 |
| 53 | 53 | 53 |
| 54 | 54 | 54 |
| 55 | 55 | 55 |
| 56 | 56 | 56 |
| 57 | 57 | 57 |
| 58 | 58 | 58 |
| 59 | 59 | 59 |
| 60 | 60 | 60 |
| 61 | 61 | 61 |
| 62 | 62 | 62 |
| 63 | 63 | 63 |
| 64 | 64 | 64 |
| 65 | 65 | 65 |
| 66 | 66 | 66 |
| 67 | 67 | 67 |
| 68 | 68 | 68 |
| 69 | 69 | 69 |
| 70 | 70 | 70 |
| 71 | 71 | 71 |
| 72 | 72 | 72 |
| 73 | 73 | 73 |
| 74 | 74 | 74 |
| 75 | 75 | 75 |
| 76 | 76 | 76 |
| 77 | 77 | 77 |
| 78 | 78 | 78 |
| 79 | 79 | 79 |
| 80 | 80 | 80 |
| 81 | 81 | 81 |
| 82 | 82 | 82 |
| 83 | 83 | 83 |
| 84 | 84 | 84 |
| 85 | 85 | 85 |
| 86 | 86 | 86 |
| 87 | 87 | 87 |
| 88 | 88 | 88 |
| 89 | 89 | 89 |
| 90 | 90 | 90 |
| 91 | 91 | 91 |
| 92 | 92 | 92 |
| 93 | 93 | 93 |
| 94 | 94 | 94 |
| 95 | 95 | 95 |
| 96 | 96 | 96 |
| 97 | 97 | 97 |
| 98 | 98 | 98 |
| 99 | 99 | 99 |
| 100 | 100 | 100 |

| | |
|----------|-----------------------------------|
| DEPT | 35 MUNICIPAL RAILWAY |
| DP/DV/SC | 350300 MUNI/OPERATIONS DIVISION |
| FUND | 31001 MUNICIPAL RAILWAY OPERATING |

| OBJECT | 001 | REGULAR | MISC |
|--------|-----|---------|------|
|--------|-----|---------|------|

| 9 | 1404 | A | CLERK | 500- | 602 |
|-----------------|------|---|--|-------|------|
| 5 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 0 | 1424 | S | CLERK TYPIST | 519- | 625 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 1426 | N | SENIOR CLERK TYPIST | 570- | 688 |
| 3 | 1426 | S | SENIOR CLERK TYPIST | 570- | 688 |
| 7 | 1444 | A | CLERK STENOGRAPHER | 541- | 652 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | 755- | 755 |
| 1 | 1452 | R | STENOGRAPHIC SECRETARY | 724- | 874 |
| 1 | 1496 | A | CLERK III | 562- | 677 |
| 2 | 1804 | A | STATISTICIAN | 810- | 979 |
| 1 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | 1109- | 1342 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | 984- | 1191 |
| 1 | 1855 | A | SENIOR CONTROL CLERK, EDP | 611- | 738 |
| 1 | 1864 | S | SR SYSTEMS AND PROCEDURES ANALYST | 1047- | 1267 |
| 3 | 7454 | A | TRAFFIC SIGNAL OPERATOR | 546- | 658 |
| 13 | 9126 | A | TRANSIT TRAFFIC CHECKER | 721- | 870 |
| 1 | 9128 | A | SENIOR TRANSIT TRAFFIC CHECKER | 792- | 956 |
| 48 | 9131 | A | STATION AGENT, MUNICIPAL RAILWAY | 738- | 891 |
| 17 | 9131 | N | STATION AGENT, MUNICIPAL RAILWAY | 738- | 891 |
| 193 | 9139 | A | TRANSIT SUPERVISOR | 1027- | 1243 |
| 20 | 9140 | A | TRANSIT MANAGER I | 1158- | 1401 |
| 2 | 9140 | S | TRANSIT MANAGER I | 1158- | 1401 |
| 14 | 9141 | A | TRANSIT MANAGER II | 1304- | 1580 |
| 5 | 9142 | A | TRANSIT MANAGER III | 1470- | 1782 |
| 1 | 9191 | A | DEPUTY GEN MANAGER, OPERATIONS, MUNI Rwy | 1809- | 2199 |
| TOTAL POSITIONS | | | | | 353 |

OBJECT 004 REGULAR PLAT

| | | | | |
|-----------------|------|---|--------------------|-----------------|
| 1867 | 9163 | A | TRANSIT OPERATOR | 10.9825H10.9825 |
| 0 | 9163 | A | EFFECTIVE 01-01-83 | 11.3325H11.3325 |
| 0 | 9163 | A | TRAINEE RATE | 6.9250H 6.9250 |
| 0 | 9163 | A | EFFECTIVE 01-01-83 | 7.1450H 7.1450 |
| TOTAL POSITIONS | | | | 1,867 |

| OBJECT | 020 REGULAR TEMP |
|--------|------------------|
|--------|------------------|

| | | | |
|---|------|---|-----------------------------------|
| 8 | 7409 | S | ELECTRICAL TRANSIT SERVICE WORKER |
| 0 | 9139 | D | TRANSIT SUPERVISOR |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|----|-------|-----|------|--------------------|------------------------|
| 8 | 9139 | S | | TRANSIT SUPERVISOR | 1027- 1243 |
| 0 | 9163 | C | | TRANSIT OPERATOR | 10.9825H10.9825 |
| 0 | 9163 | C | | EFFECTIVE 01-01-83 | 11.3325H11.3325 |
| 0 | 9163 | C | | TRAINEE RATE | 6.9250H 6.9250 |
| 0 | 9163 | C | | EFFECTIVE 01-01-83 | 7.1450H 7.1450 |

TRAINEE RATE APPLIES ON ORIGINAL EMPLOYMENT DATE AND FOR A PERIOD NOT TO EXCEED 35 WORKING DAYS, OR WHEN THE OPERATOR IS MADE CERTIFIED BY THE TRAINING SECTION, WHICHEVER OCCURS FIRST.

9163 TRANSIT OPERATOR TO RECEIVE \$1.00 PER HOUR EXTRA WHILE INSTRUCTING OR TRAINING NEW EMPLOYEES.

TOTAL POSITIONS 16

DEPT 35 MUNICIPAL RAILWAY
DP/DV/SC 350400 MUNI/FACILITIES MAINTENANCE DIVIS
FUND 31001 MUNICIPAL RAILWAY OPERATING

| OBJECT | 001 | REGULAR | MISC | | |
|--------|------|---------|------|------------------------------------|------------|
| 1 | 1406 | A | | SENIOR CLERK | 562- 677 |
| 1 | 1426 | A | | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1426 | S | | SENIOR CLERK TYPIST | 570- 688 |
| 2 | 1446 | A | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1630 | A | | ACCOUNT CLERK | 536- 647 |
| 1 | 1823 | S | | SENIOR ADMINISTRATIVE ANALYST | 1109- 1342 |
| 1 | 1840 | A | | JUNIOR MANAGEMENT ASSISTANT | 691- 834 |
| 1 | 1844 | A | | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 5202 | A | | JUNIOR CIVIL ENGINEER | 830- 1003 |
| 1 | 5204 | A | | ASSISTANT CIVIL ENGINEER | 956- 1158 |
| 1 | 5206 | A | | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 1 | 5208 | A | | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5210 | A | | SENIOR CIVIL ENGINEER | 1470- 1782 |
| 1 | 5236 | A | | ASSISTANT ELECTRICAL ENGINEER | 956- 1158 |
| 2 | 5238 | A | | ASSOCIATE ELECTRICAL ENGINEER | 1131- 1368 |
| 1 | 5240 | A | | ELECTRICAL ENGINEER | 1304- 1580 |
| 1 | 5242 | A | | SENIOR ELECTRICAL ENGINEER | 1470- 1782 |
| 1 | 5250 | A | | JUNIOR MECHANICAL ENGINEER | 830- 1003 |
| 1 | 5252 | A | | ASSISTANT MECHANICAL ENGINEER | 956- 1158 |
| 1 | 5254 | A | | ASSOCIATE MECHANICAL ENGINEER | 1131- 1368 |
| 1 | 5261 | A | | ARCHITECTURAL ASSISTANT II | 887- 1073 |
| 1 | 5268 | A | | ARCHITECT | 1180- 1429 |
| 1 | 5346 | A | | MECHANICAL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 5350 | A | | ELECTRICAL ENGINEERING ASSISTANT I | 562- 677 |
| 1 | 5354 | A | | ELECTRICAL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 5360 | A | | CIVIL ENGINEERING ASSISTANT I | 562- 677 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|---|---------------------------|
| 2 | 5362 | A | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| 1 | 5364 | A | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 7120 | A | BUILDINGS AND GROUNDS MAINTENANCE SUPT | 1243- 1506 |
| 1 | 7130 | A | GEN SUPERINTENDENT, FACILITIES MAINT | 1992- 1992 |
| 1 | 7283 | A | TRACK MAINTENANCE SUPT, MUNI RAILWAY | 984- 1191 |
| 2 | 7325 | A | GENERAL UTILITY MECHANIC | 1013- 1226 |
| 1 | 7441 | A | TOOL ROOM MECHANIC AND CUSTODIAN | 562- 677 |
| 1 | 9183 | A | DEPUTY GEN MGR, ENGR AND MAINT MUNI RMY | 1809- 2199 |
| 1 | 9197 | A | SIGNAL AND SYSTEMS ENGINEER | 1617- 1617 |
| TOTAL POSITIONS | | | | 39 |

| OBJECT | 003 REGULAR CRAFT | J, SC | COMPENSATION SCHEDULES |
|---------------------|--|------------|---------------------------|
| 1 | A346 A MAINTENANCE WORKER SUPERVISOR | 882- 1067 | |
| 34 | 2708 A CUSTODIAN | 536- 647 | |
| 8 | 2716 A CUSTODIAL ASSISTANT SUPERVISOR | 589- 710 | |
| 2 | 2718 A CUSTODIAL SUPERVISOR I | 647- 781 | |
| 1 | 2720 A JANITORIAL SERVICES SUPERVISOR | 781- 943 | |
| 1 | 3416 A GARDENER | 777- 938 | |
| 1 | 7205 A CHIEF STATIONARY ENGINEER | 1078- 1304 | |
| 2 | 7215 A GENERAL LABORER SUPERVISOR I | 777- 938 | |
| 1 | 7223 A CABLE MACHINERY SUPERVISOR | 1163- 1407 | |
| 1 | 7238 A ELECTRICIAN SUPERVISOR I | 1261- 1528 | |
| 7 | 7251 A TRACK MAINTENANCE WORKER SUPERVISOR I | 929- 1125 | |
| 1 | 7284 A UTILITY PLUMBER SUPERVISOR II | 1381- 1674 | |
| 1 | 7287 A SUPERVISING ELECTRONIC MAINT TECHNICIAN | 1261- 1528 | |
| 1 | 7288 A SIGNAL SYSTEM MAINTENANCE SUPT | 1388- 1682 | |
| 23 | 7318 A ELECTRONIC MAINTENANCE TECHNICIAN | 1120- 1355 | |
| 4 | 7318 N ELECTRONIC MAINTENANCE TECHNICIAN | 1120- 1355 | |
| 2 | 7328 A OPERATING ENGINEER, UNIVERSAL | 854- 1349 | |
| 5 | 7329 A ELECTRONICS MAINTENANCE TECH ASST SUPVR | 1174- 1421 | |
| 1 | 7329 R ELECTRONICS MAINTENANCE TECH ASST SUPVR | 1174- 1421 | |
| 14 | 7334 A STATIONARY ENGINEER | 862- 1042 | |
| 2 | 7335 A SENIOR STATIONARY ENGINEER | 970- 1174 | |
| 1 | 7342 A LOCKSMITH | 1008- 1220 | |
| 4 | 7344 A CARPENTER | 1008- 1220 | |
| 5 | 7345 A ELECTRICIAN | 1120- 1355 | |
| 3 | 7346 A PAINTER | 984- 1191 | |
| 2 | 7347 A PLUMBER | 1147- 1388 | |
| 6 | 7355 A TRUCK DRIVER | 1013- 1285 | |
| 6 | 7390 A WELDER | 929- 1125 | |
| 8 | 7430 A ASST ELECTRONIC MAINTENANCE TECHNICIAN | 1013- 1226 | |
| 2 | 7430 N ASST ELECTRONIC MAINTENANCE TECHNICIAN | 1013- 1226 | |
| 5 | 7458 A SWITCH REPAIRER | 777- 938 | |
| 9 | 7472 A WIRE ROPE CABLE MAINTENANCE MECHANIC | 862- 1042 | |
| 42 | 7514 A GENERAL LABORER | 707- 854 | |
| 23 | 7540 A TRACK MAINTENANCE WORKER | 742- 895 | |
| TOTAL POSITIONS 229 | | | |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

COMPENSATION
SCHEDULES

OBJECT 020 REGULAR TEMP

| | | | | | |
|-----------------|------|---|---------------------------------------|------|------|
| 16 | 2708 | A | CUSTODIAN | 536- | 647 |
| 1 | 7215 | A | GENERAL LABORER SUPERVISOR I | 777- | 938 |
| 1 | 7219 | A | MAINTENANCE ESTIMATOR AND SCHEDULER | 882- | 1067 |
| 2 | 7251 | A | TRACK MAINTENANCE WORKER SUPERVISOR I | 929- | 1125 |
| 3 | 7334 | A | STATIONARY ENGINEER | 862- | 1042 |
| 2 | 7514 | A | GENERAL LABORER | 707- | 854 |
| 4 | 7540 | A | TRACK MAINTENANCE WORKER | 742- | 895 |
| TOTAL POSITIONS | | | 29 | | |

DEPT TOTAL POSITIONS 3,307

DEPT 36 PARKING AUTHORITY
DP/DV/SC 360000 PARKING AUTHORITY
FUND 02071 OFF STREET PARKING

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---------------------------------------|-------|------|
| 1 | 1104 | A | PARKING AUTHORITY DIRECTOR | 1169- | 1414 |
| 1 | 1450 | A | PRINCIPAL CLERK STENOGRAPHER | 684- | 826 |
| 1 | 1502 | A | CONFID SECY TO DIR, PARKING AUTHORITY | 697- | 842 |
| TOTAL POSITIONS | | | 3 | | |

OBJECT 040 FEES

| | | | | | | |
|-----------------|------|---|---------------------------|---|------|-----|
| 5 | 0354 | A | MEMBER, PARKING AUTHORITY | B | 100M | 100 |
| TOTAL POSITIONS | | | 5 | | | |

DEPT TOTAL POSITIONS 8

DEPT 37 BOARD OF PERMIT APPEALS
DP/DV/SC 370000 PERMIT APPEALS
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|--|-------|------|
| 2 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 1458 | A | LEGAL STENOGRAPHER | 668- | 807 |
| 1 | 1575 | A | EXECUTIVE DIRECTOR, BD OF PERMIT APPEALS | 1573- | 1909 |
| TOTAL POSITIONS | | | 4 | | |

NO CLASS POS
EMPS NO. IND. COMPENSATION
SCHEDULES

CLASS TITLE

OBJECT 040 FEES
5 0358 A COMMISSION, PERMIT APPEALS 8 15.0000 15.000
TOTAL POSITIONS 5

DEPT TOTAL POSITIONS 9

DEPT 38 POLICE
DP/DV/SC 380141 COMMISSION AND CHIEFS OFFICE
FUND 01001 GENERAL FUND

OBJECT 002 REGULAR UNIF
14 Q 2 A POLICE OFFICER 951- 1101
3 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR 1182- 1277
1 Q 50 A SERGEANT (POLICE DEPT) 1277- 1277
1 Q 60 A LIEUTENANT (POLICE DEPT) 1460- 1460
1 Q 80 N CAPTAIN (POLICE DEPT) 1714- 1714
TOTAL POSITIONS 20 *NEW*

DEPT 38 POLICE
DP/DV/SC 380142 COMMISSION AND CHIEFS OFFICE
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC
2 1426 A SENIOR CLERK TYPIST 570- 688
1 1446 A SENIOR CLERK STENOGRAPHER 625- 755
TOTAL POSITIONS 3

OBJECT 002 REGULAR UNIF
9 Q 2 A POLICE OFFICER 951- 1101
1 Q 20 A POLICEMAN 951- 1101
13 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR 1182- 1277
2 Q 50 A SERGEANT (POLICE DEPT) 1277- 1277
1 Q 80 A CAPTAIN (POLICE DEPT) 1714- 1714
TOTAL POSITIONS 26

DEPT 38 POLICE
DP/DV/SC 380143 COMMISSION AND CHIEFS OFFICE
FUND 01001 GENERAL FUND

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---------------------------|------|-----|
| 1 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 1444 | A | CLERK STENOGRAPHER | 541- | 652 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| TOTAL POSITIONS | | | | | 3 |

OBJECT 002 REGULAR UNIF

| | | | | | |
|-----------------|------|---|----------------------------------|-------|------|
| 8 | Q 35 | A | ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 9 | Q 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| 1 | Q 60 | A | LIEUTENANT (POLICE DEPT) | 1460- | 1460 |
| 1 | 0488 | A | COMMANDER (POLICE DEPARTMENT) | 1910- | 1910 |
| TOTAL POSITIONS | | | | | 19 |

DEPT 38 POLICE
DP/DV/SC 380144 COMMISSION AND CHIEFS OFFICE
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|-------------------------------|-------|------|
| 5 | 0510 | A | MEMBER, POLICE COMMISSION | 100M | 100 |
| 1 | 1408 | A | PRINCIPAL CLERK | 684- | 826 |
| 1 | 1410 | A | CHIEF CLERK | 807- | 975 |
| 4 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 2 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 4 | 1450 | A | PRINCIPAL CLERK STENOGRAPHER | 684- | 826 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | 724- | 874 |
| 1 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | 1109- | 1342 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | 984- | 1191 |
| TOTAL POSITIONS | | | | | 22 |

OBJECT 002 REGULAR UNIF

| | | | | | |
|-----------------|------|---|----------------------------------|-------|------|
| 3 | Q 2 | A | POLICE OFFICER | 951- | 1101 |
| 1 | Q 35 | A | ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 6 | Q 50 | A | SERGEANT (POLICE DEPT) | 1205- | 1205 |
| 2 | Q 60 | A | LIEUTENANT (POLICE DEPT) | 1460- | 1460 |
| 1 | Q 80 | A | CAPTAIN (POLICE DEPT) | 1714- | 1714 |
| 1 | 0390 | A | CHIEF OF POLICE | 2963- | 2963 |
| 4 | 0400 | A | DEPUTY CHIEF | 2493- | 2493 |
| 1 | 0460 | A | SECRETARY, POLICE COMMISSION | 1277- | 1277 |
| TOTAL POSITIONS | | | | | 19 |

| NO | CLASS | POS |
|------|-------|------|
| EMPS | NO. | IND. |
| 1 | 1 | 1 |
| 2 | 2 | 2 |
| 3 | 3 | 3 |
| 4 | 4 | 4 |
| 5 | 5 | 5 |
| 6 | 6 | 6 |
| 7 | 7 | 7 |
| 8 | 8 | 8 |
| 9 | 9 | 9 |
| 10 | 10 | 10 |
| 11 | 11 | 11 |
| 12 | 12 | 12 |
| 13 | 13 | 13 |
| 14 | 14 | 14 |
| 15 | 15 | 15 |
| 16 | 16 | 16 |
| 17 | 17 | 17 |
| 18 | 18 | 18 |
| 19 | 19 | 19 |
| 20 | 20 | 20 |
| 21 | 21 | 21 |
| 22 | 22 | 22 |
| 23 | 23 | 23 |
| 24 | 24 | 24 |
| 25 | 25 | 25 |
| 26 | 26 | 26 |
| 27 | 27 | 27 |
| 28 | 28 | 28 |
| 29 | 29 | 29 |
| 30 | 30 | 30 |
| 31 | 31 | 31 |
| 32 | 32 | 32 |
| 33 | 33 | 33 |
| 34 | 34 | 34 |
| 35 | 35 | 35 |
| 36 | 36 | 36 |
| 37 | 37 | 37 |
| 38 | 38 | 38 |
| 39 | 39 | 39 |
| 40 | 40 | 40 |
| 41 | 41 | 41 |
| 42 | 42 | 42 |
| 43 | 43 | 43 |
| 44 | 44 | 44 |
| 45 | 45 | 45 |
| 46 | 46 | 46 |
| 47 | 47 | 47 |
| 48 | 48 | 48 |
| 49 | 49 | 49 |
| 50 | 50 | 50 |
| 51 | 51 | 51 |
| 52 | 52 | 52 |
| 53 | 53 | 53 |
| 54 | 54 | 54 |
| 55 | 55 | 55 |
| 56 | 56 | 56 |
| 57 | 57 | 57 |
| 58 | 58 | 58 |
| 59 | 59 | 59 |
| 60 | 60 | 60 |
| 61 | 61 | 61 |
| 62 | 62 | 62 |
| 63 | 63 | 63 |
| 64 | 64 | 64 |
| 65 | 65 | 65 |
| 66 | 66 | 66 |
| 67 | 67 | 67 |
| 68 | 68 | 68 |
| 69 | 69 | 69 |
| 70 | 70 | 70 |
| 71 | 71 | 71 |
| 72 | 72 | 72 |
| 73 | 73 | 73 |
| 74 | 74 | 74 |
| 75 | 75 | 75 |
| 76 | 76 | 76 |
| 77 | 77 | 77 |
| 78 | 78 | 78 |
| 79 | 79 | 79 |
| 80 | 80 | 80 |
| 81 | 81 | 81 |
| 82 | 82 | 82 |
| 83 | 83 | 83 |
| 84 | 84 | 84 |
| 85 | 85 | 85 |
| 86 | 86 | 86 |
| 87 | 87 | 87 |
| 88 | 88 | 88 |
| 89 | 89 | 89 |
| 90 | 90 | 90 |
| 91 | 91 | 91 |
| 92 | 92 | 92 |
| 93 | 93 | 93 |
| 94 | 94 | 94 |
| 95 | 95 | 95 |
| 96 | 96 | 96 |
| 97 | 97 | 97 |
| 98 | 98 | 98 |
| 99 | 99 | 99 |
| 100 | 100 | 100 |

CLASS TITLE

COMPENSATION SCHEDULES

DEPT 38 POLICE
DP/DV/SC 380145 COMMISSION AND CHIEFS OFFICE
FUND 01001 GENERAL FUND

| OBJECT | 002 | REGULAR | UNIF |
|--------|-----|---------|------|
|--------|-----|---------|------|

| | | | | |
|---------------|---|----|---|----------------------------------|
| 1 | Q | 2 | A | POLICE OFFICER |
| 2 | Q | 35 | A | ASST INSPECTOR OR 0380 INSPECTOR |
| 1 | Q | 50 | A | SERGEANT (POLICE DEPT) |
| ALL POSITIONS | | | | 4 |

| | |
|-------|------|
| 951- | 1101 |
| 1182- | 1277 |
| 1277- | 1277 |

| OBJECT | 020 | REGULAR | TEMP |
|--------|-----|---------|------|
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 |
| 31 | 31 | 31 | 31 |
| 32 | 32 | 32 | 32 |
| 33 | 33 | 33 | 33 |
| 34 | 34 | 34 | 34 |
| 35 | 35 | 35 | 35 |
| 36 | 36 | 36 | 36 |
| 37 | 37 | 37 | 37 |
| 38 | 38 | 38 | 38 |
| 39 | 39 | 39 | 39 |
| 40 | 40 | 40 | 40 |
| 41 | 41 | 41 | 41 |
| 42 | 42 | 42 | 42 |
| 43 | 43 | 43 | 43 |
| 44 | 44 | 44 | 44 |
| 45 | 45 | 45 | 45 |
| 46 | 46 | 46 | 46 |
| 47 | 47 | 47 | 47 |
| 48 | 48 | 48 | 48 |
| 49 | 49 | 49 | 49 |
| 50 | 50 | 50 | 50 |
| 51 | 51 | 51 | 51 |
| 52 | 52 | 52 | 52 |
| 53 | 53 | 53 | 53 |
| 54 | 54 | 54 | 54 |
| 55 | 55 | 55 | 55 |
| 56 | 56 | 56 | 56 |
| 57 | 57 | 57 | 57 |
| 58 | 58 | 58 | 58 |
| 59 | 59 | 59 | 59 |
| 60 | 60 | 60 | 60 |
| 61 | 61 | 61 | 61 |
| 62 | 62 | 62 | 62 |
| 63 | 63 | 63 | 63 |
| 64 | 64 | 64 | 64 |
| 65 | 65 | 65 | 65 |
| 66 | 66 | 66 | 66 |
| 67 | 67 | 67 | 67 |
| 68 | 68 | 68 | 68 |
| 69 | 69 | 69 | 69 |
| 70 | 70 | 70 | 70 |
| 71 | 71 | 71 | 71 |
| 72 | 72 | 72 | 72 |
| 73 | 73 | 73 | 73 |
| 74 | 74 | 74 | 74 |
| 75 | 75 | 75 | 75 |
| 76 | 76 | 76 | 76 |
| 77 | 77 | 77 | 77 |
| 78 | 78 | 78 | 78 |
| 79 | 79 | 79 | 79 |
| 80 | 80 | 80 | 80 |
| 81 | 81 | 81 | 81 |
| 82 | 82 | 82 | 82 |
| 83 | 83 | 83 | 83 |
| 84 | 84 | 84 | 84 |
| 85 | 85 | 85 | 85 |
| 86 | 86 | 86 | 86 |
| 87 | 87 | 87 | 87 |
| 88 | 88 | 88 | 88 |
| 89 | 89 | 89 | 89 |
| 90 | 90 | 90 | 90 |
| 91 | 91 | 91 | 91 |
| 92 | 92 | 92 | 92 |
| 93 | 93 | 93 | 93 |
| 94 | 94 | 94 | 94 |
| 95 | 95 | 95 | 95 |
| 96 | 96 | 96 | 96 |
| 97 | 97 | 97 | 97 |
| 98 | 98 | 98 | 98 |
| 99 | 99 | 99 | 99 |
| 100 | 100 | 100 | 100 |

| | | | |
|---|------|---|---|
| 1 | 1232 | A | TRAINING OFFICER |
| 1 | 1240 | A | ASSISTANT PERSONNEL ANALYST |
| 2 | 1242 | A | PERSONNEL ANALYST |
| 2 | 1244 | A | SENIOR PERSONNEL ANALYST |
| 1 | 1246 | A | PRINCIPAL PERSONNEL ANALYST |
| 1 | 1276 | A | DEPARTMENTAL PERSONNEL DIRECTOR |
| 1 | 1424 | A | CLERK TYPIST |
| 1 | 1444 | A | CLERK STENOGRAPHER |
| 1 | 1804 | A | STATISTICIAN |
| 1 | 1861 | A | SYSTEMS-PROCEDURES ANALYST, SPECIAL POSITIONS |

| | | |
|---|-------|------|
| Z | 912- | 1104 |
| Z | 704- | 850 |
| Z | 870- | 1052 |
| Z | 1052- | 1273 |
| Z | 1243- | 1506 |
| Z | 1596- | 1936 |
| | 519- | 625 |
| | 541- | 652 |
| Z | 810- | 979 |
| Z | 908- | 1099 |

DEPT 38 POLICE
DP/DV/SC 380251 FIELD OPERATIONS BUREAU
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC |
|--------|-----|---------|------|
|--------|-----|---------|------|

| | | | |
|---------------|------|---|-------------------------------------|
| 1 | 1426 | A | SENIOR CLERK TYPIST |
| 1 | 1444 | A | CLERK STENOGRAPHER |
| 3 | 1446 | A | SENIOR CLERK STENOGRAPHER |
| 0 | 8207 | A | BUILDING AND GROUNDS PATROL OFFICER |
| 7 | 8213 | A | POLICE SERVICES AIDE |
| 5 | 9350 | A | HARBOR POLICE OFFICER |
| ALL POSITIONS | | | 37 |

570- 688
541- 652
625- 755
617- 745
818- 989
818- 989

| OBJECT | 002 REGULAR UNIF |
|--------|------------------|
|--------|------------------|

| | | | | |
|-----|---|----|---|----------------------------------|
| 613 | Q | 2 | A | POLICE OFFICER |
| 18 | Q | 35 | A | ASST INSPECTOR OR 0380 INSPECTOR |
| 110 | Q | 50 | A | SERGEANT (POLICE DEPT) |

| | |
|-------|------|
| 951- | 1101 |
| 1182- | 1277 |
| 1277- | 1277 |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

38 Q 60 A LIEUTENANT (POLICE DEPT)
11 Q 80 A CAPTAIN (POLICE DEPT)
1 0488 A COMMANDER (POLICE DEPARTMENT)
TOTAL POSITIONS 991

1460- 1460
1714- 1714
2025- 2025

OBJECT 020 REGULAR TEMP

5 8202 A SECURITY GUARD
TOTAL POSITIONS 5

512- 617

DEPT 38 POLICE
DP/DV/SC 380252 FIELD OPERATIONS BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 1424 A CLERK TYPIST
1 1424 A CLERK TYPIST
1 1426 S SENIOR CLERK TYPIST
1 1444 A CLERK STENOGRAPHER
2 1446 A SENIOR CLERK STENOGRAPHER
1 1803 A POLICE STATISTICAL CLERK
2 8213 A POLICE SERVICES AIDE
148 8214 A PARKING CONTROL OFFICER
TOTAL POSITIONS 157

519- 625
519- 625
570- 688
541- 652
625- 755
658- 796
818- 989
628- 758

OBJECT 002 REGULAR UNIF

17 Q 2 A POLICE OFFICER
63 Q 2 B POLICE OFFICER
13 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR
14 Q 50 A SERGEANT (POLICE DEPT)
9 Q 50 B SERGEANT (POLICE DEPT)
4 Q 60 A LIEUTENANT (POLICE DEPT)
2 Q 80 A CAPTAIN (POLICE DEPT)
1 0488 A COMMANDER (POLICE DEPARTMENT)
TOTAL POSITIONS 123

951- 1101
951- 1101
1182- 1277
1277- 1277
1277- 1277
1460- 1460
1714- 1714
2025- 2025

OBJECT 020 REGULAR TEMP

103 8201 A SCHOOL CROSSING GUARD
45 8214 A PARKING CONTROL OFFICER
TOTAL POSITIONS 148

4.990H 4.990
628- 756

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

DEPT 38 POLICE
DP/DV/SC 380253 FIELD OPERATIONS BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|------------------|------|-----|
| 1 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 5 | 3310 | A | STABLE ATTENDANT | 644- | 777 |
| 1 | 3310 | S | STABLE ATTENDANT | 644- | 777 |
| TOTAL POSITIONS | | | 7 | | |

OBJECT 002 REGULAR UNIF

| | | | | | | |
|-----------------|---|----|----|----------------------------------|-------|------|
| 66 | Q | 2 | A | POLICE OFFICER | 951- | 1101 |
| 1 | Q | 35 | A | ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 10 | Q | 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| 3 | Q | 60 | A | LIEUTENANT (POLICE DEPT) | 1460- | 1460 |
| 1 | Q | 80 | A | CAPTAIN (POLICE DEPT) | 1714- | 1714 |
| TOTAL POSITIONS | | | 81 | | | |

DEPT 38 POLICE
DP/DV/SC 380254 FIELD OPERATIONS BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---------------------|------|-----|
| 1 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| TOTAL POSITIONS | | | 1 | | |

OBJECT 002 REGULAR UNIF

| | | | | | | |
|-----------------|---|----|----|----------------------------------|-------|------|
| 46 | Q | 2 | A | POLICE OFFICER | 951- | 1101 |
| 1 | Q | 35 | A | ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 7 | Q | 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| 2 | Q | 60 | A | LIEUTENANT (POLICE DEPT) | 1460- | 1460 |
| 1 | Q | 80 | N | CAPTAIN (POLICE DEPT) | 1714- | 1714 |
| TOTAL POSITIONS | | | 57 | | | |

DEPT 38 POLICE
DP/DV/SC 380255 FIELD OPERATIONS BUREAU
FUND 01001 GENERAL FUND

NEW

COMPENSATION
SCHEDULES

NO CLASS POS
EMPS NO. IND. CLASS TITLE

OBJECT 001 REGULAR MISC
1 1426 A SENIOR CLERK TYPIST
TOTAL POSITIONS 1 570- 688

OBJECT 002 REGULAR UNIF
97 Q 2 A POLICE OFFICER 951- 1101
3 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR 1182- 1277
7 Q 50 A SERGEANT (POLICE DEPT) 1277- 1277
1 Q 60 A LIEUTENANT (POLICE DEPT) 1460- 1460
TOTAL POSITIONS 108

MEMBERS ASSIGNED TO TWO-WHEEL MOTORCYCLE DUTY
RECEIVE \$65.00 BI-WEEKLY ADDITIONAL COMPENSATION.
TOTAL POSITIONS 0

DEPT 38 POLICE
DP/DV/SC 380311 INVESTIGATIONS BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC
1 1422 A JUNIOR CLERK TYPIST 442- 531
8 1424 A CLERK TYPIST 519- 625
1 1424 S CLERK TYPIST 519- 625
1 1426 A SENIOR CLERK TYPIST 570- 688
2 1444 A CLERK STENOGRAPHER 541- 652
5 1446 A SENIOR CLERK STENOGRAPHER 625- 755
TOTAL POSITIONS 18

OBJECT 002 REGULAR UNIF
1 Q 2 A POLICE OFFICER 951- 1101
163 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR 1182- 1277
2 Q 50 A SERGEANT (POLICE DEPT) 1277- 1277
10 Q 60 A LIEUTENANT (POLICE DEPT) 1460- 1460
1 Q 80 A CAPTAIN (POLICE DEPT) 1714- 1714
TOTAL POSITIONS 177

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

DEPT 38 POLICE
DP/DV/SC 380313 INVESTIGATIONS BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | |
|---------------------------------|------|-----|
| 1 1424 A CLERK TYPIST | 519- | 625 |
| 1 1444 A CLERK STENOGRAPHER | 541- | 652 |
| 1 1452 A STENOGRAPHIC SECRETARY | 724- | 874 |
| TOTAL POSITIONS 3 | | |

OBJECT 002 REGULAR UNIF

| | | |
|--|-------|------|
| 26 Q 2 A POLICE OFFICER | 951- | 1101 |
| 1 Q 20 A POLICEMAN | 897- | 1038 |
| 23 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 2 Q 50 A SERGEANT (POLICE DEPT) | 1277- | 1277 |
| 1 Q 60 A LIEUTENANT (POLICE DEPT) | 1460- | 1460 |
| 1 Q 80 A CAPTAIN (POLICE DEPT) | 1714- | 1714 |
| TOTAL POSITIONS 54 | | |

DEPT 38 POLICE
DP/DV/SC 380314 INVESTIGATIONS BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | |
|------------------------------|------|-----|
| 1 1426 A SENIOR CLERK TYPIST | 570- | 688 |
| 1 1444 A CLERK STENOGRAPHER | 541- | 652 |
| TOTAL POSITIONS 2 | | |

OBJECT 002 REGULAR UNIF

| | | |
|--|-------|------|
| 1 Q 20 A POLICEMAN | 897- | 1038 |
| 15 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 1 Q 60 A LIEUTENANT (POLICE DEPT) | 1460- | 1460 |
| TOTAL POSITIONS 17 | | |

DEPT 38 POLICE
DP/DV/SC 380422 SUPPORT SERVICES BUREAU
FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND. CLASS TITLE COMPENSATION
SCHEDULES

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|----------------------------------|------|-----|
| 1 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 7 | 8213 | A | POLICE SERVICES AIDE | 818- | 989 |
| 80 | 8238 | A | POLICE COMMUNICATIONS DISPATCHER | 691- | 834 |
| TOTAL POSITIONS | | | | 88 | |

OBJECT 002 REGULAR UNIF

| | | | | | | |
|-----------------|---|----|---|----------------------------------|-------|------|
| 13 | Q | 2 | A | POLICE OFFICER | 951- | 1101 |
| 1 | Q | 35 | A | ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 6 | Q | 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| 3 | Q | 60 | A | LIEUTENANT (POLICE DEPT) | 1460- | 1460 |
| 1 | Q | 80 | A | CAPTAIN (POLICE DEPT) | 1714- | 1714 |
| TOTAL POSITIONS | | | | 24 | | |

OBJECT 020 REGULAR TEMP

| | | | | | |
|-----------------|------|---|----------------------------------|------|-----|
| 6 | 8238 | A | POLICE COMMUNICATIONS DISPATCHER | 691- | 834 |
| 15 | 8238 | A | POLICE COMMUNICATIONS DISPATCHER | 691- | 834 |
| TOTAL POSITIONS | | | | 21 | |

DEPT 38 POLICE
DP/DV/SC 380423 SUPPORT SERVICES BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|----------------------------|-------|------|
| 1 | 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 2 | 8250 | A | FINGERPRINT TECHNICIAN II | 704- | 850 |
| 1 | 8251 | A | FINGERPRINT TECHNICIAN III | 755- | 912 |
| 7 | 8260 | A | ASSISTANT CRIMINALIST | 1067- | 1291 |
| 2 | 8262 | A | CRIMINALIST | 1355- | 1642 |
| TOTAL POSITIONS | | | | 15 | |

OBJECT 002 REGULAR UNIF

| | | | | | | |
|-----------------|---|----|---|----------------------------------|-------|------|
| 5 | Q | 2 | A | POLICE OFFICER | 951- | 1101 |
| 14 | Q | 35 | A | ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 3 | Q | 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| 1 | Q | 63 | A | CRIMINOLOGIST (POLICE DEPT) | 1714- | 1714 |
| TOTAL POSITIONS | | | | 23 | | |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

DEPT 38 POLICE
DP/DV/SC 380424 SUPPORT SERVICES BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---------------------|------|-----|
| 1 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 4 | 1934 | A | STOREKEEPER | 622- | 752 |
| 1 | 1936 | A | SENIOR STOREKEEPER | 701- | 846 |
| 1 | 7384 | A | TYPEWRITER REPAIRER | 652- | 788 |
| TOTAL POSITIONS | | | | | 7 |

OBJECT 002 REGULAR UNIF

| | | | | | | |
|-----------------|---|----|---|------------------------|-------|------|
| 9 | Q | 2 | A | POLICE OFFICER | 951- | 1101 |
| 2 | Q | 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| TOTAL POSITIONS | | | | | 11 | |

DEPT 38 POLICE
DP/DV/SC 380425 SUPPORT SERVICES BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|-----------------|------|-----|
| 1 | 1408 | A | PRINCIPAL CLERK | 684- | 826 |
| 2 | 1424 | A | CLERK TYPIST | 519- | 625 |
| TOTAL POSITIONS | | | | | 3 |

OBJECT 002 REGULAR UNIF

| | | | | | | |
|-----------------|---|----|---|------------------------|-------|------|
| 2 | Q | 2 | A | POLICE OFFICER | 951- | 1101 |
| 1 | Q | 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| TOTAL POSITIONS | | | | | 3 | |

DEPT 38 POLICE
DP/DV/SC 380426 SUPPORT SERVICES BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|----|------|---|---------------------|------|-----|
| 1 | 1422 | A | JUNIOR CLERK TYPIST | 442- | 531 |
| 43 | 1424 | A | CLERK TYPIST | 519- | 625 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|----------------------------|---------------------------|
| 1 | 1424 | N | CLERK TYPIST | 519- 625 |
| 1 | 1424 | S | CLERK TYPIST | 519- 625 |
| 18 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1426 | S | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1442 | A | JUNIOR CLERK STENOGRAPHER | 494- 594 |
| 3 | 8213 | A | POLICE SERVICES AIDE | 818- 989 |
| 24 | 8250 | A | FINGERPRINT TECHNICIAN II | 704- 850 |
| 5 | 8251 | A | FINGERPRINT TECHNICIAN III | 755- 912 |
| TOTAL POSITIONS | | | | 98 |

NEW

| OBJECT | 002 REGULAR UNIF | |
|-----------------|------------------|----------------------------------|
| 7 | Q 2 A | POLICE OFFICER |
| 1 | Q 35 A | ASST INSPECTOR OR 0380 INSPECTOR |
| 3 | Q 50 A | SERGEANT (POLICE DEPT) |
| 5 | Q 60 A | LIEUTENANT (POLICE DEPT) |
| 1 | Q 80 A | CAPTAIN (POLICE DEPT) |
| TOTAL POSITIONS | | 17 |

| | | |
|----------|--------|-------------------------|
| DEPT | 38 | POLICE |
| DP/DV/SC | 380427 | SUPPORT SERVICES BUREAU |
| FUND | 01001 | GENERAL FUND |

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|---------------------------|
| 3 | 7410 A | AUTOMOTIVE SERVICE WORKER |
| 1 | 8213 A | POLICE SERVICES AIDE |
| TOTAL POSITIONS | | 4 |

| OBJECT | 002 REGULAR UNIF | |
|-----------------|------------------|----------------|
| 4 | Q 2 A | POLICE OFFICER |
| TOTAL POSITIONS | | 4 |

| | | |
|----------|--------|-------------------------|
| DEPT | 38 | POLICE |
| DP/DV/SC | 380428 | SUPPORT SERVICES BUREAU |
| FUND | 01001 | GENERAL FUND |

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|---------------------------|
| 13 | 1424 A | CLERK TYPIST |
| 4 | 1426 A | SENIOR CLERK TYPIST |
| 1 | 1446 A | SENIOR CLERK STENOGRAPHER |
| TOTAL POSITIONS | | 18 |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 002 REGULAR UNIF

10 Q 2 A POLICE OFFICER
1 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR
4 Q 50 A SERGEANT (POLICE DEPT)
1 Q 60 A LIEUTENANT (POLICE DEPT)
TOTAL POSITIONS 16

DEPT 38 POLICE
DP/DV/SC 380531 ADMINISTRATION BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

4 1220 A PAYROLL CLERK
2 1222 A SENIOR PAYROLL AND PERSONNEL CLERK
1 1224 A PRINCIPAL PAYROLL AND PERSONNEL CLERK
3 1426 A SENIOR CLERK TYPIST
1 1630 A ACCOUNT CLERK
2 1650 A ACCOUNTANT
1 1652 A SENIOR ACCOUNTANT
1 1654 A PRINCIPAL ACCOUNTANT
1 1760 A OFFSET MACHINE OPERATOR
1 1762 A SENIOR OFFSET MACHINE OPERATOR
3 1829 A OPERATIONS ANALYST
1 1842 A MANAGEMENT ASSISTANT
1 1842 S MANAGEMENT ASSISTANT
2 1844 A SENIOR MANAGEMENT ASSISTANT
1 1844 A SENIOR MANAGEMENT ASSISTANT
1 1844 S SENIOR MANAGEMENT ASSISTANT
1 1864 A SR SYSTEMS AND PROCEDURES ANALYST
1 5322 S GRAPHIC ARTIST
TOTAL POSITIONS 28

OBJECT 002 REGULAR UNIF

4 Q 2 A POLICE OFFICER
2 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR
5 Q 50 A SERGEANT (POLICE DEPT)
1 Q 60 A LIEUTENANT (POLICE DEPT)
1 Q 80 N CAPTAIN (POLICE DEPT)
TOTAL POSITIONS 13

NEW

DEPT 38 POLICE
DP/DV/SC 380532 ADMINISTRATION BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 1424 A CLERK TYPIST 519- 625
1 1426 A SENIOR CLERK TYPIST 570- 688
1 1446 A SENIOR CLERK STENOGRAPHER 625- 755
TOTAL POSITIONS 3

OBJECT 002 REGULAR UNIF

20 Q 2 A POLICE OFFICER 951- 1101
88 Q 2 A POLICE OFFICER 951- 1101
11 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR 1182- 1277
4 Q 50 A SERGEANT (POLICE DEPT) 1277- 1277
2 Q 60 A LIEUTENANT (POLICE DEPT) 1460- 1460
TOTAL POSITIONS 125

DEPT 38 POLICE
DP/DV/SC 380533 ADMINISTRATION BUREAU
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 1202 A PERSONNEL CLERK 554- 668
1 1204 S SENIOR PERSONNEL CLERK 594- 717
1 1220 A PAYROLL CLERK 580- 701
1 1408 A PRINCIPAL CLERK 684- 826
2 1424 A CLERK TYPIST 519- 625
1 1426 A SENIOR CLERK TYPIST 570- 688
1 1446 A SENIOR CLERK STENOGRAPHER 625- 755
1 1823 A SENIOR ADMINISTRATIVE ANALYST 1109- 1342
1 2220 A PHYSICIAN 1748- 2124
TOTAL POSITIONS 10

OBJECT 002 REGULAR UNIF

12 Q 2 A POLICE OFFICER 951- 1101
1 Q 20 A POLICEMAN 897- 1038
9 Q 35 A ASST INSPECTOR OR 0380 INSPECTOR 1182- 1277
5 Q 50 A SERGEANT (POLICE DEPT) 1277- 1277
1 Q 60 A LIEUTENANT (POLICE DEPT) 1460- 1460

| NO | CLASS | POS | COMPENSATION |
|--------------------|-------|-------------------------|--------------|
| EMPS | NO. | IND. | SCHEDULES |
| 1 | Q 80 | A CAPTAIN (POLICE DEPT) | 1714- 1714 |
| TOTAL POSITIONS 29 | | | |

DEPT 38 POLICE
DP/DV/SC 380534 ADMINISTRATION BUREAU
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | | |
|-------------------|------|---------|-------------------------------------|-------|------|
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 1 | 1460 | A | SENIOR LEGAL STENOGRAPHER | 735- | 887 |
| 3 | 8176 | A | TRIAL ATTORNEY - CIVIL AND CRIMINAL | 1197- | 1450 |
| 1 | 8213 | A | POLICE SERVICES AIDE | 818- | 989 |
| TOTAL POSITIONS 6 | | | | | |

| OBJECT | 002 | REGULAR | UNIF | | |
|--------------------|------|---------|----------------------------------|-------|------|
| 2 | Q 2 | A | POLICE OFFICER | 951- | 1101 |
| 6 | Q 35 | A | ASST INSPECTOR OR 0380 INSPECTOR | 1182- | 1277 |
| 1 | Q 50 | A | SERGEANT (POLICE DEPT) | 1277- | 1277 |
| 1 | Q 80 | A | CAPTAIN (POLICE DEPT) | 1714- | 1714 |
| TOTAL POSITIONS 10 | | | | | |

DEPT 38 POLICE
DP/DV/SC 380536 ADMINISTRATION BUREAU
FUND 08099 WORK ORDER

| OBJECT | 002 | REGULAR | UNIF | | |
|-------------------|------|---------|-----------------------|-------|------|
| 1 | Q 80 | A | CAPTAIN (POLICE DEPT) | 1714- | 1714 |
| TOTAL POSITIONS 1 | | | | | |

| OBJECT | 020 | REGULAR | TEMP | | |
|----------------------------|------|---------|-------------------------------|------|-----|
| 8 | A434 | A | ENVIRONMENTAL CONTROL OFFICER | J,SC | 434 |
| TOTAL POSITIONS 8 | | | | | |
| DEPT TOTAL POSITIONS 2,700 | | | | | |

DEPT 39 S.F. PORT COMMISSION
DP/DV/SC 390101 MARITIME DIV
FUND 34001 SF HARBOR OPERATING FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | |
|-----------------|---|--------------------------------------|-------|------|
| 1 1424 | A | CLERK TYPIST | 519- | 625 |
| 2 1444 | A | CLERK STENOGRAPHER | 541- | 652 |
| 6 9355 | A | WHARFINGER I | 762- | 920 |
| 1 9356 | A | WHARFINGER II | 891- | 1078 |
| 1 9356 | N | WHARFINGER II | 891- | 1078 |
| 1 9357 | A | CHIEF WHARFINGER | 1131- | 1368 |
| 1 9376 | A | MARKET RESEARCH SPECIALIST, PORT | 1057- | 1279 |
| 1 9387 | A | PORT TRAFFIC MANAGER | 1147- | 1388 |
| 1 9388 | A | DIRECTOR, MARITIME | 1985- | 2412 |
| 1 9389 | A | PORT TRAFFIC ANALYST | 834- | 1008 |
| 1 9393 | A | SALES MANAGER, PORT OF SAN FRANCISCO | 1147- | 1388 |
| TOTAL POSITIONS | | | | 17 |

DEPT 39 S.F. PORT COMMISSION
DP/DV/SC 390201 COMMIL DIV
FUND 34001 SF HARBOR OPERATING FUND

OBJECT 001 REGULAR MISC

| | | | | |
|-----------------|---|--------------------------------|---------|--------|
| 1 1424 | A | CLERK TYPIST | 519- | 625 |
| 1 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 |
| 1 1829 | S | OPERATIONS ANALYST | 842- | 1018 |
| 1 2716 | A | CUSTODIAL ASSISTANT SUPERVISOR | 589- | 710 |
| 1 9318 | A | YARDCHECKER | 10.770H | 10.770 |
| 1 9396 | A | COMMERCIAL PROPERTY MANAGER | 1421- | 1723 |
| TOTAL POSITIONS | | | | 6 |

OBJECT 020 REGULAR TEMP

| | | | | |
|-----------------|---|---------------------------------|------|------|
| 1 9395 | A | ASST RENTAL MANAGER, PORT OF SF | 854- | 1032 |
| TOTAL POSITIONS | | | | 1 |

DEPT 39 S.F. PORT COMMISSION
DP/DV/SC 390301 MAINT/ENG DIV
FUND 34001 SF HARBOR OPERATING FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|--------|---|-----------------------------|------|-------|------|
| 1 A406 | A | ASST SUPERINTENDENT - CRANE | J,SC | 1052- | 1276 |
| 1 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 1444 | A | CLERK STENOGRAPHER | | 541- | 652 |
| 1 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|------|--|------------------------|
| EMPS | NO. | IND. | | |
| 1 | 1932 | A | ASSISTANT STOREKEEPER | 567- 684 |
| 1 | 1936 | A | SENIOR STOREKEEPER | 701- 846 |
| 1 | 5174 | N | ADMINISTRATIVE ENGINEER | 1401- 1698 |
| 1 | 5202 | A | JUNIOR CIVIL ENGINEER | 830- 1003 |
| 1 | 5204 | A | ASSISTANT CIVIL ENGINEER | 956- 1158 |
| 1 | 5205 | A | ASSOCIATE MATERIALS ENGINEER | 1131- 1368 |
| 2 | 5206 | A | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 1 | 5208 | A | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5209 | A | INDUSTRIAL ENGINEER | 1131- 1368 |
| 1 | 5210 | A | SENIOR CIVIL ENGINEER | 1470- 1782 |
| 1 | 5240 | A | ELECTRICAL ENGINEER | 1304- 1580 |
| 1 | 5256 | A | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5266 | A | ARCHITECTURAL ASSOCIATE II | 1125- 1362 |
| 1 | 5270 | A | SENIOR ARCHITECT | 1298- 1573 |
| 1 | 5364 | A | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 2 | 6318 | A | CONSTRUCTION INSPECTOR | 1131- 1368 |
| 1 | 6331 | A | BUILDING INSPECTOR | 1226- 1484 |
| 1 | 6333 | A | SENIOR BUILDING INSPECTOR | 1285- 1558 |
| 1 | 6334 | A | CHIEF BUILDING INSPECTOR | 1349- 1634 |
| 1 | 7389 | A | METALSMITH | 899- 1088 |
| 1 | 9360 | A | CONSTRUCTION AND MAINT SUPV II, PORT | 1163- 1407 |
| 1 | 9361 | A | ASST SUPT, HARBOR MAINT, ELECTRICAL | 1249- 1513 |
| 1 | 9363 | A | ASST SUPT, HARBOR MAINT, PIERS AND WHARV | 1249- 1513 |
| 1 | 9364 | B | SUPERINTENDENT, HARBOR MAINT AND REPAIR | 1279- 1550 |
| 1 | 9366 | A | ENGINEERING AIDE, PORT | 647- 781 |
| 1 | 9379 | A | CHIEF HARBOR ENGINEER | 1800- 2188 |
| TOTAL POSITIONS | | | | 32 |

| OBJECT | 003 REGULAR CRAFT | | | |
|--------|-------------------|---|------------------------------------|----------------|
| 1 | 7213 | A | PLUMBER SUPERVISOR I | 1285- 1558 |
| 1 | 7220 | N | ASPHALT FINISHER SUPERVISOR I | 838- 1013 |
| 1 | 7226 | A | CARPENTER SUPERVISOR I | 1099- 1329 |
| 2 | 7238 | A | ELECTRICIAN SUPERVISOR I | 1261- 1528 |
| 1 | 7258 | A | MAINTENANCE MACHINIST SUPERVISOR I | 1109- 1342 |
| 1 | 7313 | A | AUTOMOTIVE MACHINIST | 14.500H 14.500 |
| 4 | 7332 | A | MAINTENANCE MACHINIST | 1008- 1220 |
| 1 | 7332 | N | MAINTENANCE MACHINIST | 1008- 1220 |
| 3 | 7334 | A | STATIONARY ENGINEER | 862- 1042 |
| 4 | 7344 | A | CARPENTER | 1008- 1220 |
| 16 | 7345 | A | ELECTRICIAN | 1120- 1355 |
| 2 | 7346 | A | PAINTER | 984- 1191 |
| 5 | 7347 | A | PLUMBER | 1147- 1388 |
| 4 | 7355 | A | TRUCK DRIVER | 1013- 1285 |
| 2 | 7376 | A | SHEET METAL WORKER | 1057- 1279 |
| 1 | 7381 | A | AUTOMOTIVE MECHANIC | 14.310H 14.310 |
| 4 | 7395 | A | ORNAMENTAL IRON WORKER | 870- 1052 |
| 19 | 7514 | A | GENERAL LABORER | 707- 854 |
| 3 | 7514 | N | GENERAL LABORER | 707- 854 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|-------------------------------------|---------------------------|
| 20 | 9330 | A | PILE WORKER | 1057- 1279 |
| 3 | 9331 | A | PILEDRIIVER ENGINE OPERATOR | 1109- 1342 |
| 4 | 9332 | A | PILEDRIIVER SUPERVISOR I | 1163- 1407 |
| 8 | 9334 | A | DECKHAND, TUGS AND DREDGES | 850- 1027 |
| 1 | 9335 | A | MARINE FIRE AND BOILER OPERATOR | 850- 1027 |
| 1 | 9336 | A | HEAD DREDGE LEVER OPERATOR | 1131- 1368 |
| 1 | 9337 | A | DIESEL TUGBOAT OPERATOR | 1083- 1310 |
| 1 | 9340 | A | DREDGING SUPERVISOR | 1214- 1470 |
| 1 | 9342 | A | ORNAMENTAL IRON WORKER SUPERVISOR I | 1037- 1255 |
| 2 | 9343 | N | ROOFER | 934- 1131 |
| 1 | 9344 | A | ROOFER SUPERVISOR I | 979- 1185 |
| 1 | 9345 | A | SHEET METAL SUPERVISOR I | 1163- 1407 |
| 1 | 9346 | A | FUSION WELDER | 1109- 1342 |
| TOTAL POSITIONS | | | | |
| 120 | | | | |

NEW

| OBJECT | 020 REGULAR TEMP | |
|-----------------|------------------|------------------------------|
| 0 | 1630 | A ACCOUNT CLERK |
| 0 | 7242 | A PAINTER SUPERVISOR I |
| 0 | 7334 | A STATIONARY ENGINEER |
| 0 | 7345 | A ELECTRICIAN |
| 0 | 7346 | A PAINTER |
| 0 | 7347 | A PLUMBER |
| 0 | 7514 | A GENERAL LABORER |
| 0 | 9334 | A DECKHAND, TUGS AND DREDGES |
| 0 | 9336 | A HEAD DREDGE LEVER OPERATOR |
| 0 | 9337 | A DIESEL TUGBOAT OPERATOR |
| 0 | 9343 | A ROOFER |
| TOTAL POSITIONS | | 0 |

DEPT 39 S.F. PORT COMMISSION
DP/DV/SC 399001 FIN/ADMIN DIV
FUND 34001 SF HARBOR OPERATING FUND

| OBJECT | 001 REGULAR MISC | |
|--------|------------------|--------------------------------------|
| 1 | 1202 | N PERSONNEL CLERK |
| 1 | 1220 | A PAYROLL CLERK |
| 1 | 1222 | A SENIOR PAYROLL AND PERSONNEL CLERK |
| 1 | 1270 | A DEPARTMENTAL PERSONNEL OFFICER |
| 1 | 1404 | A CLERK |
| 1 | 1444 | A CLERK STENOGRAPHER |
| 2 | 1446 | A SENIOR CLERK STENOGRAPHER |
| 1 | 1450 | A PRINCIPAL CLERK STENOGRAPHER |
| 4 | 1630 | A ACCOUNT CLERK |
| 3 | 1632 | A SENIOR ACCOUNT CLERK |
| 4 | 1650 | A ACCOUNTANT |

NEW

Z

Z

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| EMPS | NO. | | | | |
| 1 | 1654 | A | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 2 | 1654 | N | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 1 | 1656 | A | | HEAD ACCOUNTANT | 1158- 1401 |
| 1 | 1657 | N | | SENIOR SYSTEMS ACCOUNTANT | 1214- 1470 |
| 1 | 1708 | A | | SENIOR TELEPHONE OPERATOR | 552- 664 |
| 1 | 1736 | A | | COMPUTER OPERATOR II | 594- 717 |
| 1 | 1870 | A | | PROGRAMMER ANALYST TRAINEE | 785- 947 |
| 1 | 1872 | A | | PROGRAMMER ANALYST | 862- 1042 |
| 1 | 1926 | N | | SENIOR MATERIALS AND SUPPLIES SUPERVISOR | 684- 826 |
| 1 | 1932 | A | | ASSISTANT STOREKEEPER | 567- 684 |
| 1 | 4366 | A | | COLLECTION SUPERVISOR | 781- 943 |
| 1 | 9307 | A | | COMPUTER OPERATIONS SUPERVISOR, PORT | 929- 1125 |
| 1 | 9383 | A | | DIRECTOR, PLANNING AND RESEARCH | 1985- 2412 |
| 1 | 9384 | A | | DIRECTOR, FINANCE AND ADMINISTRATION | 1985- 2412 |
| 1 | 9390 | A | | EXECUTIVE ASSISTANT TO THE PORT DIRECTOR | 1291- 1565 |
| 1 | 9399 | A | | PORT DIRECTOR | Y 74500 |
| TOTAL POSITIONS | | | | | 37 |

| OBJECT | 020 | REGULAR | TEMP | | |
|-----------------|------|---------|------|--|------------|
| 0 | 1404 | N | | CLERK | 500- 602 |
| 0 | 1424 | A | | CLERK TYPIST | 519- 625 |
| 0 | 1426 | A | | SENIOR CLERK TYPIST | 570- 688 |
| 0 | 1444 | A | | CLERK STENOGRAPHER | 541- 652 |
| 0 | 1444 | S | | CLERK STENOGRAPHER | 541- 652 |
| 0 | 1450 | A | | PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 2 | 1650 | A | | ACCOUNTANT | 655- 792 |
| 0 | 1654 | A | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 0 | 1654 | S | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 0 | 1657 | A | | SENIOR SYSTEMS ACCOUNTANT | 1214- 1470 |
| 0 | 1657 | S | | SENIOR SYSTEMS ACCOUNTANT | 1214- 1470 |
| 0 | 1706 | A | | TELEPHONE OPERATOR | 503- 605 |
| 1 | 1865 | A | | SYSTEMS AND PROCEDURES SUPV, SPEC PROJ | 1208- 1463 |
| TOTAL POSITIONS | | | | | 3 |

| OBJECT | 040 | FEEES | | |
|--------------------------|------|-------|--|-------------------------|
| 0 | 0791 | A | | MEMBER, PORT COMMISSION |
| TOTAL POSITIONS 0 | | | | |
| DEPT TOTAL POSITIONS 216 | | | | |

DEPT 40 PUBLIC UTILITIES COMMISSION
DP/DV/SC 400100 PUC GENERAL OFFICE
FUND 08051 PUBLIC UTILITIES COMMISSION

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--|---|-------|------|
| 5 | 0790 | A | MEMBER, PUBLIC UTILITIES COMMISSION | | 100M | 100 |
| 1 | 1172 | A | GENERAL MANAGER OF PUBLIC UTILITIES COMM | Z | 2557- | 3108 |
| 2 | 1232 | R | TRAINING OFFICER | Z | 912- | 1104 |
| 1 | 1237 | R | TRAINING COORDINATOR | Z | 1213- | 1213 |
| 1 | 1410 | A | CHIEF CLERK | Z | 807- | 975 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 1450 | S | PRINCIPAL CLERK STENOGRAPHER | | 684- | 826 |
| 1 | 1528 | A | ADMINISTRATIVE SECRETARY | | 766- | 925 |
| 1 | 1554 | A | ADMIN SECRETARY, PUBLIC UTILITIES COMM | Z | 1528- | 1853 |
| 2 | 1824 | A | PRINCIPAL ADMINISTRATIVE ANALYST | Z | 1291- | 1565 |
| 1 | 1886 | A | MANAGER, BUR OF PERFORM MONITORING, PUC | Z | 1660- | 1660 |
| TOTAL POSITIONS | | | 18 | | | |

DEPT 40 PUBLIC UTILITIES COMMISSION
DP/DV/SC 400200 PUC-BUREAU OF MGMT INFO SVCS
FUND 08051 PUBLIC UTILITIES COMMISSION

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--|---|-------|------|
| 1 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1444 | A | CLERK STENOGRAPHER | | 541- | 652 |
| 17 | 1720 | A | DATA ENTRY OPERATOR | | 508- | 611 |
| 2 | 1721 | A | SENIOR DATA ENTRY OPERATOR | | 557- | 671 |
| 1 | 1727 | A | SUPERVISING DATA ENTRY OPERATOR | | 611- | 738 |
| 1 | 1731 | S | COMPUTER OPERATOR TRAINEE | | 505- | 505 |
| 2 | 1734 | A | COMPUTER OPERATOR I | | 534- | 644 |
| 6 | 1736 | A | COMPUTER OPERATOR II | | 594- | 717 |
| 3 | 1737 | A | SENIOR COMPUTER OPERATOR | | 684- | 826 |
| 1 | 1739 | A | COMPUTER OPERATIONS SUPERVISOR II | Z | 1047- | 1267 |
| 1 | 1824 | S | PRINCIPAL ADMINISTRATIVE ANALYST | Z | 1291- | 1565 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | Z | 834- | 1008 |
| 6 | 1853 | A | CONTROL CLERK, EDP | | 557- | 671 |
| 3 | 1855 | A | SENIOR CONTROL CLERK, EDP | | 611- | 738 |
| 1 | 1856 | A | ASST CONTROL SUPERVISOR, EDP | | 664- | 803 |
| 1 | 1858 | A | CONTROL SUPERVISOR, EDP | | 748- | 903 |
| 1 | 1862 | A | SYSTEMS AND PROCEDURES ANALYST | | 908- | 1099 |
| 2 | 1866 | S | SYSTEMS AND PROCEDURES SUPERVISOR | Z | 1208- | 1463 |
| 1 | 1868 | A | TELEPROCESSING TECHNICIAN | Z | 717- | 866 |
| 2 | 1870 | A | PROGRAMMER ANALYST | Z | 785- | 947 |
| 5 | 1872 | A | PROGRAMMER ANALYST | Z | 862- | 1042 |
| 1 | 1873 | A | SOFTWARE ANALYST | Z | 1147- | 1388 |
| 1 | 1874 | A | SENIOR PROGRAMMER ANALYST | Z | 994- | 1203 |
| 1 | 1876 | A | DATA PROCES PROGRAMMING AND SYSTEMS SUPV | Z | 1147- | 1388 |
| 1 | 1885 | A | MANAGER, BUR OF MANAGEMENT INFO SYS, PUC | Z | 2494- | 2494 |
| TOTAL POSITIONS | | | 63 | | | |

| NO | CLASS | POS |
|------|-------|------|
| EMPS | NO. | IND. |
| 1 | 1 | 1 |
| 2 | 2 | 2 |
| 3 | 3 | 3 |
| 4 | 4 | 4 |
| 5 | 5 | 5 |
| 6 | 6 | 6 |
| 7 | 7 | 7 |
| 8 | 8 | 8 |
| 9 | 9 | 9 |
| 10 | 10 | 10 |
| 11 | 11 | 11 |
| 12 | 12 | 12 |
| 13 | 13 | 13 |
| 14 | 14 | 14 |
| 15 | 15 | 15 |
| 16 | 16 | 16 |
| 17 | 17 | 17 |
| 18 | 18 | 18 |
| 19 | 19 | 19 |
| 20 | 20 | 20 |
| 21 | 21 | 21 |
| 22 | 22 | 22 |
| 23 | 23 | 23 |
| 24 | 24 | 24 |
| 25 | 25 | 25 |
| 26 | 26 | 26 |
| 27 | 27 | 27 |
| 28 | 28 | 28 |
| 29 | 29 | 29 |
| 30 | 30 | 30 |
| 31 | 31 | 31 |
| 32 | 32 | 32 |
| 33 | 33 | 33 |
| 34 | 34 | 34 |
| 35 | 35 | 35 |
| 36 | 36 | 36 |
| 37 | 37 | 37 |
| 38 | 38 | 38 |
| 39 | 39 | 39 |
| 40 | 40 | 40 |
| 41 | 41 | 41 |
| 42 | 42 | 42 |
| 43 | 43 | 43 |
| 44 | 44 | 44 |
| 45 | 45 | 45 |
| 46 | 46 | 46 |
| 47 | 47 | 47 |
| 48 | 48 | 48 |
| 49 | 49 | 49 |
| 50 | 50 | 50 |
| 51 | 51 | 51 |
| 52 | 52 | 52 |
| 53 | 53 | 53 |
| 54 | 54 | 54 |
| 55 | 55 | 55 |
| 56 | 56 | 56 |
| 57 | 57 | 57 |
| 58 | 58 | 58 |
| 59 | 59 | 59 |
| 60 | 60 | 60 |
| 61 | 61 | 61 |
| 62 | 62 | 62 |
| 63 | 63 | 63 |
| 64 | 64 | 64 |
| 65 | 65 | 65 |
| 66 | 66 | 66 |
| 67 | 67 | 67 |
| 68 | 68 | 68 |
| 69 | 69 | 69 |
| 70 | 70 | 70 |
| 71 | 71 | 71 |
| 72 | 72 | 72 |
| 73 | 73 | 73 |
| 74 | 74 | 74 |
| 75 | 75 | 75 |
| 76 | 76 | 76 |
| 77 | 77 | 77 |
| 78 | 78 | 78 |
| 79 | 79 | 79 |
| 80 | 80 | 80 |
| 81 | 81 | 81 |
| 82 | 82 | 82 |
| 83 | 83 | 83 |
| 84 | 84 | 84 |
| 85 | 85 | 85 |
| 86 | 86 | 86 |
| 87 | 87 | 87 |
| 88 | 88 | 88 |
| 89 | 89 | 89 |
| 90 | 90 | 90 |
| 91 | 91 | 91 |
| 92 | 92 | 92 |
| 93 | 93 | 93 |
| 94 | 94 | 94 |
| 95 | 95 | 95 |
| 96 | 96 | 96 |
| 97 | 97 | 97 |
| 98 | 98 | 98 |
| 99 | 99 | 99 |
| 100 | 100 | 100 |

CLASS TITLE

COMPENSATION SCHEDULES

| | | |
|----------|--------|-----------------------------|
| DEPT | 40 | PUBLIC UTILITIES COMMISSION |
| DP/DV/SC | 400300 | PUC/BUREAU OF FINANCE |
| FUND | 08051 | PUBLIC UTILITIES COMMISSION |

| OBJECT | 001 | REGULAR | MISC |
|--------|-----|---------|------|
|--------|-----|---------|------|

| 1 | A360 | A | DIRECTOR, BUDGET | J,SC | 1421- |
|-----------------|------|---|--|---------------------|-------|
| 1 | A363 | A | CHIEF AUDITOR | J,SC <td>1722-</td> | 1722- |
| 1 | A365 | A | DIRECTOR RESOURCE DEPARTMENT | J,SC <td>947-</td> | 947- |
| 1 | A367 | A | HEAD CONTRACT A | J,SC <td>1362-</td> | 1362- |
| 1 | A368 | A | PRINCIPAL CONTRACT A | J,SC <td>1650</td> | 1650 |
| 1 | A371 | A | CHIEF GRANT ADMINISTRATOR | J,SC <td>1323-</td> | 1323- |
| 1 | A372 | A | HEAD GRANT ADMINISTRATOR | J,SC <td>1603</td> | 1603 |
| 1 | A398 | S | DEP DIR RESOURCE DEVEL | J,SC <td>1158-</td> | 1158- |
| 2 | 1218 | A | PAYROLL SUPERVISOR | J,SC <td>1401</td> | 1401 |
| 14 | 1220 | A | PAYROLL CLERK | Z | 1491- |
| 5 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | | 1809 |
| 2 | 1224 | A | PRINCIPAL PAYROLL AND PERSONNEL CLERK | | 1232- |
| 1 | 1402 | A | JUNIOR CLERK | | 1491 |
| 1 | 1406 | A | SENIOR CLERK | | 1755 |
| 4 | 1424 | A | CLERK TYPIST | | 895- |
| 1 | 1424 | R | CLERK TYPIST | | 1083 |
| 3 | 1426 | A | SENIOR CLERK TYPIST | | 580- |
| 4 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 701 |
| 1 | 1528 | A | ADMINISTRATIVE SECRETARY | SC | 638- |
| 2 | 1602 | A | CALCULATING MACHINE OPERATOR (KEY DRIVE) | | 769 |
| 11 | 1630 | A | ACCOUNT CLERK | | 854 |
| 2 | 1632 | A | SENIOR ACCOUNT CLERK | | 707- |
| 9 | 1650 | A | ACCOUNTANT | | 416- |
| 1 | 1650 | R | ACCOUNTANT | | 500 |
| 6 | 1652 | A | SENIOR ACCOUNTANT | | 562- |
| 5 | 1654 | A | PRINCIPAL ACCOUNTANT | | 677 |
| 2 | 1656 | A | HEAD ACCOUNTANT | | 519- |
| 1 | 1658 | A | CHIEF ACCOUNTANT | | 625 |
| 1 | 1675 | A | SUPERVISING FISCAL OFFICER MUNI RAILWAY | | 519- |
| 1 | 1675 | S | SUPERVISING FISCAL OFFICER MUNI RAILWAY | SC | 625 |
| 1 | 1677 | A | ASST GEN MGR, FINANCE, BUR FIN MGT, PUC | | 570- |
| 1 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | | 688 |
| 1 | 1824 | A | PRINCIPAL ADMINISTRATIVE ANALYST | | 625- |
| 2 | 1824 | S | PRINCIPAL ADMINISTRATIVE ANALYST | | 766- |
| 1 | 1828 | A | SENIOR ASSOCIATE BUDGET ANALYST | | 536- |
| 1 | 5290 | A | TRANSIT PLANNER IV | | 647 |
| 26 | 9110 | A | FARE COLLECTIONS RECEIVER | | 536- |
| 9 | 9116 | A | SENIOR FARE COLLECTIONS RECEIVER | | 617- |
| 2 | 9117 | A | PRINCIPAL FARE COLLECTIONS RECEIVER | | 745 |
| 1 | 9118 | A | TRANSIT REVENUE SUPERVISOR | | 792 |
| TOTAL POSITIONS | | | | | 956 |
| | | | | | 1158 |
| | | | | | 1158- |
| | | | | | 1401 |
| | | | | | 1381- |
| | | | | | 1674 |
| | | | | | 1565- |
| | | | | | 1899 |
| | | | | SC | 1565- |
| | | | | | 1899 |
| | | | | | 2558- |
| | | | | Z | 2558 |
| | | | | | 1109- |
| | | | | Z | 1342 |
| | | | | Z | 1565 |
| | | | | Z | 1291- |
| | | | | Z | 1565 |
| | | | | Z | 1291- |
| | | | | Z | 1565 |
| | | | | Z | 1291- |
| | | | | Z | 1484 |
| | | | | Z | 1226- |
| | | | | | 655- |
| | | | | | 792 |
| | | | | | 738- |
| | | | | | 891 |
| | | | | | 870- |
| | | | | | |

OBJECT 020 REGULAR TEMP

1 1864 A SR SYSTEMS AND PROCEDURES ANALYST
TOTAL POSITIONS 1

1047- 1267

DEPT 40 PUBLIC UTILITIES COMMISSION
DP/DV/SC 400400 PUC/BUREAU OF ADMINISTRATION
FUND 08051 PUBLIC UTILITIES COMMISSION

OBJECT 001 REGULAR MISC

1 A395 N FACILITIES SECURITY OFFICER
1 A703 A CUSTOMER ASSISTANCE SUPERVISOR
3 1202 A PERSONNEL CLERK
1 1203 S PERSONNEL TECHNICIAN
2 1204 A SENIOR PERSONNEL CLERK
1 1222 A SENIOR PAYROLL AND PERSONNEL CLERK
1 1233 S AFFIRMATIVE ACTION SPECIALIST
2 1240 A ASSISTANT PERSONNEL ANALYST
5 1242 A PERSONNEL ANALYST
1 1244 A SENIOR PERSONNEL ANALYST
1 1246 A PRINCIPAL PERSONNEL ANALYST
1 1270 A DEPARTMENTAL PERSONNEL OFFICER
1 1270 S DEPARTMENTAL PERSONNEL OFFICER
1 1276 A DEPARTMENTAL PERSONNEL DIRECTOR
1 1314 A PUBLIC RELATIONS OFFICER
1 1314 S PUBLIC RELATIONS OFFICER
5 1404 A CLERK
1 1406 A SENIOR CLERK
1 1408 A PRINCIPAL CLERK
2 1408 S PRINCIPAL CLERK
6 1424 A CLERK TYPIST
3 1426 A SENIOR CLERK TYPIST
1 1430 A TRANSCRIBER TYPIST
5 1444 A CLERK STENOGRAPHER
6 1446 A SENIOR CLERK STENOGRAPHER
2 1450 A PRINCIPAL CLERK STENOGRAPHER
1 1452 S STENOGRAPHIC SECRETARY
1 1632 A SENIOR ACCOUNT CLERK
1 1760 R OFFSET MACHINE OPERATOR
1 1762 A SENIOR OFFSET MACHINE OPERATOR
1 1774 A HEAD PHOTOGRAPHER
1 1857 A DIRECTOR OF INFORMATION
1 1895 A ASST GEN MGR, ADMIN, BUR OF ADMIN, PUC
1 3402 A FARMER
1 3406 A LAND USE AIDE
1 3484 A AGRICULTURAL DIVISION LAND AGENT

NEW

J,SC
J,SC

SC

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1457- 1765
979- 1188
554- 668
644- 777
594- 717
638- 769
870- 1052
704- 850
870- 1052
1052- 1273
1243- 1506
1169- 1414
1169- 1414
1596- 1936
994- 1203
994- 1203
500- 602
562- 677
684- 826
684- 826
519- 625
570- 688
536- 647
541- 652
625- 755
684- 826
724- 874
617- 745
560- 674
652- 788
807- 975
1436- 1740
2402- 2402
707- 938
762- 920
814- 984

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| EMPS | NO. | | | | |
| 1 | 5177 | A | | SAFETY OFFICER | 1042- 1261 |
| 1 | 8139 | A | | INDUSTRIAL INJURY INVESTIGATOR, MUNI RHW | 830- 1003 |
| 17 | 9122 | B | | TRANSIT INFORMATION CLERK | 641- 773 |
| 1 | 9122 | S | | TRANSIT INFORMATION CLERK | 641- 773 |
| 5 | 9124 | B | | SENIOR TRANSIT INFORMATION CLERK | 755- 912 |
| 10 | 9140 | S | | TRANSIT MANAGER I | 1158- 1401 |
| 6 | 9141 | S | | TRANSIT MANAGER II | 1304- 1580 |
| 1 | 9142 | S | | TRANSIT MANAGER III | 1470- 1782 |
| 1 | 9159 | A | | GENERAL CLAIMS AGENT | 1835- 2230 |
| TOTAL POSITIONS | | | | | |
| 109 | | | | | |

| OBJECT | 020 | REGULAR | TEMP | J,SC | 3.250H | 3.250 | |
|--------------------------------------|------|---------|------|------|--------|-------|------|
| 0 | A396 | P | | | | | |
| 1 | 9746 | A | | | | | |
| PHOTOGRAPHER STUDENT WORKER | | | | | | | |
| STAFF ASSISTANT VII, SPECIAL PROJECT | | | | | | | |
| TOTAL POSITIONS | | | | | 1 | 1643- | 1643 |

DEPT 40 PUBLIC UTILITIES COMMISSION
DP/DV/SC 400500 PUC/BUREAU OF ENGINEERING
FUND 08051 PUBLIC UTILITIES COMMISSION

| OBJECT | 001 | REGULAR | MISC | SC | 416- | 500 |
|--------------|------|---------|------|----|-------|------|
| 1 | 1402 | A | | | | |
| JUNIOR CLERK | | | | | | |
| 1 | 1404 | A | | | 500- | 602 |
| 2 | 1408 | A | | | 684- | 826 |
| 1 | 1424 | A | | | 519- | 625 |
| 6 | 1426 | A | | | 570- | 688 |
| 1 | 1444 | A | | | 541- | 652 |
| 4 | 1446 | A | | | 625- | 755 |
| 1 | 1452 | A | | | 724- | 874 |
| 2 | 1630 | A | | | 536- | 647 |
| 1 | 1632 | S | | | 617- | 745 |
| 1 | 1760 | A | | | 560- | 674 |
| 1 | 5174 | A | | | 1401- | 1698 |
| 1 | 5189 | A | | | 2800- | 2800 |
| 7 | 5202 | A | | | 830- | 1003 |
| 18 | 5204 | A | | | 956- | 1158 |
| 20 | 5206 | A | | | 1131- | 1368 |
| 10 | 5208 | A | | | 1304- | 1580 |
| 6 | 5210 | A | | | 1470- | 1782 |
| 4 | 5212 | A | | | 1714- | 2084 |
| 3 | 5234 | A | | | 830- | 1003 |
| 3 | 5236 | A | | | 956- | 1158 |
| 3 | 5238 | A | | | 1131- | 1368 |
| 3 | 5240 | A | | | 1304- | 1580 |
| 1 | 5242 | A | | | 1470- | 1782 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|-------------------------------------|------------------------|
| EMPS | NO. | | | | |
| 2 | 5250 | A | | JUNIOR MECHANICAL ENGINEER | 830- 1003 |
| 4 | 5252 | A | | ASSISTANT MECHANICAL ENGINEER | 956- 1158 |
| 3 | 5254 | A | | ASSOCIATE MECHANICAL ENGINEER | 1131- 1368 |
| 3 | 5256 | A | | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5261 | A | | ARCHITECTURAL ASSISTANT II | 887- 1073 |
| 1 | 5265 | A | | ARCHITECTURAL ASSOCIATE I | 975- 1180 |
| 1 | 5266 | A | | ARCHITECTURAL ASSOCIATE II | 1125- 1362 |
| 1 | 5268 | A | | ARCHITECT | 1180- 1429 |
| 2 | 5270 | A | | SENIOR ARCHITECT | 1298- 1573 |
| 1 | 5304 | A | | MATERIALS TESTING AIDE | 602- 728 |
| 5 | 5310 | A | | SURVEYOR'S FIELD ASSISTANT | 920- 1114 |
| 5 | 5312 | A | | SURVEYOR | 1022- 1237 |
| 4 | 5314 | A | | SURVEY PARTY CHIEF | 1104- 1336 |
| 2 | 5344 | A | | MECHANICAL ENGINEERING ASSISTANT II | 773- 934 |
| 1 | 5352 | A | | ELECTRICAL ENGINEERING ASSISTANT II | 773- 934 |
| 2 | 5354 | A | | ELECTRICAL ENGINEERING ASSOCIATE I | 870- 1052 |
| 4 | 5360 | A | | CIVIL ENGINEERING ASSISTANT I | 562- 677 |
| 7 | 5362 | A | | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| 10 | 5364 | A | | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 2 | 5366 | A | | ENGINEERING ASSOCIATE II | 956- 1158 |
| 21 | 6318 | A | | CONSTRUCTION INSPECTOR | 1131- 1368 |
| 1 | 7312 | A | | CHAUFFEUR | 471- 567 |
| 1 | 9192 | A | | TRANSIT ENVIRONMENTAL COORDINATOR | 1427- 1427 |
| TOTAL POSITIONS | | | | | 185 |

| OBJECT | 020 | REGULAR | TEMP | |
|-----------------|------|---------|------|------------------------------|
| 0 | 5258 | D | | SENIOR MECHANICAL ENGINEER |
| 0 | 5273 | D | | PRINCIPAL ARCHITECT |
| 0 | 5289 | D | | TRANSIT PLANNER III |
| 0 | 5305 | D | | MATERIALS TESTING TECHNICIAN |
| 0 | 5366 | D | | ENGINEERING ASSOCIATE II |
| TOTAL POSITIONS | | | | 0 |

DEPT 40 PUBLIC UTILITIES COMMISSION
DP/DV/SC 400600 PUC/BUREAU OF ENERGY
FUND 08051 PUBLIC UTILITIES COMMISSION

| OBJECT | 020 | REGULAR | TEMP | |
|----------------------|------|---------|------|---------------------------------------|
| 1 | 1446 | A | | SENIOR CLERK STENOGRAPHER |
| 1 | 9736 | S | | STAFF ASSISTANT II, SPECIAL PROJECT |
| 1 | 9748 | A | | STAFF ASSISTANT VIII, SPECIAL PROJECT |
| TOTAL POSITIONS | | | | 3 |
| DEPT TOTAL POSITIONS | | | | 512 |

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

DEPT 41 LIBRARY
DP/DV/SC 410000 PUBLIC LIBRARY
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| NO | CLASS | POS | EMPS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|----|-------|-----|------|------|--|------------------------|
| 1 | 1220 | A | | | PAYROLL CLERK | 580- 701 |
| 1 | 1220 | N | | | PAYROLL CLERK | 580- 701 |
| 1 | 1240 | A | | | ASSISTANT PERSONNEL ANALYST | 704- 850 |
| 1 | 1270 | A | | | DEPARTMENTAL PERSONNEL OFFICER | 1169- 1414 |
| 1 | 1402 | A | | | JUNIOR CLERK | 416- 500 |
| 4 | 1404 | A | | | CLERK | 500- 602 |
| 1 | 1410 | B | | | CHIEF CLERK | 807- 975 |
| 1 | 1422 | A | | | JUNIOR CLERK TYPIST | 442- 531 |
| 1 | 1422 | B | | | JUNIOR CLERK TYPIST | 442- 531 |
| 3 | 1424 | A | | | CLERK TYPIST | 519- 625 |
| 2 | 1424 | B | | | CLERK TYPIST | 519- 625 |
| 1 | 1426 | B | | | SENIOR CLERK TYPIST | 570- 688 |
| 2 | 1444 | B | | | CLERK STENOGRAPHER | 541- 652 |
| 1 | 1446 | A | | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1450 | A | | | PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 1 | 1544 | A | | | SECRETARY, LIBRARY COMMISSION | 1067- 1291 |
| 2 | 1630 | A | | | ACCOUNT CLERK | 536- 647 |
| 1 | 1650 | A | | | ACCOUNTANT | 655- 792 |
| 1 | 1654 | A | | | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 1 | 1760 | A | | | OFFSET MACHINE OPERATOR | 560- 674 |
| 1 | 1829 | A | | | OPERATIONS ANALYST | 842- 1018 |
| 1 | 3539 | B | | | MULTI-MEDIA TECHNICIAN | 580- 701 |
| 6 | 3602 | B | | | LIBRARY PAGE | 434- 521 |
| 1 | 3610 | C | | | LIBRARY ASSISTANT | 534- 644 |
| 8 | 3616 | A | | | LIBRARY TECHNICAL ASSISTANT I | 628- 758 |
| 38 | 3616 | B | | | LIBRARY TECHNICAL ASSISTANT I | 628- 758 |
| 1 | 3616 | C | | | LIBRARY TECHNICAL ASSISTANT I | 628- 758 |
| 4 | 3618 | A | | | LIBRARY TECHNICAL ASSISTANT II | 691- 834 |
| 8 | 3618 | B | | | LIBRARY TECHNICAL ASSISTANT II | 691- 834 |
| 5 | 3630 | A | | | LIBRARIAN I | 752- 908 |
| 53 | 3630 | B | | | LIBRARIAN I | 752- 908 |
| 2 | 3630 | C | | | LIBRARIAN I | 752- 908 |
| 5 | 3632 | A | | | LIBRARIAN II | 887- 1073 |
| 39 | 3632 | B | | | LIBRARIAN II | 887- 1073 |
| 2 | 3634 | A | | | LIBRARIAN III | 998- 1208 |
| 20 | 3634 | B | | | LIBRARIAN III | 998- 1208 |
| 1 | 3638 | A | | | CHIEF LIBRARIAN | 1249- 1513 |
| 2 | 3638 | B | | | CHIEF LIBRARIAN | 1249- 1513 |
| 1 | 3640 | B | | | COORDINATOR, CHILDREN LIBRARY ACTIVITIES | 1136- 1375 |
| 1 | 3642 | B | | | COORDINATOR, ADULT LIBRARY SERVICES | 1136- 1375 |
| 1 | 3670 | A | | | CITY LIBRARIAN | 1965- 2388 |
| 1 | 5322 | A | | | GRAPHIC ARTIST | 655- 792 |

NO CLASS POS
EMPS NO. IND. CLASS TITLE

COMPENSATION
SCHEDULES

1 7302 B AUDIO-VISUAL EQUIPMENT TECHNICIAN
3 7416 A BOOK REPAIRER
1 7418 A SENIOR BOOK REPAIRER
1 7426 B ELEVATOR OPERATOR
2 7426 C ELEVATOR OPERATOR
4 8202 B SECURITY GUARD
1 8207 B BUILDING AND GROUNDS PATROL OFFICER
TOTAL POSITIONS 242

18 2708 B CUSTODIAN
7 2708 C CUSTODIAN
2 2716 B CUSTODIAL ASSISTANT SUPERVISOR
1 2718 A CUSTODIAL SUPERVISOR I
1 7334 B STATIONARY ENGINEER
1 7355 B TRUCK DRIVER
TOTAL POSITIONS 30

206 3602 A LIBRARY PAGE
17 3610 A LIBRARY ASSISTANT
4 3616 A LIBRARY TECHNICAL ASSISTANT I
3 3618 A LIBRARY TECHNICAL ASSISTANT II
14 3630 A LIBRARIAN I
1 8202 B SECURITY GUARD
TOTAL POSITIONS 245

DEPT TOTAL POSITIONS 517

DEPT 42 RECREATION & PARK
DP/DV/SC 420101 RECREATION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC
1 1424 A CLERK TYPIST
5 3204 B SWIMMING POOL CASHIER - CLERK
7 3208 B POOL LIFE GUARD
8 3214 B SENIOR SWIMMING INSTRUCTOR
1 3216 B ASSISTANT AQUATICS SUPERVISOR
4 3284 B RECREATION DIRECTOR
8 3284 C RECREATION DIRECTOR
1 3287 B ASSISTANT RECREATION SUPERVISOR
2 3289 B RECREATION SUPERVISOR

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--------------------------------------|--------------------------|
| 2 | 3291 | B | | PRINCIPAL RECREATION SUPERVISOR | |
| 1 | 3292 | B | | ASSISTANT SUPERINTENDENT, RECREATION | |
| TOTAL POSITIONS | | | | | 1057- 1279 1220- 1477 |
| | | | | | 40 |

| OBJECT | 020 | REGULAR | TEMP | | |
|-----------------|------|---------|------|--------------------------------------|-----------------|
| 0 | R | 54 | C | ATHLETIC ATTENDANT | 4.020H 4.020 |
| 0 | 3202 | C | | LOCKER ROOM ATTENDANT | PT 357- 428 |
| 0 | 3202 | D | | LOCKER ROOM ATTENDANT | PT 357- 428 |
| 0 | 3204 | C | | SHIMMING POOL CASHIER - CLERK | PT 526- 634 |
| 0 | 3204 | D | | SHIMMING POOL CASHIER - CLERK | PT 526- 634 |
| 0 | 3208 | C | | POOL LIFEGUARD | PT 531- 641 |
| 0 | 3208 | D | | POOL LIFEGUARD | PT 531- 641 |
| 0 | 3212 | C | | SWIMMING INSTRUCTOR | PT 634- 766 |
| 0 | 3212 | D | | SWIMMING INSTRUCTOR | PT 634- 766 |
| 0 | 3280 | C | | ASST RECREATION DIRECTOR (PART TIME) | PT 5.980H 5.980 |
| 0 | 3280 | D | | ASST RECREATION DIRECTOR (PART TIME) | PT 5.980H 5.980 |
| 0 | 3284 | C | | RECREATION DIRECTOR | ZPT 691- 834 |
| 0 | 3284 | D | | RECREATION DIRECTOR | Z 691- 834 |
| TOTAL POSITIONS | | | | | 0 |

DEPT 42 RECREATION & PARK
DP/DV/SC 420103 RECREATION
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | | |
|-----------------|------|---------|------|--------------------------------------|--------------|
| 44 | 3284 | B | | RECREATION DIRECTOR | Z 691- 834 |
| 2 | 3284 | C | | RECREATION DIRECTOR | ZPT 691- 834 |
| 1 | 3284 | S | | RECREATION DIRECTOR | Z 691- 834 |
| 14 | 3287 | B | | ASSISTANT RECREATION SUPERVISOR | Z 842- 1018 |
| 4 | 3291 | B | | PRINCIPAL RECREATION SUPERVISOR | Z 1057- 1279 |
| 1 | 3292 | B | | ASSISTANT SUPERINTENDENT, RECREATION | Z 1220- 1477 |
| TOTAL POSITIONS | | | | | 66 |

| OBJECT | 020 | REGULAR | TEMP | | |
|-----------------|------|---------|------|--------------------------------------|-----------------|
| 0 | 3202 | C | | LOCKER ROOM ATTENDANT | PT 357- 428 |
| 0 | 3280 | C | | ASST RECREATION DIRECTOR (PART TIME) | PT 5.980H 5.980 |
| 0 | 3280 | D | | ASST RECREATION DIRECTOR (PART TIME) | PT 5.980H 5.980 |
| 0 | 3284 | C | | RECREATION DIRECTOR | ZPT 691- 834 |
| TOTAL POSITIONS | | | | | 0 |

DEPT 42 RECREATION & PARK
DP/DV/SC 420103 RECREATION
FUND 02221 OPEN SPACE AND PARK RENOVATION

OBJECT 001 REGULAR MISC
5 3284 B RECREATION DIRECTOR Z 691- 834
TOTAL POSITIONS 5

OBJECT 020 REGULAR TEMP
0 3284 P RECREATION DIRECTOR Z 691- 834
TOTAL POSITIONS 0

DEPT 42 RECREATION & PARK
DP/DV/SC 420104 RECREATION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC
1 3204 A SWIMMING POOL CASHIER - CLERK 526- 634
7 3238 C DANCE INSTRUCTOR ZPT 691- 834
1 3250 C ORCHESTRA INSTRUCTOR ZPT 691- 834
9 3256 C PHOTOGRAPHY INSTRUCTOR ZPT 691- 834
1 3257 B SENIOR PHOTOGRAPHY INSTRUCTOR Z 758- 916
1 3258 B PHOTOGRAPHY DIRECTOR Z 916- 1109
5 3284 B RECREATION DIRECTOR Z 691- 834
3 3284 C RECREATION DIRECTOR ZPT 691- 834
1 3285 B JUNIOR MUSEUM DIRECTOR Z 916- 1109
2 3287 B ASSISTANT RECREATION SUPERVISOR Z 842- 1018
5 3289 B RECREATION SUPERVISOR Z 916- 1109
1 3291 B PRINCIPAL RECREATION SUPERVISOR Z 1057- 1279
1 3292 B ASSISTANT SUPERINTENDENT, RECREATION Z 1220- 1477
2 3548 B CURATOR OF NATURAL SCIENCE, JR MUSEUM Z 842- 1018
TOTAL POSITIONS 40

OBJECT 003 REGULAR CRAFT
1 2760 A LAUNDRY WORKER 500- 602
1 2772 A SEWING TECHNICIAN 489- 589
TOTAL POSITIONS 2

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|--|---------------------------|
| 1 | 3115 | A | EXEC ASST TO GEN MANAGER, REC AND PARK | 1291- 1565 |
| 1 | 3140 | A | GENERAL MANAGER, REC-PARK DEPT | 2033- 2472 |
| 1 | 3294 | A | RECREATION SUPERINTENDENT | 1634- 1985 |
| 2 | 3306 | A | RIDES ATTENDANT | 438- 526 |
| 1 | 3350 | A | PARKS SUPERINTENDENT | 1634- 1985 |
| TOTAL POSITIONS | | | | 46 |

| OBJECT | 020 | REGULAR | TEMP |
|-----------------|------|---------|---------------|
| 1 | 1630 | A | ACCOUNT CLERK |
| 4 | 3302 | A | VENDOR |
| 0 | 3302 | D | VENDOR |
| 0 | 3302 | P | VENDOR |
| 2 | 4322 | A | CASHIER III |
| 0 | 4322 | P | CASHIER III |
| TOTAL POSITIONS | | | 7 |

DEPT 42 RECREATION & PARK
DP/DV/SC 420302 PARK
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC |
|-----------------|------|---------|---|
| 1 | A414 | A | URBAN FORESTER |
| 1 | 3130 | A | ARBORETUM DIRECTOR |
| 52 | 3410 | A | ASSISTANT GARDENER |
| 1 | 3410 | N | ASSISTANT GARDENER |
| 9 | 3410 | S | ASSISTANT GARDENER |
| 46 | 3416 | A | GARDENER |
| 4 | 3418 | A | GARDENER ASSISTANT SUPERVISOR |
| 10 | 3422 | A | PARK SECTION SUPERVISOR |
| 1 | 3424 | B | INSECTICIDE SPRAY OPERATOR |
| 7 | 3428 | A | NURSERY SPECIALIST |
| 2 | 3430 | A | CHIEF NURSERY SPECIALIST |
| 1 | 3432 | A | ASSISTANT DIRECTOR, ARBORETUM |
| 1 | 3466 | A | ASST SUPT, PARKS SQUARES AND FACILITIES |
| 1 | 6102 | A | RODENT CONTROL TECHNICIAN |
| 14 | 8208 | B | PARK PATROL OFFICER |
| 1 | 8210 | B | HEAD PARK PATROL OFFICER |
| TOTAL POSITIONS | | | 152 |

| OBJECT | 003 | REGULAR | CRAFT |
|--------|------|---------|-------------|
| 11 | 2708 | A | CUSTODIAN |
| 10 | 3434 | A | TREE TOPPER |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION |
|---|-------------------|------|---|-----------------|
| EMPS | NO. | IND. | | SCHEDULES |
| 1 | 3436 | A | TREE TOPPER SUPERVISOR I | 1008- 1220 |
| 1 | 7514 | N | GENERAL LABORER | 707- 854 |
| TOTAL POSITIONS | | | 23 | *NEW* |
| | | | | |
| OBJECT | 020 REGULAR TEMP | | | |
| 0 | 3410 | C | ASSISTANT GARDENER | PT 707- 938 |
| TOTAL POSITIONS | | | 0 | |
| | | | | |
| DEPT 42 RECREATION & PARK | | | | |
| DP/DV/SC 420303 PARK | | | | |
| FUND 01001 GENERAL FUND | | | | |
| | | | | |
| OBJECT | 001 REGULAR MISC | | | |
| 1 | 4415 | A | VOLUNTEER COORDINATOR | J,SC 1351- 1351 |
| 44 | 3410 | A | ASSISTANT GARDENER | 707- 938 |
| 9 | 3410 | S | ASSISTANT GARDENER | 707- 938 |
| 28 | 3416 | A | GARDENER | 777- 938 |
| 12 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | 895- 1083 |
| 1 | 3419 | A | MUNICIPAL STADIUM GROUNDKEEPER | 895- 1083 |
| 5 | 3422 | A | PARK SECTION SUPERVISOR | 938- 1136 |
| 4 | 3464 | A | AREA SUPV, PARKS SQUARES AND FACILITIES | 1032- 1249 |
| 1 | 3466 | A | ASST SUPT, PARKS SQUARES AND FACILITIES | 1220- 1477 |
| 1 | 6102 | A | RODENT CONTROL TECHNICIAN | 644- 777 |
| TOTAL POSITIONS | | | 106 | |
| | | | | |
| OBJECT | 003 REGULAR CRAFT | | | |
| 46 | 2708 | A | CUSTODIAN | 536- 647 |
| 1 | 2716 | A | CUSTODIAL ASSISTANT SUPERVISOR | 589- 710 |
| 1 | 2718 | S | CUSTODIAL SUPERVISOR I | 647- 781 |
| 1 | 7514 | A | GENERAL LABORER | 707- 854 |
| TOTAL POSITIONS | | | 49 | |
| | | | | |
| OBJECT | 020 REGULAR TEMP | | | |
| 0 | 2708 | C | CUSTODIAN | PT 536- 647 |
| 0 | 3410 | C | ASSISTANT GARDENER | PT 707- 938 |
| TOTAL POSITIONS | | | 0 | |
| | | | | |
| DEPT 42 RECREATION & PARK | | | | |
| DP/DV/SC 420303 PARK | | | | |
| FUND 02221 OPEN SPACE AND PARK RENOVATION | | | | |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|-------------------------------|------|------|
| 9 | 3410 | A | ASSISTANT GARDENER | 707- | 938 |
| 16 | 3416 | A | GARDENER | 777- | 938 |
| 1 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | 895- | 1083 |
| 1 | 3422 | A | PARK SECTION SUPERVISOR | 938- | 1136 |
| TOTAL POSITIONS | | | | | 27 |

OBJECT 003 REGULAR CRAFT

| | | | | | |
|-----------------|------|---|-----------|------|-----|
| 2 | 2708 | A | CUSTODIAN | 536- | 647 |
| 2 | 2708 | N | CUSTODIAN | 536- | 647 |
| TOTAL POSITIONS | | | | | 4 |

NEW

DEPT 42 RECREATION & PARK
DP/DV/SC 420303 PARK
FUND 08099 WORK ORDER

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|-------------------------------|------|------|
| 2 | 3416 | A | GARDENER | 777- | 938 |
| 1 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | 895- | 1083 |
| TOTAL POSITIONS | | | | | 3 |

DEPT 42 RECREATION & PARK
DP/DV/SC 420304 PARK
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---------------------------------------|-------|------|
| 1 | 1406 | A | SENIOR CLERK | 562- | 677 |
| 1 | 3416 | A | GARDENER | 777- | 938 |
| 1 | 7108 | A | HEAVY EQUIPMENT OPERATIONS ASST SUPV | 1022- | 1237 |
| 1 | 7202 | A | ASST PARK SUPT FOR STRUCTURAL MAINT | 1226- | 1484 |
| 1 | 7208 | A | HEAVY EQUIPMENT OPERATIONS SUPERVISOR | 1073- | 1298 |
| TOTAL POSITIONS | | | | | 5 |

Z
Z
Z

OBJECT 003 REGULAR CRAFT

| | | | | | |
|---|------|---|------------------------------|-------|------|
| 1 | 7205 | A | CHIEF STATIONARY ENGINEER | 1078- | 1304 |
| 1 | 7213 | A | PLUMBER SUPERVISOR I | 1285- | 1558 |
| 1 | 7215 | A | GENERAL LABORER SUPERVISOR I | 777- | 938 |
| 1 | 7226 | A | CARPENTER SUPERVISOR I | 1099- | 1329 |

COMPENSATION
SCHEDULES

| | |
|-------|------|
| 984- | 1191 |
| 887- | 1073 |
| 854- | 1349 |
| 862- | 1042 |
| 970- | 1174 |
| 1008- | 1220 |
| 1120- | 1355 |
| 1120- | 1355 |
| 984- | 1191 |
| 984- | 1191 |
| 1147- | 1388 |
| 1147- | 1388 |
| 1013- | 1285 |
| 1057- | 1279 |
| 870- | 1052 |
| 707- | 854 |

NEW

CLASS POS
EMPS NO. IND. CLASS TITLE

| | | | |
|-----------------|------|----|-------------------------------|
| 1 | 7242 | A | PAINTER SUPERVISOR I |
| 1 | 7311 | A | CEMENT MASON |
| 3 | 7328 | A | OPERATING ENGINEER, UNIVERSAL |
| 8 | 7334 | A | STATIONARY ENGINEER |
| 2 | 7335 | A | SENIOR STATIONARY ENGINEER |
| 8 | 7344 | A | CARPENTER |
| 2 | 7345 | A | ELECTRICIAN |
| 1 | 7345 | N | ELECTRICIAN |
| 5 | 7346 | A | PAINTER |
| 1 | 7346 | S | PAINTER |
| 6 | 7347 | A | PLUMBER |
| 1 | 7348 | A | STEAMFITTER |
| 20 | 7355 | A | TRUCK DRIVER |
| 1 | 7376 | A | SHEET METAL WORKER |
| 2 | 7395 | A | ORNAMENTAL IRON WORKER |
| 14 | 7514 | A | GENERAL LABORER |
| TOTAL POSITIONS | | 80 | |

DEPT 42 RECREATION & PARK
DP/DV/SC 420304 PARK
FUND 02221 OPEN SPACE AND PARK RENOVATION

OBJECT 003 REGULAR CRAFT

| | | | |
|-----------------|------|---|------------------------|
| 2 | 7395 | R | ORNAMENTAL IRON WORKER |
| TOTAL POSITIONS | | 2 | |

870- 1052

DEPT 42 RECREATION & PARK
DP/DV/SC 420304 PARK
FUND 08099 WORK ORDER

OBJECT 003 REGULAR CRAFT

| | | | |
|-----------------|------|---|-------------------------------|
| 1 | 7328 | R | OPERATING ENGINEER, UNIVERSAL |
| 1 | 7334 | R | STATIONARY ENGINEER |
| 1 | 7346 | R | PAINTER |
| 2 | 7347 | R | PLUMBER |
| 1 | 7355 | R | TRUCK DRIVER |
| 2 | 7514 | R | GENERAL LABORER |
| TOTAL POSITIONS | | 8 | |

854- 1349
862- 1042
984- 1191
1147- 1388
1013- 1285
707- 854

DEPT 42 RECREATION & PARK
DP/DV/SC 420305 PARK
FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

1 3416 B GARDENER
TOTAL POSITIONS 1

777- 938

OBJECT 020 REGULAR TEMP

0 R101 C CAMP ASSISTANT
0 R102 C CAMP MANAGER
0 1630 C ACCOUNT CLERK
0 2650 C ASSISTANT COOK
0 2652 C BAKER
0 2654 C COOK
0 2656 C CHEF
0 3284 C RECREATION DIRECTOR
TOTAL POSITIONS 0

PT 321- 321
PT 744- 744
PT 536- 647
PT 599- 724
PT 742- 895
PT 691- 834
PT 854- 1032
ZPT 691- 834

DEPT 42 RECREATION & PARK
DP/DV/SC 420308 PARK
FUND 02222 CANDLESTICK PARK

OBJECT 001 REGULAR MISC

2 3410 A ASSISTANT GARDENER
2 3416 A GARDENER
1 3419 A MUNICIPAL STADIUM GROUNDKEEPER
3 8208 B PARK PATROL OFFICER
1 8208 N PARK PATROL OFFICER
TOTAL POSITIONS 9

707- 938
777- 938
895- 1083
617- 745
617- 745

NEW

OBJECT 003 REGULAR CRAFT

4 7334 B STATIONARY ENGINEER
1 7335 A SENIOR STATIONARY ENGINEER
1 7346 A PAINTER
TOTAL POSITIONS 6

862- 1042
970- 1174
984- 1191

OBJECT 020 REGULAR TEMP

0 R 54 D ATHLETIC ATTENDANT
0 2708 D CUSTODIAN
0 7334 D STATIONARY ENGINEER
0 8208 D PARK PATROL OFFICER
TOTAL POSITIONS 0

4.020H 4.020
536- 647
862- 1042
617- 745

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

DEPT 42 RECREATION & PARK
DP/DV/SC 420309 PARK
FUND 02224 MARINA YACHT HARBOR

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|--------------------------|------|------|
| 1 | 1408 | A | PRINCIPAL CLERK | 684- | 826 |
| 4 | 3232 | B | MARINA ASSISTANT MANAGER | 664- | 803 |
| 1 | 3234 | A | MARINA MANAGER | 842- | 1018 |
| 2 | 3410 | A | ASSISTANT GARDENER | 707- | 938 |
| 1 | 3416 | A | GARDENER | 777- | 938 |
| TOTAL POSITIONS | | | 9 | | |

OBJECT 003 REGULAR CRAFT

| | | | | | |
|-----------------|------|---|-----------|------|-----|
| 1 | 2708 | A | CUSTODIAN | 536- | 647 |
| TOTAL POSITIONS | | | 1 | | |

OBJECT 020 REGULAR TEMP

| | | | | | |
|-----------------|------|---|--------------------------|------|-----|
| 0 | 3232 | C | MARINA ASSISTANT MANAGER | 664- | 803 |
| 0 | 3232 | D | MARINA ASSISTANT MANAGER | 664- | 803 |
| TOTAL POSITIONS | | | 0 | | |

DEPT 42 RECREATION & PARK
DP/DV/SC 420500 GOLF COURSES
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|--|------|------|
| 6 | 3226 | B | GOLF COURSE STARTER | 578- | 697 |
| 1 | 3228 | A | ASST DIRECTOR, GOLF COURSE OPERATIONS | 970- | 1174 |
| 6 | 3410 | B | ASSISTANT GARDENER | 707- | 938 |
| 1 | 3410 | N | ASSISTANT GARDENER | 707- | 938 |
| 15 | 3416 | B | GARDENER | 777- | 938 |
| 3 | 3422 | A | PARK SECTION SUPERVISOR | 938- | 1136 |
| 1 | 3462 | A | ASST DIRECTOR, GOLF COURSE MAINTENANCE | 984- | 1191 |
| TOTAL POSITIONS | | | 33 | | |

OBJECT 003 REGULAR CRAFT

| | | | | | |
|---|------|---|--------------|-------|------|
| 1 | 2708 | A | CUSTODIAN | 536- | 647 |
| 3 | 7355 | A | TRUCK DRIVER | 1013- | 1285 |

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

TOTAL POSITIONS 4

OBJECT 020 REGULAR TEMP

0 3226 D GOLF COURSE STARTER
TOTAL POSITIONS 0

578- 697

DEPT 42 RECREATION & PARK
DP/DV/SC 420800 ZOO
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 1406 A SENIOR CLERK
1 1424 A CLERK TYPIST
1 2290 A ZOO VETERINARIAN
1 2440 B VETERINARY LABORATORY TECHNOLOGIST
2 3302 A VENDOR
26 3320 B ANIMAL KEEPER
2 3321 B SENIOR ANIMAL KEEPER
2 3321 N SENIOR ANIMAL KEEPER
1 3322 A ASSISTANT HEAD ANIMAL KEEPER
1 3324 A HEAD ANIMAL KEEPER
1 3340 A ZOO DIRECTOR
1 3342 S ZOOLOGIST
1 3360 A CURATOR OF ZOOLOGICAL EXHIBITS
3 3410 A ASSISTANT GARDENER
4 3416 A GARDENER
1 3422 A PARK SECTION SUPERVISOR
TOTAL POSITIONS 49

562- 677
519- 625
1387- 1387
810- 979
438- 526
707- 854
758- 916
758- 916
814- 984
874- 1057
1349- 1634
975- 1180
943- 1141
707- 938
777- 938
938- 1136

Z

NEW

Z

Z

Z

OBJECT 003 REGULAR CRAFT

5 2708 A CUSTODIAN
1 2718 A CUSTODIAL SUPERVISOR I
1 7355 B TRUCK DRIVER
TOTAL POSITIONS 7

536- 647
647- 781
1013- 1285

OBJECT 020 REGULAR TEMP

0 2290 P ZOO VETERINARIAN
1 2440 B VETERINARY LABORATORY TECHNOLOGIST
1 2708 A CUSTODIAN
0 2708 C CUSTODIAN
0 3302 C VENDOR

1387- 1387
810- 979
536- 647
536- 647
438- 526

Z

PT

PT

| NO CLASS POS | CLASS TITLE | COMPENSATION SCHEDULES |
|------------------------|-------------|------------------------|
| EMPS NO. IND. | | |
| 0 3302 D VENDOR | | 438- 526 |
| 4 3320 D ANIMAL KEEPER | | 707- 854 |
| TOTAL POSITIONS 6 | | |

DEPT TOTAL POSITIONS 790

DEPT 44 EMPLOYEES RETIREMENT
DP/DV/SC 440100 RETIREMENT SERVICES
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | J, SC | 2063- 2063 |
|--------------------|--|-------|------------|
| 1 A478 A | MGR OF RETIREMENT SERVICES | J, SC | 1756- 1756 |
| 1 A479 A | ASST MGR OR RETIREMENT SERVICES | | 500- 602 |
| 3 1404 A | CLERK | | 684- 826 |
| 1 1408 A | PRINCIPAL CLERK | | 519- 625 |
| 1 1424 A | CLERK TYPIST | | 625- 755 |
| 1 1446 A | SENIOR CLERK STENOGRAPHER | | 536- 647 |
| 1 1602 A | CALCULATING MACHINE OPERATOR (KEY DRIVE) | | 536- 647 |
| 3 1630 A | ACCOUNT CLERK | | 617- 745 |
| 3 1632 A | SENIOR ACCOUNT CLERK | | 655- 792 |
| 1 1650 A | ACCOUNTANT | Z | 792- 956 |
| 1 1652 A | SENIOR ACCOUNTANT | Z | 956- 1158 |
| 2 1654 A | PRINCIPAL ACCOUNTANT | Z | 1158- 1401 |
| 1 1656 A | HEAD ACCOUNTANT | | 628- 758 |
| 1 1752 S | SENIOR MICROPHOTO TECHNICIAN | SC | 748- 903 |
| 8 1812 A | ASSISTANT RETIREMENT ANALYST | Z | 748- 903 |
| 3 1812 S | ASSISTANT RETIREMENT ANALYST | Z | 903- 1093 |
| 4 1813 A | RETIREMENT ANALYST | Z | 903- 1093 |
| 1 1813 S | RETIREMENT ANALYST | Z | 903- 1093 |
| 1 1814 S | ASSISTANT ACTUARY | Z | 1185- 1436 |
| 1 1829 A | OPERATIONS ANALYST | Z | 842- 1018 |
| TOTAL POSITIONS 39 | | | |

| OBJECT | 020 REGULAR TEMP | | 628- 758 |
|-------------------|------------------------------|-------|------------|
| 1 1752 A | SENIOR MICROPHOTO TECHNICIAN | | 575- 694 |
| 3 1810 N | ACTUARIAL CLERK | *NEW* | 748- 903 |
| 1 1812 N | ASSISTANT RETIREMENT ANALYST | *NEW* | 1185- 1436 |
| 0 1814 D | ASSISTANT ACTUARY | Z | |
| TOTAL POSITIONS 5 | | | |

DEPT 44 EMPLOYEES RETIREMENT
DP/DV/SC 440200 WORKERS COMP
FUND 01001 GENERAL FUND

COMPENSATION SCHEDULES

| NO | CLASS | POS | CLASS TITLE |
|------|-------|------|-------------|
| EMPS | NO. | IND. | |

| OBJECT | 001 | REGULAR | MISC | | |
|-----------------|------|---------|--|---|------|
| 1 | 1202 | A | PERSONNEL CLERK | | 668 |
| 3 | 1476 | A | SENIOR CLAIMS PROCESS CLERK | | 796 |
| 1 | 1602 | A | CALCULATING MACHINE OPERATOR (KEY DRIVE) | | 647 |
| 1 | 1630 | A | ACCOUNT CLERK | | 647 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | Z | 1191 |
| 2 | 2220 | A | PHYSICIAN | Z | 2124 |
| 3 | 8140 | A | RETIREMENT SYSTEM INVESTIGATOR | Z | 1003 |
| 1 | 8165 | A | ASSISTANT COMPENSATION CLAIMS SUPERVISOR | Z | 1368 |
| 1 | 8166 | A | COMPENSATION CLAIMS SUPERVISOR | Z | 1611 |
| TOTAL POSITIONS | | | | | 14 |

DEPT 44 EMPLOYEES RETIREMENT
DP/DV/SC 440200 WORKERS COMP
FUND 08410 WORKERS COMPENSATION FUND

| OBJECT | 020 | REGULAR | TEMP | | | |
|--------|------|---------|--------------------------------|---|---------|--------------|
| 1 | 1476 | A | SENIOR CLAIMS PROCESS CLERK | | | 796 |
| 1 | 1813 | N | RETIREMENT ANALYST | | *NEW* Z | 658-903-1093 |
| 1 | 1815 | A | MANAGEMENT AIDE | | | 1194-1194 |
| 2 | 8166 | N | COMPENSATION CLAIMS SUPERVISOR | | *NEW* Z | 1329-1611 |
| TOTAL | | | POSITIONS | 5 | | |

DEPT 44 EMPLOYEES RETIREMENT
DP/DV/SC 440300 INVESTMENTS
FUND 51061 EMPLOYEES RETIREMENT TRUST

| OBJECT | 001 | REGULAR | MISC | | | | | | |
|-----------------|------|---------|--------------------------------|--|--|--|--|---------|-----------|
| 2 | A485 | S | PORTFOLIO MANAGER | | | | | | |
| 1 | 1115 | A | CHIEF INVESTMENT OFFICER | | | | | J, SC | 1588- |
| 1 | 1452 | S | STENOGRAPHIC SECRETARY | | | | | Z | 1927-2342 |
| 1 | 1658 | N | CHIEF ACCOUNTANT | | | | | | 724-874 |
| 1 | 1813 | N | RETIREMENT ANALYST | | | | | *NEM* Z | 1381-1674 |
| 1 | 4331 | A | SECURITY ANALYST | | | | | *NEM* Z | 903-1093 |
| 1 | 4332 | A | ASSISTANT CHIEF OF INVESTMENTS | | | | | Z | 1291-1565 |
| TOTAL POSITIONS | | | A | | | | | Z | 1421-1723 |

| OBJECT | 020 | REGULAR | TEMP | | | |
|--------|------|---------|---------------------------|-------|---|--------------|
| 1 | 1655 | N | SYSTEMS ACCOUNTANT | *NEW* | Z | SC 1003-1214 |
| 1 | 1657 | N | SENIOR SYSTEMS ACCOUNTANT | *NEW* | Z | SC 1214-1470 |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

TOTAL POSITIONS 2

DEPT 44 EMPLOYEES RETIREMENT
DP/DV/SC 440400 ADMINISTRATION
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | | | | |
|-----------------|------------------|--|---|-------|------|
| 1 1110 | A | EXEC ASST TO GEN MANAGER, RETIREMENT SYS | Z | 1261- | 1528 |
| 1 1112 | A | RETIREMENT SYSTEM GENERAL MANAGER | Z | 1909- | 2319 |
| 1 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 1450 | A | PRINCIPAL CLERK STENOGRAPHER | | 684- | 826 |
| 1 1476 | A | SENIOR CLAIMS PROCESS CLERK | | 658- | 796 |
| 1 1815 | A | MANAGEMENT AIDE | | 1194- | 1194 |
| 1 1816 | A | ACTUARY | Z | 1634- | 1985 |
| TOTAL POSITIONS | | | | | 7 |

OBJECT 040 FEES

COURT REPORTER

| | | | | | |
|-----------------|---|-----------|---|-------|------|
| 1 2220 | A | PHYSICIAN | Z | 1748- | 2124 |
| TOTAL POSITIONS | | | | | 1 |

DEPT TOTAL POSITIONS 81

DEPT 45 SOCIAL SERVICES
DP/DV/SC 450000 SOCIAL SERVICES
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | | | | |
|--------|------------------|---------------------------------------|------|-------|------|
| 1 A325 | A | SCHOOL COORDINATOR | J,SC | 1419- | 1419 |
| 1 A326 | A | CLINICAL COORDINATOR | J,SC | 1322- | 1322 |
| 1 A421 | A | HEARING OFFICER | J,SC | 1035- | 1035 |
| 1 A422 | A | FOSTER CARE COORDINATOR | J,SC | 1461- | 1461 |
| 1 B512 | A | GENERAL CLERK-TYPIST | | 529- | 638 |
| 5 1220 | A | PAYROLL CLERK | | 580- | 701 |
| 1 1224 | A | PRINCIPAL PAYROLL AND PERSONNEL CLERK | | 707- | 854 |
| 2 1240 | A | ASSISTANT PERSONNEL ANALYST | Z | 704- | 850 |
| 2 1242 | A | PERSONNEL ANALYST | Z | 870- | 1052 |
| 3 1244 | A | SENIOR PERSONNEL ANALYST | Z | 1052- | 1273 |
| 1 1270 | A | DEPARTMENTAL PERSONNEL OFFICER | Z | 1169- | 1414 |
| 5 1402 | A | JUNIOR CLERK | | 416- | 500 |
| 9 1404 | A | CLERK | | 500- | 602 |
| 2 1404 | S | CLERK | | 500- | 602 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|------------|--------------|-------------|---|---------------------------|
| 5 | 1406 | A | SENIOR CLERK | 562- 677 |
| 8 | 1408 | A | PRINCIPAL CLERK | 684- 826 |
| 5 | 1408 | S | PRINCIPAL CLERK | 684- 826 |
| 1 | 1410 | A | CHIEF CLERK | 807- 975 |
| 4 | 1422 | A | JUNIOR CLERK TYPIST | 442- 531 |
| 108 | 1424 | A | CLERK TYPIST | 519- 625 |
| 161 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 15 | 1430 | A | TRANSCRIBER TYPIST | 536- 647 |
| 3 | 1432 | A | SENIOR TRANSCRIBER TYPIST | 569- 710 |
| 11 | 1444 | A | CLERK STENOGRAPHER | 541- 652 |
| 7 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1450 | A | PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | 724- 874 |
| 1 | 1548 | A | SECRETARY, SOCIAL SERVICES COMMISSION | 862- 1042 |
| 21 | 1630 | A | ACCOUNT CLERK | 536- 647 |
| 11 | 1632 | A | SENIOR ACCOUNT CLERK | 617- 745 |
| 1 | 1634 | A | PRINCIPAL ACCOUNT CLERK | 701- 846 |
| 5 | 1650 | A | ACCOUNTANT | 655- 792 |
| 4 | 1652 | A | SENIOR ACCOUNTANT | 792- 956 |
| 3 | 1654 | A | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 1 | 1654 | A | PRINCIPAL ACCOUNTANT | 956- 1158 |
| 1 | 1675 | A | SUPERVISING FISCAL OFFICER MUNI RAILWAY | 1565- 1899 |
| 1 | 1706 | A | TELEPHONE OPERATOR | 503- 605 |
| 1 | 1706 | S | TELEPHONE OPERATOR | 503- 605 |
| 1 | 1760 | A | OFFSET MACHINE OPERATOR | 560- 674 |
| 1 | 1760 | S | OFFSET MACHINE OPERATOR | 560- 674 |
| 1 | 1804 | A | STATISTICIAN | 810- 979 |
| 1 | 1806 | A | SENIOR STATISTICIAN | 956- 1158 |
| 2 | 1822 | A | ADMINISTRATIVE ANALYST | 961- 1163 |
| 1 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | 1109- 1342 |
| 1 | 1824 | A | PRINCIPAL ADMINISTRATIVE ANALYST | 1291- 1565 |
| 4 | 1842 | A | MANAGEMENT ASSISTANT | 834- 1008 |
| 8 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 1844 | S | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 1864 | A | SR SYSTEMS AND PROCEDURES ANALYST | 1047- 1267 |
| 1 | 1896 | A | DIRECTOR, WELFARE AUDITS | 1381- 1674 |
| 2 | 1920 | A | INVENTORY CLERK | 554- 668 |
| 3 | 1932 | A | ASSISTANT STOREKEEPER | 567- 684 |
| 2 | 1936 | A | SENIOR STOREKEEPER | 701- 846 |
| 1 | 2230 | A | PHYSICIAN SPECIALIST | 1835- 2230 |
| 181 | 2903 | A | ELIGIBILITY WORKER | 594- 717 |
| 1 | 2904 | A | SOCIAL SERVICE TECHNICIAN | 591- 714 |
| 226 | 2905 | A | SENIOR ELIGIBILITY WORKER | 652- 788 |
| 59 | 2907 | A | ELIGIBILITY WORKER SUPERVISOR | 745- 899 |
| 88 | 2910 | A | SOCIAL WORKER | 738- 891 |
| 3 | 2911 | A | ELIGIBILITY APPEALS SPECIALIST | 745- 899 |
| 7 | 2911 | R | ELIGIBILITY APPEALS SPECIALIST | 745- 899 |
| 39 | 2912 | A | SENIOR SOCIAL WORKER | 792- 956 |
| 18 | 2914 | A | SOCIAL WORK SUPERVISOR | 912- 1104 |
| 1 | 2920 | A | MEDICAL SOCIAL WORKER | 934- 1131 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| 1 | 2922 | A | | SENIOR MEDICAL SOCIAL WORKER | 1027- 1243 |
| 65 | 2940 | A | | CHILD WELFARE WORKER | 934- 1131 |
| 11 | 2942 | A | | SENIOR CHILD WELFARE WORKER | 1027- 1243 |
| 12 | 2944 | A | | CHILD WELFARE SUPERVISOR | 1104- 1336 |
| 10 | 2946 | A | | SENIOR ELIGIBILITY WORKER SUPERVISOR | 929- 1125 |
| 8 | 2969 | A | | ASST DIRECTOR, SOC SERVICES PROGRAMS | 1336- 1618 |
| 1 | 2970 | A | | DIRECTOR, ADMIN SERV, DEPT OF SOC SERV | 1463- 1773 |
| 1 | 2973 | A | | ASST GENERAL MANAGER, DEPT OF SOC SERV | 1698- 2063 |
| 1 | 2974 | A | | GENERAL MANAGER, DEPT OF SOC SERVICES | 2084- 2533 |
| 15 | 2994 | A | | HOMEMAKER | 512- 617 |
| 1 | 3280 | A | | ASST RECREATION DIRECTOR (PART TIME) | 5.980H 5.980 |
| 1 | 4322 | A | | CASHIER III | 694- 838 |
| 1 | 7334 | A | | STATIONARY ENGINEER | 862- 1042 |
| 1 | 7335 | S | | SENIOR STATIONARY ENGINEER | 970- 1174 |
| 2 | 7410 | A | | AUTOMOTIVE SERVICE WORKER | 661- 800 |
| 1 | 7426 | A | | ELEVATOR OPERATOR | 467- 562 |
| 1 | 9971 | A | | COMMUNITY WORKER | 591- 714 |
| TOTAL POSITIONS | | | | | 1,202 |

| OBJECT | 020 | REGULAR TEMP |
|----------------------|------|---------------------------------|
| 4 | 2907 | A ELIGIBILITY WORKER SUPERVISOR |
| 0 | 7334 | A STATIONARY ENGINEER |
| 0 | 7426 | A ELEVATOR OPERATOR |
| TOTAL POSITIONS | | 4 |
| DEPT TOTAL POSITIONS | | 1,206 |

DEPT 46 WAR MEMORIAL
DP/DV/SC 460100 GENERAL ADMINISTRATION
FUND 02303 WAR MEMORIAL SPECIAL FUND

| OBJECT | 001 | REGULAR MISC |
|--------|------|--|
| 1 | 1222 | N SENIOR PAYROLL AND PERSONNEL CLERK |
| 1 | 1408 | N PRINCIPAL CLERK |
| 1 | 1424 | A CLERK TYPIST |
| 2 | 1426 | N SENIOR CLERK TYPIST |
| 1 | 1446 | A SENIOR CLERK STENOGRAPHER |
| 1 | 1632 | A SENIOR ACCOUNT CLERK |
| 1 | 1650 | N ACCOUNTANT |
| 1 | 1652 | A SENIOR ACCOUNTANT |
| 3 | 4119 | N PERFORMING ARTS CENTER AIDE |
| 1 | 4120 | A ASST MANAGING DIR, WAR MEM, PERFORM ARTS |
| 1 | 4124 | A MANAGING DIR, WAR MEM, PERFORM ARTS CTR |
| 2 | 8202 | A SECURITY GUARD |
| 8 | 8202 | B SECURITY GUARD |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|-------------------------------|------------------------|
| EMPS | NO. | | | | |
| 5 | 8202 | K | | SECURITY GUARD | 512- 617 |
| 2 | 8202 | N | | SECURITY GUARD | 512- 617 |
| 1 | 8205 | N | | INSTITUTIONAL POLICE SERGEANT | 758- 916 |
| TOTAL POSITIONS | | | | | |
| 32 | | | | | |

| OBJECT | 003 | REGULAR CRAFT | | | |
|-----------------|------|---------------|--|--|------------|
| 5 | 2708 | A | | CUSTODIAN | 536- 647 |
| 9 | 2708 | B | | CUSTODIAN | 536- 647 |
| 8 | 2708 | N | | CUSTODIAN | 536- 647 |
| 1 | 2716 | B | | CUSTODIAL ASSISTANT SUPERVISOR | 589- 710 |
| 1 | 2716 | N | | CUSTODIAL ASSISTANT SUPERVISOR | 589- 710 |
| 1 | 2718 | A | | CUSTODIAL SUPERVISOR I | 647- 781 |
| 1 | 2720 | N | | JANITORIAL SERVICES SUPERVISOR | 781- 943 |
| 1 | 7120 | A | | BUILDINGS AND GROUNDS MAINTENANCE SUPT | 1243- 1506 |
| 2 | 7334 | A | | STATIONARY ENGINEER | 862- 1042 |
| 2 | 7334 | B | | STATIONARY ENGINEER | 862- 1042 |
| 1 | 7335 | A | | SENIOR STATIONARY ENGINEER | 970- 1174 |
| 1 | 7345 | A | | ELECTRICIAN | 1120- 1355 |
| 1 | 7346 | A | | PAINTER | 984- 1191 |
| 2 | 7377 | A | | STAGE ELECTRICIAN | 899- 1088 |
| 1 | 7377 | N | | STAGE ELECTRICIAN | 899- 1088 |
| 1 | 7392 | A | | WINDOW CLEANER | 724- 874 |
| TOTAL POSITIONS | | | | | |
| 38 | | | | | |

| OBJECT | 020 | REGULAR TEMP | | | |
|----------------------|------|--------------|--|---------------------|------------|
| 0 | 2708 | D | | CUSTODIAN | 536- 647 |
| 0 | 7334 | D | | STATIONARY ENGINEER | 862- 1042 |
| 0 | 7345 | D | | ELECTRICIAN | 1120- 1355 |
| 0 | 7377 | D | | STAGE ELECTRICIAN | 899- 1088 |
| 0 | 8202 | A | | SECURITY GUARD | 512- 617 |
| TOTAL POSITIONS | | | | | |
| 0 | | | | | |
| DEPT TOTAL POSITIONS | | | | | 70 |

DEPT 47 S.F. WATER DEPARTMENT
 DP/DV/SC 470000 WATER DEPARTMENT
 FUND 32001 WATER DEPT OPERATING FUND

| OBJECT | 001 | REGULAR MISC | | | |
|--------|------|--------------|--|---------------------------------------|------------|
| 1 | 1116 | A | | COMMERCIAL DIVISION ASSISTANT MANAGER | 1429- 1731 |
| 1 | 1118 | A | | COMMERCIAL DIVISION MANAGER | 1535- 1862 |
| 1 | 1220 | A | | PAYROLL CLERK | 580- 701 |
| 1 | 1222 | A | | SENIOR PAYROLL AND PERSONNEL CLERK | 638- 769 |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION SCHEDULES |
|------|-------|------|---|------------------------|
| EMPS | NO. | IND. | | |
| 1 | 1330 | A | CONSUMER RELATIONS REP | 650- 785 |
| 1 | 1402 | A | JUNIOR CLERK | 416- 500 |
| 2 | 1404 | A | CLERK | 500- 602 |
| 1 | 1408 | A | PRINCIPAL CLERK | 684- 826 |
| 3 | 1424 | A | CLERK TYPIST | 519- 625 |
| 6 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1426 | R | SENIOR CLERK TYPIST | 570- 688 |
| 3 | 1444 | A | CLERK STENOGRAPHER | 541- 652 |
| 5 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1446 | B | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | 724- 874 |
| 11 | 1468 | A | WATER SERVICES CLERK | 589- 710 |
| 1 | 1468 | B | WATER SERVICES CLERK | 589- 710 |
| 1 | 1470 | A | SERVICES AND SUPPLY ASST SUPERVISOR | 674- 814 |
| 8 | 1478 | A | SENIOR WATER SERVICES CLERK | 647- 781 |
| 2 | 1480 | A | PRINCIPAL WATER SERVICES CLERK | 710- 858 |
| 1 | 1480 | S | PRINCIPAL WATER SERVICES CLERK | 710- 858 |
| 6 | 1630 | A | ACCOUNT CLERK | 536- 647 |
| 3 | 1632 | A | SENIOR ACCOUNT CLERK | 617- 745 |
| 1 | 1632 | S | SENIOR ACCOUNT CLERK | 617- 745 |
| 4 | 1706 | A | TELEPHONE OPERATOR | 503- 605 |
| 1 | 1708 | A | SENIOR TELEPHONE OPERATOR | 552- 664 |
| 4 | 1708 | B | SENIOR TELEPHONE OPERATOR | 552- 664 |
| 1 | 1829 | A | OPERATIONS ANALYST | 842- 1018 |
| 2 | 1934 | A | STOREKEEPER | 622- 752 |
| 1 | 1936 | A | SENIOR STOREKEEPER | 701- 846 |
| 2 | 2416 | A | BACTERIOLOGICAL LABORATORY ASSISTANT | 517- 622 |
| 6 | 2471 | A | WATER QUALITY CHEMIST | 882- 1067 |
| 1 | 2472 | A | SENIOR WATER CHEMIST | 1078- 1304 |
| 1 | 2472 | S | SENIOR WATER CHEMIST | 1078- 1304 |
| 12 | 3416 | A | GARDENER | 777- 938 |
| 1 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | 895- 1083 |
| 2 | 3422 | A | PARK SECTION SUPERVISOR | 938- 1136 |
| 2 | 4310 | A | COMMERCIAL DIV ASST SUPERVISOR | 891- 1078 |
| 2 | 4311 | A | COMMERCIAL DIVISION SUPERVISOR | 1125- 1362 |
| 1 | 4320 | A | CASHIER I | 519- 625 |
| 1 | 4322 | A | CASHIER III | 694- 838 |
| 1 | 4366 | A | COLLECTION SUPERVISOR | 781- 943 |
| 1 | 5149 | A | SUPT OF WATER TREATMENT FACILITIES | 1243- 1506 |
| 1 | 5150 | A | ASST DIVISION MANAGER, ALAMEDA DIVISION | 1163- 1407 |
| 1 | 5154 | A | ASST DIVISION MANAGER, PENINSULA OPER | 1342- 1626 |
| 1 | 5156 | A | DIVISION MANAGER, SUBURBAN OPERATIONS | 1588- 1927 |
| 1 | 5158 | A | CITY DISTRIBUTION DIV, ASST MANAGER | 1470- 1782 |
| 1 | 5160 | A | CITY DISTRIBUTION DIVISION MANAGER | 1588- 1927 |
| 1 | 5161 | A | WATER PURIFICATION ASST DIV MANAGER | 1342- 1626 |
| 1 | 5162 | A | WATER PURIFICATION DIVISION MANAGER | 1588- 1927 |
| 1 | 5166 | A | WATER DEPT GEN MANAGER & CHIEF ENGINEER | 2319- 2819 |
| 1 | 5204 | A | ASSISTANT CIVIL ENGINEER | 956- 1158 |
| 1 | 5204 | R | ASSISTANT CIVIL ENGINEER | 956- 1158 |
| 2 | 5206 | A | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |

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| NO ENPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|---------------------------------------|---------------------------|
| 1 | 5208 | A | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5210 | A | SENIOR CIVIL ENGINEER | 1470- 1782 |
| 1 | 5220 | A | JUNIOR WATER PURIFICATION ENGINEER | 830- 1003 |
| 1 | 5222 | A | ASSISTANT WATER PURIFICATION ENGINEER | 956- 1158 |
| 4 | 5362 | A | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| 3 | 5364 | A | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 5364 | S | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 6106 | A | SANITARY ENGINEERING TECHNICIAN | 785- 947 |
| 1 | 7134 | B | WATER CONSTRUCTION AND MAINT SUPT | 1401- 1698 |
| 1 | 7136 | A | WATER SHOPS AND EQUIPMENT SUPT | 1243- 1506 |
| 2 | 7270 | A | WATERSHED KEEPER SUPERVISOR | 684- 826 |
| 1 | 7426 | A | ELEVATOR OPERATOR | 467- 562 |
| 1 | 7442 | A | WATER METER REPAIR HELPER | 674- 814 |
| 17 | 7470 | A | WATERSHED KEEPER | 644- 777 |
| TOTAL POSITIONS | | | 157 | |

| OBJECT | 003 REGULAR CRAFT | SC | COMPENSATION SCHEDULES |
|--------|-------------------|----|---------------------------|
| 15 | 1466 A | | 668- 807 |
| 4 | 2708 A | | 536- 647 |
| 3 | 2708 B | | 536- 647 |
| 1 | 2716 A | | 589- 710 |
| 1 | 2718 B | | 647- 781 |
| 3 | 6318 A | | 1131- 1368 |
| 1 | 7204 A | | 1362- 1650 |
| 3 | 7205 A | | 1078- 1304 |
| 1 | 7205 A | | 1078- 1304 |
| 5 | 7215 A | | 777- 938 |
| 1 | 7240 A | | 1022- 1237 |
| 4 | 7250 A | | 1285- 1558 |
| 17 | 7250 B | | 1285- 1558 |
| 2 | 7254 A | | 16.670H 16.670 |
| 1 | 7258 A | | 1109- 1342 |
| 3 | 7284 A | | 1381- 1674 |
| 1 | 7306 A | | 14.500H 14.500 |
| 1 | 7309 A | | 14.500H 14.500 |
| 7 | 7313 A | | 854- 1032 |
| 23 | 7316 A | | 14.500H 14.500 |
| 1 | 7316 B | | 1073- 1298 |
| 5 | 7317 A | | 1073- 1298 |
| 1 | 7317 S | | 1237- 1499 |
| 2 | 7318 A | | 1237- 1499 |
| 8 | 7328 A | | 1120- 1355 |
| 1 | 7331 A | | 854- 1349 |
| 9 | 7332 A | | 671- 1110 |
| 28 | 7334 A | | 1008- 1220 |
| 6 | 7335 A | | 862- 1042 |
| 5 | 7344 A | | 970- 1174 |
| 2 | 7345 A | | 1008- 1220 |
| | | | 1120- 1355 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|------------------------------|---------------------------|
| 2 | 7346 | A | PAINTER | 984- 1191 |
| 1 | 7347 | A | PLUMBER | 1147- 1388 |
| 6 | 7353 | A | WATER METER REPAIRER | 929- 1125 |
| 8 | 7355 | A | TRUCK DRIVER | 1013- 1285 |
| 3 | 7360 | A | PIPE WELDER | 1147- 1388 |
| 4 | 7388 | A | UTILITY PLUMBER | 1147- 1388 |
| 30 | 7388 | B | UTILITY PLUMBER | 1147- 1388 |
| 5 | 7410 | A | AUTOMOTIVE SERVICE WORKER | 661- 800 |
| 1 | 7434 | A | MAINTENANCE MACHINIST HELPER | 762- 920 |
| 3 | 7463 | A | UTILITY PLUMBER APPRENTICE | 833- 1319 |
| 19 | 7463 | B | UTILITY PLUMBER APPRENTICE | 833- 1319 |
| 58 | 7514 | A | GENERAL LABORER | 707- 854 |
| TOTAL POSITIONS | | | 305 | |

| OBJECT | 020 REGULAR TEMP | |
|-----------------|------------------|---|
| 0 | 1424 D | CLERK TYPIST 519- 625 |
| 0 | 1426 D | SENIOR CLERK TYPIST 570- 688 |
| 0 | 1706 D | TELEPHONE OPERATOR 503- 605 |
| 0 | 1708 D | SENIOR TELEPHONE OPERATOR 552- 664 |
| 0 | 2416 D | BACTERIOLOGICAL LABORATORY ASSISTANT 517- 622 |
| 1 | 7215 A | GENERAL LABORER SUPERVISOR I 777- 938 |
| 0 | 7215 D | GENERAL LABORER SUPERVISOR I 777- 938 |
| 1 | 7226 S | CARPENTER SUPERVISOR I 1099- 1329 |
| 2 | 7313 A | AUTOMOTIVE MACHINIST 14.500H 14.500 |
| 0 | 7313 D | AUTOMOTIVE MACHINIST 14.500H 14.500 |
| 2 | 7328 A | OPERATING ENGINEER, UNIVERSAL 854- 1349 |
| 0 | 7332 D | MAINTENANCE MACHINIST 1008- 1220 |
| 0 | 7334 D | STATIONARY ENGINEER 862- 1042 |
| 1 | 7344 A | CARPENTER 1008- 1220 |
| 1 | 7346 A | PAINTER 984- 1191 |
| 0 | 7355 D | TRUCK DRIVER 1013- 1285 |
| 2 | 7410 A | AUTOMOTIVE SERVICE WORKER 661- 800 |
| TOTAL POSITIONS | | 10 |

DEPT TOTAL POSITIONS 472

DEPT 48 COMMISSION ON THE STATUS OF WOMEN
DP/DV/SC 480000 COMMISSION ON THE STATUS OF WOMEN
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|---|
| 1 | 1424 A | CLERK TYPIST 519- 625 |
| 1 | 2996 A | REPRESENTATIVE, HUMAN RIGHTS COMMISSION 899- 1088 |
| TOTAL POSITIONS | | 2 |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 040 FEES

11 0830 A COMMISSION ON STATUS OF WOMEN
TOTAL POSITIONS 11

DEPT TOTAL POSITIONS 13

B 20.0000 20.000

DEPT 49 LIGHT-HEAT-POWER
DP/DV/SC 490000 PUC LIGHT HEAT AND POWER
FUND 08101 LIGHT HEAT & POWER

OBJECT 001 REGULAR MISC

| | | | |
|--------------------|-------------------------------------|-------|------|
| 1 1450 A | PRINCIPAL CLERK STENOGRAPHER | 684- | 826 |
| 1 1630 R | ACCOUNT CLERK | 536- | 647 |
| 1 1632 R | SENIOR ACCOUNT CLERK | 617- | 745 |
| 2 5236 A | ASSISTANT ELECTRICAL ENGINEER | 956- | 1158 |
| 1 5238 A | ASSOCIATE ELECTRICAL ENGINEER | 1131- | 1368 |
| 1 5240 A | ELECTRICAL ENGINEER | 1304- | 1580 |
| 1 5350 A | ELECTRICAL ENGINEERING ASSISTANT I | 562- | 677 |
| 1 5352 A | ELECTRICAL ENGINEERING ASSISTANT II | 773- | 934 |
| 1 6252 A | LINE INSPECTOR | 1237- | 1499 |
| TOTAL POSITIONS 10 | | | |

DEPT TOTAL POSITIONS 10

DEPT 60 STEINHART AQUARIUM
DP/DV/SC 600000 ACADEMY OF SCIENCES
FUND 01001 GENERAL FUND

OBJECT 003 REGULAR CRAFT

| | | | |
|-------------------|----------------------------|-------|------|
| 1 7205 A | CHIEF STATIONARY ENGINEER | 1078- | 1304 |
| 4 7334 A | STATIONARY ENGINEER | 862- | 1042 |
| 2 7334 B | STATIONARY ENGINEER | 862- | 1042 |
| 1 7335 A | SENIOR STATIONARY ENGINEER | 970- | 1174 |
| TOTAL POSITIONS 8 | | | |

DEPT TOTAL POSITIONS 8

DEPT 61 FINE ART MUSEUM
DP/DV/SC 610100 GENERAL
FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--|-------|-------|------|
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |
| 1 | 1650 | A | ACCOUNTANT | | 655- | 792 |
| 1 | 3502 | A | MUSEUM EXHIBIT PACKER AND REPAIRER | Z | 611- | 738 |
| 3 | 3528 | A | MUSEUM CONSERVATOR | | 1027- | 1243 |
| 1 | 3534 | A | MUSEUM PHOTOGRAPHER | | 807- | 975 |
| 1 | 3541 | A | CURATOR I | | 625- | 755 |
| 1 | 3541 | N | CURATOR I | *NEW* | 625- | 755 |
| 1 | 3542 | A | CURATOR II | | 792- | 956 |
| 1 | 3544 | N | CURATOR III | | 870- | 1052 |
| 1 | 3547 | A | CURATOR V | *NEW* | 1158- | 1401 |
| 2 | 3556 | A | MUSEUM REGISTRAR | Z | 688- | 830 |
| 1 | 3566 | A | EXECUTIVE SECRETARY, MUSEUMS | | 1003- | 1214 |
| 1 | 3570 | A | DIRECTOR AND CHIEF CURATOR, MUSEUMS | Z | 1827- | 2221 |
| 1 | 3585 | A | DEP DIR FOR EDUC AND EXHIBIT, MUSEUMS | Z | 1499- | 1818 |
| 1 | 3587 | A | DEP DIR FOR ADMIN AND DEVELOP, MUSEUMS | Z | 1520- | 1844 |
| 1 | 3631 | A | LIBRARIAN II FINE ARTS | Z | 887- | 1073 |
| 5 | 8202 | B | SECURITY GUARD | | 512- | 617 |
| 29 | 8226 | A | MUSEUM GUARD | | 617- | 745 |
| 6 | 8226 | B | MUSEUM GUARD | | 617- | 745 |
| 2 | 8228 | A | SENIOR MUSEUM GUARD | | 684- | 826 |
| 1 | 8230 | A | CHIEF MUSEUM GUARD | | 758- | 916 |
| 1 | 8230 | S | CHIEF MUSEUM GUARD | | 758- | 916 |
| TOTAL POSITIONS | | | | SC | 63 | |

OBJECT 003 REGULAR CRAFT

| | | | | | | |
|-----------------|------|---|--------------------------------|--|-------|------|
| 4 | 2708 | A | CUSTODIAN | | 536- | 647 |
| 1 | 2708 | S | CUSTODIAN | | 536- | 647 |
| 1 | 2716 | A | CUSTODIAL ASSISTANT SUPERVISOR | | 589- | 710 |
| 1 | 7205 | A | CHIEF STATIONARY ENGINEER | | 1078- | 1304 |
| 3 | 7334 | A | STATIONARY ENGINEER | | 862- | 1042 |
| 1 | 7335 | A | SENIOR STATIONARY ENGINEER | | 970- | 1174 |
| TOTAL POSITIONS | | | | | 11 | |

OBJECT 020 REGULAR TEMP

| | | | | | | |
|-----------------|------|---|---------------------|--|------|------|
| 0 | 7334 | D | STATIONARY ENGINEER | | 862- | 1042 |
| TOTAL POSITIONS | | | | | 0 | |

DEPT 61 FINE ART MUSEUM
DP/DV/SC 610200 ADMISSION
FUND 02403 ADMISSIONS FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

1 1630 A ACCOUNT CLERK
5 3302 A VENDOR
TOTAL POSITIONS 6

536- 647
438- 526

OBJECT 020 REGULAR TEMP

0 3302 D VENDOR
TOTAL POSITIONS 0

438- 526

DEPT TOTAL POSITIONS 80

DEPT 62 ASIAN ART MUSEUM
DP/DV/SC 620000 ASIAN ART MUSEUM
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 1426 A SENIOR CLERK TYPIST
1 1446 A SENIOR CLERK STENOGRAPHER
1 1630 A ACCOUNT CLERK
1 3520 A MUSEUM PREPARATOR
1 3522 A SENIOR MUSEUM PREPARATOR
1 3527 A MUSEUM CONSERVATOR (BRUNDAGE ASIAN ARTS)
1 3529 A MUSEUM CONSERVATOR (BRUNDAGE ASIAN ARTS)
1 3542 A CURATOR II
4 3546 A CURATOR IV
1 3556 A MUSEUM REGISTRAR
1 3589 A ASST DIR, ADMIN CENTER FOR ASIAN ART
1 3633 A LIBRARIAN II ASIAN ART
TOTAL POSITIONS 15

570- 688
625- 755
536- 647
580- 701
631- 762
721- 870
1027- 1243
792- 956
1003- 1214
688- 830
1057- 1279
887- 1073

Z
Z
Z
Z
Z

DEPT TOTAL POSITIONS 15

DEPT 63 LAW LIBRARY
DP/DV/SC 630000 LAW LIBRARY
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

1 0170 A ASSISTANT LAW LIBRARIAN
1 0180 A LAW LIBRARIAN
1 0190 A BOOKBINDER

1217- 1217
1610- 1610
1083- 1083

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

TOTAL POSITIONS 3

DEPT TOTAL POSITIONS 3

DEPT 65 RENT ARBITRATION BOARD
DP/DV/SC 650000 RENT ARBITRATION BOARD
FUND 01001 GENERAL FUND

OBJECT 020 REGULAR TEMP

| | | | | | |
|-------------------|-------------------------------|--|---------|-------|------|
| 1 1424 A | CLERK TYPIST | | | 519- | 625 |
| 1 1426 A | SENIOR CLERK TYPIST | | | 570- | 688 |
| 1 1632 N | SENIOR ACCOUNT CLERK | | | 617- | 745 |
| 1 1820 A | JUNIOR ADMINISTRATIVE ANALYST | | *NEW* Z | 674- | 814 |
| 1 1820 N | JUNIOR ADMINISTRATIVE ANALYST | | *NEW* Z | 674- | 814 |
| 1 1823 N | SENIOR ADMINISTRATIVE ANALYST | | *NEW* Z | 1109- | 1342 |
| 1 1849 A | MAYOR'S PROGRAM MANAGER | | Z | 1478- | 1478 |
| TOTAL POSITIONS 7 | | | | | |

DEPT TOTAL POSITIONS 7

DEPT 70 CAO - FIANCE & RECORDS
DP/DV/SC 700100 GENERAL OFFICE
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-------------------|--------------------------------------|--|-------|-------|------|
| 1 A240 A | ASSISTANT IV TO CAO | | J, SC | 1227- | 1227 |
| 1 A242 A | ASSISTANT II TO CAO | | J, SC | 928- | 928 |
| 1 A312 R | FINANCIAL MANAGER | | J, SC | 2078- | 2078 |
| 1 1180 A | EXEC ASST TO THE CHIEF ADMIN OFFICER | | Z | 1731- | 2104 |
| 1 1182 A | CHIEF ADMINISTRATIVE OFFICER | | Z | 2621- | 3187 |
| 1 1446 A | SENIOR CLERK STENOGRAPHER | | | 625- | 755 |
| 1 1446 R | SENIOR CLERK STENOGRAPHER | | | 625- | 755 |
| 1 1523 A | CONFIDENTIAL SECRETARY TO THE C A O | | Z | 899- | 1088 |
| 1 1652 A | SENIOR ACCOUNTANT | | Z | 792- | 956 |
| TOTAL POSITIONS 9 | | | | | |

DEPT 70 CAO - FIANCE & RECORDS
DP/DV/SC 700100 GENERAL OFFICE
FUND 08099 WORK ORDER

OBJECT 001 REGULAR MISC

| | | | | | |
|----------|-----------------------|--|-------|-------|------|
| 1 A311 A | DEPUTY FISCAL OFFICER | | J, SC | 1476- | 1476 |
|----------|-----------------------|--|-------|-------|------|

| NO CLASS POS EMPS NO. IND. | CLASS TITLE | *NEW* | J,SC | 1478- 684- | 1478 826 | COMPENSATION SCHEDULES |
|-------------------------------|------------------------------------|-------|------|---------------|-------------|---------------------------|
| 1 A449 N | ASSISTANT V TO C A O | | | | | |
| 1 1450 A | PRINCIPAL CLERK STENOGRAPHER | | | | | |
| TOTAL POSITIONS | 3 | | | | | |
| DEPT | 70 CAO - FIANCE & RECORDS | | | | | |
| DP/DV/SC | 700300 RISK MGMT | | | | | |
| FUND | 08099 WORK ORDER | | | | | |
| OBJECT | 001 REGULAR MISC | | | | | |
| 1 1446 N | SENIOR CLERK STENOGRAPHER | *NEW* | | 625- | 755 | |
| 1 1652 N | SENIOR ACCOUNTANT | *NEW* | Z | 792- | 956 | |
| TOTAL POSITIONS | 2 | | | | | |
| DEPT | 70 CAO - FIANCE & RECORDS | | | | | |
| DP/DV/SC | 700400 YBC/GRMCC | | | | | |
| FUND | 02301 YERBA BUENA CENTER | | | | | |
| OBJECT | 001 REGULAR MISC | | | | | |
| 1 1450 A | PRINCIPAL CLERK STENOGRAPHER | | | 684- | 826 | |
| 1 9752 A | STAFF ASSISTANT X, SPECIAL PROJECT | | Z | 2186- | 2186 | |
| TOTAL POSITIONS | 2 | | | | | |
| DEPT | 70 CAO - FIANCE & RECORDS | | | | | |
| DP/DV/SC | 700500 PUBLICITY AND ADVERTISING | | | | | |
| FUND | 02001 HOTEL TAX | | | | | |
| OBJECT | 001 REGULAR MISC | | | | | |
| 1 A313 A | HOTEL TAX ADMINISTRATOR | | J,SC | 997- | 997 | |
| 1 A314 A | ASST HOTEL TAX ADMINISTRATOR | | J,SC | 757- | 757 | |
| TOTAL POSITIONS | 2 | | | | | |
| DEPT TOTAL POSITIONS | 18 | | | | | |
| DEPT | 71 REAL ESTATE | | | | | |
| DP/DV/SC | 710100 ADMINISTRATION | | | | | |
| FUND | 01001 GENERAL FUND | | | | | |
| OBJECT | 001 REGULAR MISC | | | | | |
| 1 4110 A | RENTAL PROPERTY SUPERVISOR | | Z | 1214- | 1470 | |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--------------------------------|------------------------|
| EMPS | NO. | | | | |
| 1 | 4140 | A | | RIGHT-OF-WAY AGENT | 1185- 1436 |
| 1 | 4144 | A | | ASSISTANT DIRECTOR OF PROPERTY | 1634- 1985 |
| 1 | 4150 | A | | DIRECTOR OF PROPERTY | 1827- 2221 |
| TOTAL POSITIONS | | | | 4 | |

DEPT 71 REAL ESTATE
DP/DV/SC 710200 DIRECT SERVICES
FUND 08099 WORK ORDER

| OBJECT | 001 | REGULAR | MISC | |
|-----------------|------|---------|------|--------------------------------|
| 2 | 1424 | A | | CLERK TYPIST |
| 3 | 1444 | A | | CLERK STENOGRAPHER |
| 2 | 1446 | A | | SENIOR CLERK STENOGRAPHER |
| 1 | 1450 | A | | PRINCIPAL CLERK STENOGRAPHER |
| 1 | 1630 | A | | ACCOUNT CLERK |
| 1 | 1650 | A | | ACCOUNTANT |
| 8 | 4140 | A | | RIGHT-OF-WAY AGENT |
| 3 | 4142 | A | | SENIOR RIGHT-OF-WAY AGENT |
| 3 | 4143 | A | | PRINCIPAL RIGHT-OF-WAY-AGENT |
| 6 | 4160 | A | | REAL PROPERTY LOAN OFFICER |
| 1 | 5362 | A | | CIVIL ENGINEERING ASSISTANT II |
| TOTAL POSITIONS | | | | 31 |

DEPT TOTAL POSITIONS 35

DEPT 72 AGRICULTURAL DEPARTMENT
DP/DV/SC 720100 COUNTY AGRICULTURE-WEIGHTS & MEAS
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | |
|-----------------|------|---------|------|--|
| 1 | 1424 | A | | CLERK TYPIST |
| 1 | 1446 | A | | SENIOR CLERK STENOGRAPHER |
| 3 | 3450 | A | | AGRICULTURAL INSPECTOR |
| 1 | 3453 | A | | ASST AGRIC COMM-SEALER OF WIGHTS-MEAS |
| 1 | 3456 | A | | CO AGRI COMMSR AND SEALER OF WEIGHTS-MEA |
| 3 | 6220 | A | | INSPECTOR OF WEIGHTS AND MEASURES |
| TOTAL POSITIONS | | | | 10 |

DEPT 72 AGRICULTURAL DEPARTMENT
DP/DV/SC 720200 FARMERS MARKET
FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

COMPENSATION
SCHEDULES

OBJECT 001 REGULAR MISC

| | | |
|---------------------------------|------|-----|
| 1 1426 A SENIOR CLERK TYPIST | 570- | 688 |
| 1 2708 A CUSTODIAN | 536- | 647 |
| 1 3480 A FARMERS MARKET MANAGER | 745- | 899 |
| TOTAL POSITIONS 3 | | |

OBJECT 020 REGULAR TEMP

| | | |
|-------------------------|------|-----|
| 1 2708 D CUSTODIAN | 536- | 647 |
| TOTAL POSITIONS 1 | | |
| DEPT TOTAL POSITIONS 14 | | |

DEPT 74 CORONER
DP/DV/SC 740000 MEDICAL EXAMINER / CORONER
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | |
|---|-------|---------------|------|
| 1 A110 A FORENSIC TOXICOLOGIST | J, SC | 1214- | 1470 |
| 4 1440 A MEDICAL TRANSCRIBER TYPIST | | 602- | 728 |
| 1 1452 A STENOGRAPHIC SECRETARY | | 724- | 874 |
| 1 1464 A MEDICAL CLERK STENOGRAPHER | | 701- | 846 |
| 1 1842 B MANAGEMENT ASSISTANT | | 834- | 1008 |
| 2 2232 A SENIOR PHYSICIAN SPECIALIST | | 1927- | 2342 |
| 1 2283 R CHIEF RESIDENT | | CONTRACT RATE | |
| 2 2444 A CLINICAL LABORATORY TECHNOLOGIST | | 908- | 1099 |
| 1 2456 A ASSISTANT TOXICOLOGIST | | 994- | 1203 |
| 1 2458 A TOXICOLOGIST | | 1690- | 2053 |
| 3 2522 A SENIOR MORGUE ATTENDANT | | 608- | 735 |
| 10 2580 A CORONER'S INVESTIGATOR | | 882- | 1067 |
| 1 2581 A ADMINISTRATIVE CORONER | | 1394- | 1690 |
| 1 2584 A CHIEF MEDICAL EXAMINER - CORONER | | 2309- | 2806 |
| 1 8138 C COURT REPORTER | PT | 834- | 1008 |
| TOTAL POSITIONS 31 | | | |

OBJECT 020 REGULAR TEMP

| | | | |
|--|-------|-------|------|
| 0 1440 D MEDICAL TRANSCRIBER TYPIST | | 602- | 728 |
| 0 2232 D SENIOR PHYSICIAN SPECIALIST | | 1927- | 2342 |
| 1 2402 M LABORATORY HELPER | *NEW* | 482- | 580 |
| 1 2456 M ASSISTANT TOXICOLOGIST | *NEW* | 994- | 1203 |
| 0 2580 D CORONER'S INVESTIGATOR | | 882- | 1067 |
| 1 9740 A STAFF ASSISTANT IV, SPECIAL PROJECT | | 1073- | 1073 |

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

TOTAL POSITIONS 3

DEPT TOTAL POSITIONS 34

DEPT 75 DEPARTMENT OF ELECTRICITY
DP/OV/SC 750000 ELECTRICITY
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--------------------------------------|---|-------|------|
| 1 | 1150 | A | GENERAL MANAGER, DEPT OF ELECTRICITY | Z | 1714- | 2084 |
| 2 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | | 724- | 874 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |
| 1 | 1650 | A | ACCOUNTANT | Z | 655- | 792 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 3 | 1708 | B | SENIOR TELEPHONE OPERATOR | | 552- | 664 |
| 1 | 5246 | A | RADIO ENGINEER | Z | 1355- | 1642 |
| 1 | 5352 | A | ELECTRICAL ENGINEERING ASSISTANT II | | 773- | 934 |
| 1 | 7123 | A | MACHINE SHOP AND PARKING METER SUPT | Z | 1279- | 1550 |
| 1 | 7131 | A | ELEC MAINT AND CONSTRUCTION SUPT | Z | 1470- | 1782 |
| 1 | 7132 | A | TELECOMMUNICATIONS SUPERVISOR | | 1232- | 1491 |
| 1 | 7243 | A | PARKING METER REPAIRER SUPERVISOR I | | 838- | 1013 |
| 5 | 7366 | B | ELECTRONIC CONTROL SYSTEM TECHNICIAN | | 1120- | 1355 |
| 15 | 7444 | A | PARKING METER REPAIRER | | 745- | 899 |
| 5 | 8234 | B | FIRE ALARM DISPATCHER | | 800- | 966 |
| TOTAL POSITIONS | | | | | 42 | |

OBJECT 003 REGULAR CRAFT

| | | | | | | |
|-----------------|------|---|------------------------------------|--|-------|------|
| 1 | 2708 | A | CUSTODIAN | | 536- | 647 |
| 1 | 7215 | A | GENERAL LABORER SUPERVISOR I | | 777- | 938 |
| 1 | 7257 | A | COMMUNICATION LINE SUPERVISOR I | | 1261- | 1528 |
| 1 | 7258 | A | MAINTENANCE MACHINIST SUPERVISOR I | | 1109- | 1342 |
| 1 | 7273 | A | COMMUNICATION LINE WORKER SUPV II | | 1401- | 1698 |
| 1 | 7275 | A | CABLE SPlicer SUPERVISOR I | | 1401- | 1698 |
| 2 | 7308 | A | CABLE SPlicer | | 1261- | 1528 |
| 1 | 7308 | S | CABLE SPlicer | | 1261- | 1528 |
| 7 | 7332 | A | MAINTENANCE MACHINIST | | 1008- | 1220 |
| 9 | 7338 | B | ELECTRICAL LINE WORKER | | 1120- | 1355 |
| 1 | 7345 | B | ELECTRICIAN | | 1120- | 1355 |
| 1 | 7346 | B | PAINTER | | 984- | 1191 |
| 10 | 7367 | A | RADIO TECHNICIAN | | 1120- | 1355 |
| 2 | 7368 | A | SENIOR RADIO TECHNICIAN | | 1232- | 1491 |
| 4 | 7514 | A | GENERAL LABORER | | 707- | 854 |
| TOTAL POSITIONS | | | | | 43 | |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 020 REGULAR TEMP

0 1708 D SENIOR TELEPHONE OPERATOR
0 7366 D ELECTRONIC CONTROL SYSTEM TECHNICIAN
0 8234 D FIRE ALARM DISPATCHER
TOTAL POSITIONS 0

552- 664
1120- 1355
800- 966

DEPT 75 DEPARTMENT OF ELECTRICITY
DP/DV/SC 750000 ELECTRICITY
FUND 08099 WORK ORDER

OBJECT 001 REGULAR MISC

0 1150 A GENERAL MANAGER, DEPT OF ELECTRICITY
0 1446 A SENIOR CLERK STENOGRAPHER
0 1452 A STENOGRAPHIC SECRETARY
0 1632 A SENIOR ACCOUNT CLERK
0 1650 A ACCOUNTANT
0 1652 A SENIOR ACCOUNTANT
0 5352 A ELECTRICAL ENGINEERING ASSISTANT II
0 7123 A MACHINE SHOP AND PARKING METER SUPT
0 7131 A ELEC MAINT AND CONSTRUCTION SUPT
3 7444 A PARKING METER REPAIRER
TOTAL POSITIONS 3

Z 1714- 2084
625- 755
724- 874
617- 745
655- 792
792- 956
773- 934
Z 1279- 1550
Z 1470- 1782
745- 899

OBJECT 003 REGULAR CRAFT

0 2708 A CUSTODIAN
2 7238 A ELECTRICIAN SUPERVISOR I
0 7258 A MAINTENANCE MACHINIST SUPERVISOR I
1 7276 A ELECTRICIAN SUPERVISOR II
1 7308 A CABLE SPLICER
2 7332 A MAINTENANCE MACHINIST
2 7338 B ELECTRICAL LINE WORKER
10 7345 B ELECTRICIAN
1 7346 B PAINTER
TOTAL POSITIONS 19

536- 647
1261- 1528
1109- 1342
1401- 1698
1261- 1528
1008- 1220
1120- 1355
1120- 1355
984- 1191

DEPT TOTAL POSITIONS 107

DEPT 78 RECORDER
DP/DV/SC 780000 RECORDER
FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

| OBJECT | 001 REGULAR MISC | COMPENSATION SCHEDULES |
|-----------------|--------------------------------|------------------------|
| 4 1404 | A CLERK | 500- 602 |
| 4 1406 | A SENIOR CLERK | 562- 677 |
| 1 1408 | A PRINCIPAL CLERK | 684- 826 |
| 2 1424 | A CLERK TYPIST | 519- 625 |
| 2 1426 | A SENIOR CLERK TYPIST | 570- 688 |
| 1 1499 | N SUPERVISING CLERK III | 826- 998 |
| 1 1632 | N SENIOR ACCOUNT CLERK | 617- 745 |
| 2 1750 | A MICROPHOTO TECHNICIAN | 534- 644 |
| 1 1752 | N SENIOR MICROPHOTO TECHNICIAN | 628- 758 |
| 1 1844 | A SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| TOTAL POSITIONS | 19 | |

DEPT TOTAL POSITIONS 19

DEPT 79 PUBLIC ADMINISTRATOR
DP/DV/SC 790000 PUBLIC ADMINISTRATOR-GUARDIAN
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | COMPENSATION SCHEDULES |
|-----------------|---|------------------------|
| 1 1126 | A PUBLIC ADMINISTRATOR | 1499- 1818 |
| 2 1131 | A ASST PUB ADMINISTRATOR, PUBLIC GUARDIAN | 1037- 1255 |
| 2 1424 | A CLERK TYPIST | 519- 625 |
| 1 1426 | A SENIOR CLERK TYPIST | 570- 688 |
| 1 1444 | A CLERK STENOGRAPHER | 541- 652 |
| 1 1446 | A SENIOR CLERK STENOGRAPHER | 625- 755 |
| 4 1458 | A LEGAL STENOGRAPHER | 668- 807 |
| 1 1460 | A SENIOR LEGAL STENOGRAPHER | 735- 887 |
| 2 1640 | B SENIOR ACCOUNTING MACHINE OPERATOR | 677- 818 |
| 1 1650 | A ACCOUNTANT | 655- 792 |
| 2 1650 | B ACCOUNTANT | 655- 792 |
| 1 1654 | B PRINCIPAL ACCOUNTANT | 956- 1158 |
| 3 2910 | A SOCIAL WORKER | 738- 891 |
| 2 4230 | A ESTATE INVESTIGATOR | 777- 938 |
| 1 4230 | B ESTATE INVESTIGATOR | 777- 938 |
| 3 8178 | A SENIOR ATTORNEY - CIVIL AND CRIMINAL | 1414- 1714 |
| 1 8186 | A ATTORNEY FOR THE PUBLIC ADMINISTRATOR | 1573- 1909 |
| TOTAL POSITIONS | 29 | |

DEPT TOTAL POSITIONS 29

DEPT 80 REGISTRAR OF VOTERS
DP/DV/SC 800000 REGISTRAR
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | |
|-----------------|---|---|-------|------|
| 1 1128 | A | REGISTRAR OF VOTERS-RECORDER | 1588- | 1927 |
| 1 1129 | A | CHIEF DEPUTY REGISTRAR OF VOTERS | 1073- | 1298 |
| 1 1220 | A | PAYROLL CLERK | 580- | 701 |
| 1 1403 | S | ELECTIONS CLERK | 617- | 745 |
| 4 1404 | A | CLERK | 500- | 602 |
| 2 1406 | A | SENIOR CLERK | 562- | 677 |
| 2 1408 | A | PRINCIPAL CLERK | 684- | 826 |
| 1 1414 | A | ELECTIONS SUPERVISOR | 961- | 1163 |
| 1 1426 | A | SENIOR CLERK TYPIST | 570- | 688 |
| 1 1471 | A | ELECTIONS WORKER | 777- | 938 |
| 1 1473 | A | ELECTIONS PLANNING ASSISTANT SUPERVISOR | 874- | 1057 |
| 1 1475 | A | ELECTIONS PLANNING SUPERVISOR | 1032- | 1249 |
| 1 1842 | A | MANAGEMENT ASSISTANT | 834- | 1008 |
| TOTAL POSITIONS | | 18 | | |

OBJECT 020 REGULAR TEMP

| | | | | |
|-----------------|---|-----------------|-------|------|
| 0 1402 | A | JUNIOR CLERK | 416- | 500 |
| 0 1403 | A | ELECTIONS CLERK | 617- | 745 |
| 0 1404 | A | CLERK | 500- | 602 |
| 0 1424 | A | CLERK TYPIST | 519- | 625 |
| 0 7355 | A | TRUCK DRIVER | 1013- | 1285 |
| TOTAL POSITIONS | | 0 | | |

OBJECT 040 FEES

| | | | | |
|-----------------|---|--------------------|------|----------------|
| 0 A419 | A | ELECTION INSPECTOR | J,SC | 50.0000 50.000 |
| 0 A420 | A | ELECTION JUDGE | J,SC | 41.0000 41.000 |
| TOTAL POSITIONS | | 0 | | |

DEPT TOTAL POSITIONS 18

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830100 ADMINISTRATION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|--------|---|--------------------------------|-------|-------|------|
| 1 A378 | N | EDP MIS COORDINATOR | *NEW* | 1626- | 9975 |
| 1 A379 | N | DEPUTY DIRECTOR FOR OPERATIONS | *NEW* | 2178- | 2647 |
| 1 A384 | N | CONTRACT MANAGER | *NEW* | 1131- | 1368 |
| 1 A412 | A | PATIENTS REPRESENTATIVE | J,SC | 1682- | 2043 |
| 1 1168 | A | DIRECTOR OF HEALTH | Z | 2582- | 3138 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--|------------------------|
| EHPS | NO. | | | | |
| 1 | 1202 | A | | PERSONNEL CLERK | 554- |
| 1 | 1222 | N | | SENIOR PAYROLL AND PERSONNEL CLERK | 668 |
| 2 | 1224 | A | | PRINCIPAL PAYROLL AND PERSONNEL CLERK | 638- 769 |
| 1 | 1231 | A | | ASSOC AFFIRMATIVE ACTION COORDINATOR | 707- 854 |
| 2 | 1233 | A | | AFFIRMATIVE ACTION SPECIALIST | 1104- 1336 |
| 4 | 1242 | A | | PERSONNEL ANALYST | 870- 1052 |
| 1 | 1276 | A | | DEPARTMENTAL PERSONNEL DIRECTOR | 870- 1052 |
| 1 | 1404 | A | | CLERK | 1596- 1936 |
| 1 | 1408 | N | | PRINCIPAL CLERK | 500- 602 |
| 3 | 1424 | A | | CLERK TYPIST | 684- 826 |
| 2 | 1426 | A | | SENIOR CLERK TYPIST | 519- 625 |
| 2 | 1444 | B | | CLERK STENOGRAPHER | 570- 688 |
| 2 | 1446 | B | | SENIOR CLERK STENOGRAPHER | 541- 652 |
| 1 | 1446 | N | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1450 | N | | PRINCIPAL CLERK STENOGRAPHER | 625- 755 |
| 1 | 1452 | B | | STENOGRAPHIC SECRETARY | 684- 826 |
| 1 | 1528 | A | | ADMINISTRATIVE SECRETARY | 724- 874 |
| 3 | 1630 | A | | ACCOUNT CLERK | 766- 925 |
| 1 | 1632 | A | | SENIOR ACCOUNT CLERK | 536- 647 |
| 1 | 1634 | A | | PRINCIPAL ACCOUNT CLERK | 617- 745 |
| 2 | 1650 | A | | ACCOUNTANT | 701- 846 |
| 2 | 1654 | A | | PRINCIPAL ACCOUNTANT | 655- 792 |
| 1 | 1656 | A | | HEAD ACCOUNTANT | 956- 1158 |
| 1 | 1658 | A | | CHIEF ACCOUNTANT | 1158- 1401 |
| 1 | 1666 | A | | FINANCE DIRECTOR, DEPT OF PUBLIC HEALTH | 1381- 1674 |
| 1 | 1804 | A | | STATISTICIAN | 1450- 1756 |
| 1 | 1840 | S | | JUNIOR MANAGEMENT ASSISTANT | 810- 979 |
| 1 | 1924 | A | | MATERIALS AND SUPPLIES SUPERVISOR | 691- 834 |
| 1 | 1926 | A | | SENIOR MATERIALS AND SUPPLIES SUPERVISOR | 602- 728 |
| 1 | 2222 | C | | SENIOR PHYSICIAN | 684- 826 |
| 2 | 2818 | A | | HEALTH PROGRAM PLANNER | 1835- 2230 |
| 1 | 2820 | A | | SENIOR HEALTH PROGRAM PLANNER | 989- 1197 |
| 2 | 2820 | N | | SENIOR HEALTH PROGRAM PLANNER | 1141- 1381 |
| 1 | 2820 | S | | SENIOR HEALTH PROGRAM PLANNER | 1141- 1381 |
| 1 | 2892 | A | | DEPUTY DIRECTOR FOR INSTITUTIONS, DPH | 2188- 2660 |
| 1 | 2896 | A | | DEPUTY DIRECTOR FOR COMM HEALTH SERV | 2274- 2764 |
| 1 | 2897 | A | | DEPUTY DIR FOR PROG PLAN DEV, RES, EVAL | 2252- 2737 |
| 1 | 4320 | A | | CASHIER I | 519- 625 |
| TOTAL POSITIONS | | | | | 59 |

| | | |
|-----------------|------|----------------|
| OBJECT | 020 | REGULAR TEMP |
| 0 | 1424 | A CLERK TYPIST |
| 0 | 4320 | A CASHIER I |
| TOTAL POSITIONS | | 0 |

NO CLASS POS
EMPS NO. IND. CLASS TITLE

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830200 FORENSIC SERVICES
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | | | |
|-----------------|------|---|-----------------------------------|--|--|--|-------|------|
| 1 | 1426 | A | SENIOR CLERK TYPIST | | | | 570- | 688 |
| 1 | 1426 | R | SENIOR CLERK TYPIST | | | | 570- | 688 |
| 1 | 1428 | S | WARD CLERK | | | | 580- | 701 |
| 1 | 1444 | A | CLERK STENOGRAPHER | | | | 541- | 652 |
| 1 | 1844 | S | SENIOR MANAGEMENT ASSISTANT | | | | 984- | 1191 |
| 1 | 1924 | N | MATERIALS AND SUPPLIES SUPERVISOR | | | | 602- | 728 |
| 3 | 2110 | N | MEDICAL RECORDS CLERK | | | | 583- | 704 |
| 1 | 2112 | A | MEDICAL RECORDS TECHNICIAN | | | | 661- | 800 |
| 1 | 2202 | A | DENTAL AIDE | | | | 644- | 777 |
| 1 | 2202 | C | DENTAL AIDE | | | | 644- | 777 |
| 1 | 2210 | C | DENTIST | | | | 1706- | 2074 |
| 4 | 2220 | C | PHYSICIAN | | | | 1748- | 2124 |
| 4 | 2230 | C | PHYSICIAN SPECIALIST | | | | 1835- | 2230 |
| 3 | 2232 | A | SENIOR PHYSICIAN SPECIALIST | | | | 1927- | 2342 |
| 1 | 2232 | R | SENIOR PHYSICIAN SPECIALIST | | | | 1927- | 2342 |
| 1 | 2233 | N | SUPERVISING PHYSICIAN SPECIALIST | | | | 2074- | 2521 |
| 1 | 2250 | A | DIRECTOR OF CLINICAL SERVICES | | | | 2074- | 2521 |
| 25 | 2320 | B | REGISTERED NURSE | | | | 952- | 1096 |
| 1 | 2320 | N | REGISTERED NURSE | | | | 952- | 1096 |
| 4 | 2320 | R | REGISTERED NURSE | | | | 1099- | 1329 |
| 2 | 2322 | A | HEAD NURSE | | | | 1099- | 1329 |
| 1 | 2322 | B | HEAD NURSE | | | | 975- | 1180 |
| 6 | 2328 | S | NURSE PRACTITIONER | | | | 1083- | 1310 |
| 1 | 2450 | A | PHARMACIST | | | | 952- | 952 |
| 15 | 2517 | S | JAIL MEDICAL TECHNICIAN | | | | 925- | 1120 |
| 1 | 2526 | R | AMBULANCE DRIVER | | | | 925- | 1120 |
| 3 | 2528 | B | MEDICAL STEWARD | | | | 1104- | 1336 |
| 1 | 2593 | A | HEALTH PROGRAM COORDINATOR III | | | | 1104- | 1336 |
| 1 | 2593 | R | HEALTH PROGRAM COORDINATOR III | | | | 1099- | 1329 |
| 1 | 2830 | A | PUBLIC HEALTH NURSE | | | | 792- | 956 |
| 4 | 2912 | S | SENIOR SOCIAL WORKER | | | | 934- | 1131 |
| 1 | 2920 | A | MEDICAL SOCIAL WORKER | | | | 934- | 1131 |
| 4 | 2920 | N | MEDICAL SOCIAL WORKER | | | | 934- | 1131 |
| 3 | 2920 | S | MEDICAL SOCIAL WORKER | | | | 934- | 1131 |
| TOTAL POSITIONS | | | | | | | 101 | |

OBJECT 020 REGULAR TEMP

| | | | | | | | | |
|-----------------|------|---|--------------------------------|--|--|--|-------|------|
| 0 | 1402 | S | JUNIOR CLERK | | | | 416- | 500 |
| 0 | 2593 | S | HEALTH PROGRAM COORDINATOR III | | | | 1104- | 1336 |
| TOTAL POSITIONS | | | | | | | 0 | |

COMPENSATION SCHEDULES

| NO | CLASS | POS | CLASS TITLE |
|------|-------|------|-------------|
| EMPS | NO. | IND. | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830201 FORENSIC SERVICES
FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC |
|--------|-----------|---------|---|
| 4 | 1424 | A | CLERK TYPIST |
| 1 | 1426 | A | SENIOR CLERK TYPIST |
| 1 | 1430 | A | TRANSCRIBER TYPIST |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK |
| 1 | 1650 | A | ACCOUNTANT |
| 1 | 1822 | A | ADMINISTRATIVE ANALYST |
| 3 | 2230 | C | PHYSICIAN SPECIALIST |
| 2 | 2232 | A | SENIOR PHYSICIAN SPECIALIST |
| 1 | 2248 | A | ASSISTANT DIRECTOR CLINICAL SERVICES II |
| 1 | 2323 | C | CLINICAL NURSE SPECIALIST |
| 1 | 2454 | A | CLINICAL PHARMACIST |
| 1 | 2566 | A | REHABILITATION COUNSELOR |
| 1 | 2574 | S | CLINICAL PSYCHOLOGIST |
| 1 | 2574 | A | CLINICAL PSYCHOLOGIST |
| 1 | 2588 | A | HEALTH WORKER IV |
| 1 | 2588 | S | HEALTH WORKER IV |
| 1 | 2589 | A | HEALTH PROGRAM COORDINATOR I |
| 1 | 2589 | S | HEALTH PROGRAM COORDINATOR I |
| 1 | 2593 | A | HEALTH PROGRAM COORDINATOR III |
| 1 | 2736 | A | PORTER |
| 3 | 2930 | A | PSYCHIATRIC SOCIAL WORKER |
| 3 | 2930 | C | PSYCHIATRIC SOCIAL WORKER |
| 1 | 2932 | A | SENIOR PSYCHIATRIC SOCIAL WORKER |
| 3 | 2932 | C | SENIOR PSYCHIATRIC SOCIAL WORKER |
| TOTAL | POSITIONS | 36 | |
| | | | 519- 625 |
| | | | 570- 688 |
| | | | 536- 647 |
| | | | 617- 745 |
| | | Z | 655- 792 |
| | | Z | 655- 792 |
| | | ZPT | 1835- 2230 |
| | | Z | 1927- 2342 |
| | | Z | 1642- 1994 |
| | | PT | 1099- 1329 |
| | | | 1249- 1513 |
| | | Z | 862- 1042 |
| | | Z SC | 1163- 1407 |
| | | Z | 1163- 1407 |
| | | | 704- 850 |
| | | SC | 704- 850 |
| | | Z | 810- 979 |
| | | Z SC | 810- 979 |
| | | Z | 1104- 1336 |
| | | | 536- 647 |
| | | Z | 934- 1131 |
| | | ZPT | 934- 1131 |
| | | Z | 1027- 1243 |
| | | ZPT | 1027- 1243 |

| OBJECT | 020 REGULAR TEMP | | | | |
|-----------------|------------------|---|----------------------------------|---|------------|
| 0 | 1424 | B | CLERK TYPIST | | |
| 0 | 2230 | B | PHYSICIAN SPECIALIST | Z | 519- 625 |
| 0 | 2232 | B | SENIOR PHYSICIAN SPECIALIST | | 1835- 2230 |
| 0 | 2323 | B | CLINICAL NURSE SPECIALIST | Z | 1927- 2342 |
| 0 | 2454 | B | CLINICAL PHARMACIST | | 1099- 1329 |
| 0 | 2566 | B | REHABILITATION COUNSELOR | | 1249- 1513 |
| 0 | 2574 | B | CLINICAL PSYCHOLOGIST | Z | 862- 1042 |
| 0 | 2930 | B | PSYCHIATRIC SOCIAL WORKER | Z | 1163- 1407 |
| 0 | 2932 | B | SENIOR PSYCHIATRIC SOCIAL WORKER | Z | 934- 1131 |
| TOTAL POSITIONS | | | | Z | 1027- 1243 |

NO CLASS POS
EMPS NO. IND. CLASS TITLE COMPENSATION
SCHEDULES

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830202 FORENSIC SERVICES
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|---|-----|-------|------|
| 1 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 2230 | A | PHYSICIAN SPECIALIST | Z | 1835- | 2230 |
| 1 | 2248 | A | ASSISTANT DIRECTOR CLINICAL SERVICES II | Z | 1642- | 1994 |
| 3 | 2574 | A | CLINICAL PSYCHOLOGIST | Z | 1163- | 1407 |
| 1 | 2574 | C | CLINICAL PSYCHOLOGIST | ZPT | 1163- | 1407 |
| 1 | 2593 | A | HEALTH PROGRAM COORDINATOR III | Z | 1104- | 1336 |
| 1 | 2930 | A | PSYCHIATRIC SOCIAL WORKER | Z | 934- | 1131 |
| TOTAL POSITIONS | | | 9 | | | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830300 LABORATORY
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--------------------------------------|---|-------|------|
| 1 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 3 | 2402 | A | LABORATORY HELPER | | 482- | 590 |
| 4 | 2416 | A | BACTERIOLOGICAL LABORATORY ASSISTANT | | 517- | 622 |
| 8 | 2462 | A | MICROBIOLOGIST | Z | 908- | 1099 |
| 5 | 2464 | A | SENIOR MICROBIOLOGIST | Z | 1047- | 1267 |
| 1 | 2465 | A | VIROLOGIST | Z | 1208- | 1463 |
| 1 | 2466 | A | CHIEF MICROBIOLOGIST | Z | 1267- | 1535 |
| 4 | 2486 | A | PUBLIC HEALTH CHEMIST | Z | 842- | 1018 |
| 1 | 2486 | B | PUBLIC HEALTH CHEMIST | Z | 842- | 1018 |
| 1 | 2488 | A | SENIOR PUBLIC HEALTH CHEMIST | Z | 947- | 1147 |
| 1 | 2490 | A | CHIEF PUBLIC HEALTH CHEMIST | Z | 1174- | 1421 |
| 1 | 2492 | A | DIRECTOR, PUBLIC HEALTH LABORATORIES | Z | 1477- | 1791 |
| TOTAL POSITIONS | | | 32 | | | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830400 HEALTH CENTERS
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|---|------|---|--------------------------------|---|-------|------|
| 1 | 1270 | A | DEPARTMENTAL PERSONNEL OFFICER | Z | 1169- | 1414 |
| 1 | 1312 | A | PUBLIC INFORMATION OFFICER | Z | 785- | 947 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|---|------------------------|
| 2 | 1402 | A | | JUNIOR CLERK | 416- 500 |
| 3 | 1404 | A | | CLERK | 500- 602 |
| 10 | 1424 | A | | CLERK TYPIST | 519- 625 |
| 5 | 1424 | B | | CLERK TYPIST | 519- 625 |
| 1 | 1424 | S | | CLERK TYPIST | 519- 625 |
| 4 | 1426 | A | | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1426 | B | | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1432 | S | | SENIOR TRANSCRIBER TYPIST | 589- 710 |
| 1 | 1444 | A | | CLERK STENOGRAPHER | 541- 652 |
| 1 | 1446 | A | | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1823 | A | | SENIOR ADMINISTRATIVE ANALYST | 1109- 1342 |
| 1 | 1842 | A | | MANAGEMENT ASSISTANT | 834- 1008 |
| 1 | 1844 | A | | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 2 | 2230 | A | | PHYSICIAN SPECIALIST | 1835- 2230 |
| 2 | 2230 | B | | PHYSICIAN SPECIALIST | 1835- 2230 |
| 10 | 2230 | C | | PHYSICIAN SPECIALIST | 1835- 2230 |
| 3 | 2232 | A | | SENIOR PHYSICIAN SPECIALIST | ZPT |
| 2 | 2234 | A | | DISTRICT HEALTH OFFICER | Z |
| 1 | 2248 | A | | ASSISTANT DIRECTOR CLINICAL SERVICES II | Z SC |
| 3 | 2320 | A | | REGISTERED NURSE | 952- 1096 |
| 6 | 2320 | B | | REGISTERED NURSE | 952- 1096 |
| 1 | 2322 | A | | HEAD NURSE | 1099- 1329 |
| 4 | 2585 | A | | HEALTH WORKER I | 458- 552 |
| 2 | 2585 | B | | HEALTH WORKER I | 458- 552 |
| 3 | 2586 | A | | HEALTH WORKER II | 514- 620 |
| 2 | 2586 | B | | HEALTH WORKER II | 514- 620 |
| 3 | 2587 | A | | HEALTH WORKER III | 591- 714 |
| 2 | 2587 | B | | HEALTH WORKER III | 591- 714 |
| 1 | 2593 | A | | HEALTH PROGRAM COORDINATOR III | Z SC |
| 5 | 2736 | A | | PORTER | 1104- 1336 |
| 1 | 2736 | C | | PORTER | 536- 647 |
| 6 | 2819 | A | | ASSISTANT HEALTH EDUCATOR | 536- 647 |
| 4 | 2822 | A | | HEALTH EDUCATOR | 735- 887 |
| 1 | 2822 | N | | HEALTH EDUCATOR | 846- 1022 |
| 1 | 2824 | A | | CHIEF, BUREAU OF HEALTH EDUCATION | 846- 1022 |
| 1 | 2825 | A | | SENIOR HEALTH EDUCATOR | *NEW* |
| 34 | 2830 | A | | PUBLIC HEALTH NURSE | 1022- 1237 |
| 44 | 2830 | B | | PUBLIC HEALTH NURSE | 887- 1073 |
| 4 | 2832 | A | | SUPERVISING PUBLIC HEALTH NURSE | 1099- 1329 |
| 1 | 2832 | B | | SUPERVISING PUBLIC HEALTH NURSE | 1099- 1329 |
| 1 | 2836 | A | | DIRECTOR OF PUBLIC HEALTH NURSING | 1291- 1565 |
| 1 | 2846 | A | | NUTRITIONIST | 1291- 1565 |
| 1 | 2894 | A | | PROGRAM CHIEF, COMMUNITY PUBLIC HEALTH | 1782- 2166 |
| 1 | 2894 | A | | PROGRAM CHIEF, COMMUNITY PUBLIC HEALTH | 814- 984 |
| TOTAL POSITIONS | | | | 186 | 2221- 2700 |

| OBJECT | 020 | REGULAR | TEMP | |
|--------|------|---------|------------------|-----------|
| 0 | 2320 | A | REGISTERED NURSE | 952- 1096 |
| 0 | 2320 | A | REGISTERED NURSE | 952- 1096 |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION |
|-----------------|-------|------|------------------|--------------|
| EMPS | NO. | IND. | | SCHEDULES |
| 0 | 2320 | A | REGISTERED NURSE | 952- 1096 |
| TOTAL POSITIONS | | | | 0 |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
 DP/DV/SC 830501 FOOD & SANITARY INSPECTION
 FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | | | |
|-----------------|------|---------|--|-------|------|--|
| 2 | 1424 | A | CLERK TYPIST | 519- | 625 | |
| 4 | 1444 | A | CLERK STENOGRAPHER | 541- | 652 | |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- | 755 | |
| 1 | 1630 | S | ACCOUNT CLERK | 536- | 647 | |
| 26 | 6120 | B | ENVIRONMENTAL HEALTH INSPECTOR | 834- | 1008 | |
| 10 | 6122 | A | SENIOR ENVIRONMENTAL HEALTH INSPECTOR | 916- | 1109 | |
| 6 | 6122 | B | SENIOR ENVIRONMENTAL HEALTH INSPECTOR | 916- | 1109 | |
| 10 | 6122 | N | SENIOR ENVIRONMENTAL HEALTH INSPECTOR | 916- | 1109 | |
| 6 | 6124 | A | PRINCIPAL ENVIRONMENTAL HEALTH INSPECTOR | 1018- | 1232 | |
| 1 | 6126 | A | DIR, BUR OF ENVIRONMENTAL HEALTH SERV | 1323- | 1603 | |
| 1 | 6127 | A | ASST DIR, BUR OF ENVIRON HEALTH SERV | 1185- | 1436 | |
| TOTAL POSITIONS | | | | 69 | | |

| OBJECT | 020 | REGULAR | TEMP | | |
|-----------------|------|---------|--------------------|------|-----|
| 0 | 1444 | A | CLERK STENOGRAPHER | 541- | 652 |
| TOTAL POSITIONS | | | | 0 | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
 DP/DV/SC 830502 FOOD & SANITARY INSPECTION
 FUND 01001 GENERAL FUND

| OBJECT | 001 | REGULAR | MISC | | | |
|-----------------|------|---------|----------------------------------|------|-----|--|
| 4 | 6102 | A | RODENT CONTROL TECHNICIAN | 644- | 777 | |
| 2 | 6102 | N | RODENT CONTROL TECHNICIAN | 644- | 777 | |
| 1 | 6104 | A | SENIOR RODENT CONTROL TECHNICIAN | 707- | 854 | |
| TOTAL POSITIONS | | | | 7 | | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
 DP/DV/SC 830600 RECORDS & STATISTICS
 FUND 01001 GENERAL FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--|----|------|------|
| 6 | 1404 | A | CLERK | | 500- | 602 |
| 1 | 1406 | A | SENIOR CLERK | SC | 562- | 677 |
| 1 | 1406 | S | SENIOR CLERK | | 562- | 677 |
| 2 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 5 | 1424 | B | CLERK TYPIST | | 519- | 625 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1720 | A | DATA ENTRY OPERATOR | | 508- | 611 |
| 1 | 1721 | A | SENIOR DATA ENTRY OPERATOR | | 557- | 671 |
| 1 | 1804 | A | STATISTICIAN | Z | 810- | 979 |
| 1 | 2812 | A | CHIEF DEPUTY REGISTRAR, VITAL STATISTICS | | 674- | 814 |
| 1 | 2816 | A | CHIEF, BUREAU OF RECORDS AND STATISTICS | Z | 966- | 1169 |
| TOTAL POSITIONS | | | | | | 21 |

OBJECT 020 REGULAR TEMP

| | | | | | | |
|-----------------|------|---|--------------|--|------|-----|
| 0 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| TOTAL POSITIONS | | | | | | 0 |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830701 DISEASE CONTROL
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|-------------------------------------|-----|-------|------|
| 3 | 1404 | B | CLERK | | 500- | 602 |
| 6 | 1424 | B | CLERK TYPIST | | 519- | 625 |
| 1 | 1426 | B | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1444 | R | CLERK STENOGRAPHER | | 541- | 652 |
| 1 | 1446 | B | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 4 | 2230 | B | PHYSICIAN SPECIALIST | Z | 1835- | 2230 |
| 1 | 2230 | C | PHYSICIAN SPECIALIST | ZPT | 1835- | 2230 |
| 1 | 2232 | B | SENIOR PHYSICIAN SPECIALIST | Z | 1927- | 2342 |
| 1 | 2233 | B | SUPERVISING PHYSICIAN SPECIALIST | Z | 2074- | 2521 |
| 1 | 2250 | B | DIRECTOR OF CLINICAL SERVICES | Z | 2074- | 2521 |
| 1 | 2302 | S | ORDERLY | | 562- | 677 |
| 4 | 2320 | B | REGISTERED NURSE | | 952- | 1096 |
| 1 | 2322 | B | HEAD NURSE | | 1099- | 1329 |
| 1 | 2736 | B | PORTER | | 536- | 647 |
| 15 | 2806 | B | DISEASE CONTROL INVESTIGATOR | Z | 707- | 854 |
| 2 | 2808 | B | SENIOR DISEASE CONTROL INVESTIGATOR | Z | 758- | 916 |
| 1 | 2822 | B | HEALTH EDUCATOR | Z | 846- | 1022 |
| TOTAL POSITIONS | | | | | | 45 |

NO CLASS POS
EMPS NO. IND. CLASS TITLE

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830702 DISEASE CONTROL
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|-------------------------------------|---|-------|------|
| 4 | 1424 | B | CLERK TYPIST | | 519- | 625 |
| 1 | 1426 | B | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 2230 | P | PHYSICIAN SPECIALIST | Z | 1835- | 2230 |
| 1 | 2233 | B | SUPERVISING PHYSICIAN SPECIALIST | Z | 2074- | 2521 |
| 2 | 2320 | B | REGISTERED NURSE | | 952- | 1096 |
| 1 | 2322 | B | HEAD NURSE | | 1099- | 1329 |
| 2 | 2425 | B | RADIOLOGIC TECHNOLOGIST I | | 758- | 916 |
| 1 | 2450 | B | PHARMACIST | Z | 1083- | 1310 |
| 3 | 2586 | B | HEALTH WORKER II | | 514- | 620 |
| 4 | 2586 | S | HEALTH WORKER II | | 514- | 620 |
| 1 | 2806 | B | DISEASE CONTROL INVESTIGATOR | Z | 707- | 854 |
| 1 | 2808 | B | SENIOR DISEASE CONTROL INVESTIGATOR | Z | 758- | 916 |
| 1 | 2830 | B | PUBLIC HEALTH NURSE | Z | 1099- | 1329 |
| TOTAL POSITIONS | | | 23 | | | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830703 DISEASE CONTROL
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|-------------------------------------|---|-------|------|
| 1 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 2232 | A | SENIOR PHYSICIAN SPECIALIST | Z | 1927- | 2342 |
| 1 | 2808 | A | SENIOR DISEASE CONTROL INVESTIGATOR | Z | 758- | 916 |
| TOTAL POSITIONS | | | 4 | | | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830800 DENTAL CLINIC
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|-------------------------------------|-----|-------|------|
| 3 | 2202 | A | DENTAL AIDE | | 644- | 777 |
| 5 | 2210 | C | DENTIST | ZPT | 1706- | 2074 |
| 1 | 2212 | A | DIRECTOR, DIVISION OF DENTAL HEALTH | Z | 1918- | 2332 |
| TOTAL POSITIONS | | | 9 | | | |

NO CLASS POS
EMPS NO. IND. CLASS TITLE COMPENSATION
SCHEDULES

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 830900 MATERNAL & CHILD HEALTH
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--------------------------------|------|-------|------|
| 1 | 1402 | A | JUNIOR CLERK | | 416- | 500 |
| 4 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1444 | C | CLERK STENOGRAPHER | PT | 541- | 652 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 2230 | C | PHYSICIAN SPECIALIST | ZPT | 1835- | 2230 |
| 1 | 2250 | C | DIRECTOR OF CLINICAL SERVICES | ZPT | 2074- | 2521 |
| 3 | 2538 | A | AUDIOMETRIST | Z | 887- | 1073 |
| 3 | 2548 | A | OCCUPATIONAL THERAPIST | Z | 826- | 998 |
| 2 | 2556 | A | PHYSICAL THERAPIST | Z | 814- | 984 |
| 1 | 2593 | A | HEALTH PROGRAM COORDINATOR III | Z SC | 1104- | 1336 |
| 1 | 2846 | C | NUTRITIONIST | ZPT | 814- | 984 |
| 2 | 2922 | A | SENIOR MEDICAL SOCIAL WORKER | Z | 1027- | 1243 |
| TOTAL POSITIONS | | | 22 | | | |

DEPT 83 PUBLIC HEALTH - CENTRAL OFFICE
DP/DV/SC 831970 SUBSTANCE ABUSE
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|---|------|---|---|------------|-------|------|
| 1 | 1408 | A | PRINCIPAL CLERK | | 684- | 826 |
| 2 | 1426 | A | SENIOR CLERK TYPIST | SC | 570- | 688 |
| 2 | 1426 | B | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1426 | S | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | Z | 792- | 956 |
| 1 | 1654 | N | PRINCIPAL ACCOUNTANT | *NEN* Z SC | 956- | 1158 |
| 2 | 1802 | A | RESEARCH ASSISTANT | Z | 688- | 830 |
| 1 | 1806 | A | SENIOR STATISTICIAN | Z | 956- | 1158 |
| 1 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | Z SC | 1109- | 1342 |
| 1 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | Z | 691- | 834 |
| 1 | 1842 | G | MANAGEMENT ASSISTANT | Z | 834- | 1008 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | Z | 984- | 1191 |
| 1 | 2220 | C | PHYSICIAN | ZPT | 1748- | 2124 |
| 1 | 2232 | A | SENIOR PHYSICIAN SPECIALIST | Z | 1927- | 2342 |
| 1 | 2248 | A | ASSISTANT DIRECTOR CLINICAL SERVICES II | Z | 1642- | 1994 |
| 1 | 2248 | A | ASSISTANT DIRECTOR CLINICAL SERVICES II | Z SC | 1642- | 1994 |
| 1 | 2250 | A | DIRECTOR OF CLINICAL SERVICES | Z | 2074- | 2521 |
| 1 | 2574 | A | CLINICAL PSYCHOLOGIST | Z | 1163- | 1407 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|--------------------------------|------------------------|
| EMPS | NO. | | | | |
| 3 | 2588 | A | | HEALTH WORKER IV | 704- 850 |
| 2 | 2591 | A | | HEALTH PROGRAM COORDINATOR II | 934- 1131 |
| 1 | 2593 | A | | HEALTH PROGRAM COORDINATOR III | 1104- 1336 |
| 1 | 2930 | A | | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| TOTAL POSITIONS | | | | | 30 |

| | |
|----------------------|-------------------------------|
| OBJECT | 003 REGULAR CRAFT |
| 8 | 2305 A PSYCHIATRIC TECHNICIAN |
| 3 | 2320 A REGISTERED NURSE |
| TOTAL POSITIONS 11 | |
| DEPT TOTAL POSITIONS | 664 |

DEPT 84 PUBLIC HEALTH - EMERGENCY HOSPITALS
 DP/DV/SC 840000 EMERGENCY HOSPITALS
 FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | | | | |
|-----------------|------------------|--------------------------------|-------|-------|------------|
| 1 | A380 N | COORDINATOR EMERGENCY SERVICES | | | |
| 1 | A381 N | CHIEF PARAMEDIC | *NEW* | J, SC | 1388- 1682 |
| 5 | A382 N | PARAMEDIC FIELD SUPERVISOR | *NEW* | J, SC | 1267- 1535 |
| 1 | 1220 A | PAYROLL CLERK | *NEW* | J, SC | 1152- 1394 |
| 2 | 1424 A | CLERK TYPIST | | | 580- 701 |
| 1 | 1426 A | SENIOR CLERK TYPIST | | | 519- 625 |
| 1 | 1446 A | SENIOR CLERK STENOGRAPHER | | | 570- 688 |
| 1 | 1844 A | SENIOR MANAGEMENT ASSISTANT | | | 625- 755 |
| 1 | 2110 A | MEDICAL RECORDS CLERK | | Z SC | 984- 1191 |
| 5 | 2220 C | PHYSICIAN | | | 583- 704 |
| 1 | 2222 N | SENIOR PHYSICIAN | | | 1748- 2124 |
| 1 | 2230 C | PHYSICIAN SPECIALIST | *NEW* | Z | 1835- 2230 |
| 10 | 2320 B | REGISTERED NURSE | | ZPT | 1835- 2230 |
| 1 | 2322 A | HEAD NURSE | | | 952- 1096 |
| 32 | 2526 B | AMBULANCE DRIVER | | | 1099- 1329 |
| 32 | 2528 B | MEDICAL STEWARD | | | 925- 1120 |
| 9 | 2530 B | SENIOR MEDICAL STEWARD | | | 925- 1120 |
| 1 | 2736 A | PORTER | | | 994- 1203 |
| TOTAL POSITIONS | | | | | 106 |

| | |
|-----------------|-------------------------|
| OBJECT | 020 REGULAR TEMP |
| 0 | 1424 B CLERK TYPIST |
| 0 | 2220 A PHYSICIAN |
| 0 | 2320 B REGISTERED NURSE |
| 0 | 2526 B AMBULANCE DRIVER |
| TOTAL POSITIONS | |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION SCHEDULES |
|------|-------|------|---|------------------------|
| ENPS | NO. | IND. | | |
| 10 | 2110 | A | MEDICAL RECORDS CLERK | 583- 704 |
| 1 | 2110 | S | MEDICAL RECORDS CLERK | 583- 704 |
| 2 | 2112 | A | MEDICAL RECORDS TECHNICIAN | 661- 800 |
| 1 | 2116 | A | ASSISTANT DIRECTOR MEDICAL RECORDS | 908- 1099 |
| 1 | 2124 | N | DIRECTOR OF ADMISSIONS, SF GEN HOSPITAL | 1008- 1220 |
| 1 | 2140 | A | HOSPITAL ADMINISTRATIVE ASSISTANT | 1052- 1273 |
| 1 | 2140 | N | HOSPITAL ADMINISTRATIVE ASSISTANT | 1052- 1273 |
| 4 | 2143 | A | HOSPITAL ASSISTANT ADMINISTRATOR | 1535- 1862 |
| 1 | 2171 | A | MEDICAL DIRECTOR, LAGUNA HONDA HOSPITAL | 2063- 2507 |
| 1 | 2182 | A | ADMINISTRATOR, LAGUNA HONDA HOSPITAL | 1975- 2401 |
| 2 | 2202 | A | DENTAL AIDE | 644- 777 |
| 2 | 2210 | A | DENTIST | 1706- 2074 |
| 8 | 2220 | A | PHYSICIAN | 1748- 2124 |
| 16 | 2230 | A | PHYSICIAN SPECIALIST | 1835- 2230 |
| 1 | 2230 | C | PHYSICIAN SPECIALIST | 1835- 2230 |
| 455 | 2302 | B | ORDERLY | 562- 677 |
| 1 | 2302 | S | ORDERLY | 562- 677 |
| 16 | 2312 | B | LICENSED VOCATIONAL NURSE | 599- 724 |
| 207 | 2320 | B | REGISTERED NURSE | 952- 1096 |
| 42 | 2322 | S | HEAD NURSE | 1099- 1329 |
| 13 | 2324 | B | NURSING SUPERVISOR | 1147- 1388 |
| 2 | 2340 | S | OPERATING ROOM NURSE | 952- 1096 |
| 2 | 2350 | A | INSTRUCTOR OF NURSING | 1147- 1388 |
| 5 | 2366 | B | ASSISTANT DIRECTOR OF NURSES, LHH | 1388- 1682 |
| 1 | 2369 | A | DIRECTOR OF NURSES, LHH | 1618- 1965 |
| 8 | 2390 | B | CENTRAL SUPPLY PROCESS AND DISTR TECH | 589- 710 |
| 1 | 2406 | A | PHARMACY HELPER | 580- 701 |
| 1 | 2409 | A | PHARMACY TECHNICIAN | 668- 807 |
| 1 | 2424 | A | X-RAY LABORATORY AIDE | 614- 742 |
| 2 | 2426 | A | RADIOLOGIC TECHNOLOGIST II | 788- 952 |
| 1 | 2428 | A | SUPERVISING RADIOLOGIC TECHNOLOGIST I | 887- 1073 |
| 1 | 2432 | A | ELECTROCARDIOGRAPH TECHNICIAN | 691- 834 |
| 3 | 2444 | A | CLINICAL LABORATORY TECHNOLOGIST | 908- 1099 |
| 5 | 2450 | A | PHARMACIST | 1083- 1310 |
| 1 | 2451 | A | SENIOR PHARMACIST, LAGUNA HONDA HOSP | 1191- 1443 |
| 3 | 2542 | A | SPEECH PATHOLOGIST | 952- 1152 |
| 1 | 2546 | A | HANDICRAFT INSTRUCTOR | 634- 766 |
| 4 | 2548 | A | OCCUPATIONAL THERAPIST | 826- 998 |
| 1 | 2550 | A | SENIOR OCCUPATIONAL THERAPIST | 961- 1163 |
| 1 | 2552 | A | DIR OF ACTIVITIES THERAPY AND VOL SERV | 742- 895 |
| 2 | 2554 | A | PHYSICAL THERAPY AIDE | 631- 762 |
| 5 | 2556 | A | PHYSICAL THERAPIST | 814- 984 |
| 2 | 2558 | A | SENIOR PHYSICAL THERAPIST | 961- 1163 |
| 1 | 2576 | A | SUPERVISING CLINICAL PSYCHOLOGIST | 1249- 1513 |
| 4 | 2587 | A | HEALTH WORKER III | 591- 714 |
| 15 | 2587 | C | HEALTH WORKER III | 591- 714 |
| 1 | 2588 | A | HEALTH WORKER IV | 704- 850 |
| 4 | 2588 | N | HEALTH WORKER IV | 704- 850 |
| 1 | 2588 | P | HEALTH WORKER IV | 704- 850 |
| 57 | 2604 | B | FOOD SERVICE WORKER | 521- 628 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|------------------------------------|---------------------------|
| 23 | 2604 | C | FOOD SERVICE WORKER | 521- 628 |
| 14 | 2606 | B | SENIOR FOOD SERVICE WORKER | 546- 658 |
| 3 | 2606 | C | SENIOR FOOD SERVICE WORKER | 546- 658 |
| 1 | 2608 | B | SUPPLY ROOM ATTENDANT | 562- 677 |
| 2 | 2618 | B | FOOD SERVICE SUPERVISOR | 622- 752 |
| 1 | 2619 | B | SENIOR FOOD SERVICE SUPERVISOR | 684- 826 |
| 4 | 2624 | A | DIETITIAN | 777- 938 |
| 2 | 2624 | N | DIETITIAN | *NEW* Z 777- 938 |
| 1 | 2626 | A | CHIEF DIETITIAN | 874- 1057 |
| 4 | 2650 | B | ASSISTANT COOK | 599- 724 |
| 1 | 2652 | B | BAKER | 742- 895 |
| 9 | 2654 | B | COOK | 691- 834 |
| 3 | 2656 | A | CHEF | 854- 1032 |
| 1 | 2660 | A | ADMINISTRATIVE CHEF | 1131- 1368 |
| 95 | 2736 | B | PORTER | 536- 647 |
| 7 | 2738 | B | PORTER ASSISTANT SUPERVISOR | 589- 710 |
| 4 | 2740 | B | PORTER SUPERVISOR I | 647- 781 |
| 22 | 2760 | A | LAUNDRY WORKER | 500- 602 |
| 6 | 2770 | A | SENIOR LAUNDRY WORKER | 524- 631 |
| 2 | 2772 | A | SEWING TECHNICIAN | 489- 589 |
| 1 | 2774 | A | SENIOR SEWING TECHNICIAN | 562- 677 |
| 1 | 2780 | A | LAUNDRY WORKER SUPERVISOR | 617- 745 |
| 1 | 2782 | A | LAUNDRY SUPERINTENDENT | 807- 975 |
| 1 | 2785 | A | ASSISTANT GENERAL SERVICES MANAGER | 858- 1037 |
| 1 | 2786 | A | GENERAL SERVICES MANAGER | 1067- 1291 |
| 1 | 2830 | A | PUBLIC HEALTH NURSE | 1099- 1329 |
| 2 | 2908 | A | HOSPITAL ELIGIBILITY WORKER | 677- 818 |
| 3 | 2908 | N | HOSPITAL ELIGIBILITY WORKER | *NEW* Z 677- 818 |
| 8 | 2920 | A | MEDICAL SOCIAL WORKER | 934- 1131 |
| 1 | 2922 | A | SENIOR MEDICAL SOCIAL WORKER | 1027- 1243 |
| 1 | 2924 | A | MEDICAL SOCIAL WORK SUPERVISOR | 1088- 1316 |
| 1 | 4321 | N | CASHIER II | *NEW* Z 570- 688 |
| 1 | 4322 | A | CASHIER III | 694- 838 |
| 2 | 7303 | A | BARBER | 617- 745 |
| 2 | 7324 | A | BEAUTICIAN | 617- 745 |
| 9 | 8204 | B | INSTITUTIONAL POLICE OFFICER | 684- 826 |
| 1 | 8205 | A | INSTITUTIONAL POLICE SERGEANT | 758- 916 |
| 1 | 8209 | A | INSTITUTIONAL POLICE LIEUTENANT | 834- 1008 |
| TOTAL POSITIONS | | | | 1,242 |

| OBJECT | 003 | REGULAR CRAFT | COMPENSATION SCHEDULES |
|--------|------|---------------|--|
| 3 | 3416 | N | GARDENER |
| 1 | 3418 | N | GARDENER ASSISTANT SUPERVISOR |
| 1 | 7120 | N | BUILDINGS AND GROUNDS MAINTENANCE SUPT |
| 2 | 7334 | B | STATIONARY ENGINEER |
| 13 | 7334 | N | STATIONARY ENGINEER |
| 1 | 7335 | N | SENIOR STATIONARY ENGINEER |
| 2 | 7344 | N | CARPENTER |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION |
|-----------------|-------|------|------------------------------|--------------|
| EMPS | NO. | IND. | | SCHEDULES |
| 1 | 7345 | A | ELECTRICIAN | 1120- 1355 |
| 1 | 7345 | N | ELECTRICIAN | 1120- 1355 |
| 1 | 7346 | N | PAINTER | 984- 1191 |
| 2 | 7347 | N | PLUMBER | 1147- 1368 |
| 1 | 7348 | N | STEAMFITTER | 1147- 1388 |
| 1 | 7351 | A | HEAD MEAT CUTTER | 854- 1032 |
| 1 | 7355 | A | TRUCK DRIVER | 1013- 1285 |
| 3 | 7524 | A | INSTITUTIONAL UTILITY WORKER | 541- 652 |
| 1 | 7524 | S | INSTITUTIONAL UTILITY WORKER | 541- 652 |
| TOTAL POSITIONS | | | 35 | |

NEW
NEW
NEW
NEW

| OBJECT | 020 | REGULAR | TEMP | |
|-----------------|------|---------|-----------------------------------|------------|
| 0 | 1220 | A | PAYROLL CLERK | 580- 701 |
| 0 | 1636 | A | HEALTH CARE BILLING CLERK II | 658- 796 |
| 0 | 2110 | A | MEDICAL RECORDS CLERK | 583- 704 |
| 0 | 2302 | A | ORDERLY | 562- 677 |
| 0 | 2312 | A | LICENSED VOCATIONAL NURSE | 599- 724 |
| 0 | 2320 | A | REGISTERED NURSE | 952- 1096 |
| 0 | 2322 | A | HEAD NURSE | 1099- 1329 |
| 0 | 2324 | A | NURSING SUPERVISOR | 1147- 1388 |
| 0 | 2340 | A | OPERATING NURSE | 952- 1096 |
| 0 | 2350 | A | INSTRUCTOR OF NURSING | 1147- 1388 |
| 0 | 2366 | A | ASSISTANT DIRECTOR OF NURSES, LHM | 1388- 1682 |
| 0 | 2450 | A | PHARMACIST | 1083- 1310 |
| 0 | 2604 | A | FOOD SERVICE WORKER | 521- 628 |
| 0 | 7334 | A | STATIONARY ENGINEER | 862- 1042 |
| 0 | 7345 | A | ELECTRICIAN | 1120- 1355 |
| 0 | 7351 | A | HEAD MEAT CUTTER | 854- 1032 |
| 0 | 7355 | A | TRUCK DRIVER | 1013- 1285 |
| TOTAL POSITIONS | | | 0 | |

Z
Z
Z
Z
Z

DEPT TOTAL POSITIONS 1,277

DEPT 86 PUBLIC HEALTH - S.F. HOSPITAL
DP/DV/SC 860100 GENERAL
FUND 36001 HOSPITAL OPERATING FUND

| OBJECT | 001 | REGULAR | MISC | |
|--------|------|---------|-------------------------------|------------|
| 1 | A158 | A | PATIENT REPRESENTATIVE | 572- 691 |
| 1 | A451 | A | SENIOR AUDIOLOGIST | 1214- 1470 |
| 1 | A452 | A | DENTAL DIRECTOR | 1935- 2354 |
| 1 | A453 | A | SR MEDICALRECORD TRANS TYPIST | 661- 800 |
| 1 | A455 | N | MATERIALS MANAGER | 846- 1022 |
| 1 | A456 | N | RADIOLOGY DEPART MGR | 1336- 2628 |
| 5 | A457 | N | SUPERVISING PHARMACIST | 1147- 1388 |

NEW
NEW
NEW

J,SC
J,SC
J,SC
J,SC
J,SC
J,SC
J,SC

| NO | CLASS | POS | IND. | CLASS TITLE | *NEW* | J, SC | COMPENSATION SCHEDULES |
|----|-------|-----|------|---------------------------------------|-------|-------|------------------------|
| 1 | A458 | N | | DIRECTOR FOOD SERVICES | | | 1003- 1214 |
| 1 | A460 | N | | SR MEDICAL EXER ASSISTANT | | J, SC | 704- 704 |
| 1 | 1164 | A | | ADMINISTRATOR, SFGH MEDICAL CENTER | | J, SC | 2332- 2835 |
| 2 | 1202 | A | | PERSONNEL CLERK | | Z | 554- 668 |
| 4 | 1220 | A | | PAYROLL CLERK | | | 580- 701 |
| 1 | 1220 | B | | PAYROLL CLERK | | | 580- 701 |
| 3 | 1222 | A | | SENIOR PAYROLL AND PERSONNEL CLERK | | | 638- 769 |
| 2 | 1224 | A | | PRINCIPAL PAYROLL AND PERSONNEL CLERK | | | 707- 854 |
| 1 | 1226 | A | | CHIEF PAYROLL AND PERSONNEL CLERK | | | 814- 984 |
| 1 | 1232 | A | | TRAINING OFFICER | | Z | 912- 1104 |
| 1 | 1242 | A | | PERSONNEL ANALYST | | Z | 870- 1052 |
| 2 | 1244 | A | | SENIOR PERSONNEL ANALYST | | Z | 1052- 1273 |
| 1 | 1246 | A | | PRINCIPAL PERSONNEL ANALYST | | Z | 1243- 1506 |
| 1 | 1270 | A | | DEPARTMENTAL PERSONNEL OFFICER | | Z | 1169- 1414 |
| 1 | 1272 | A | | SENIOR DEPARTMENTAL PERSONNEL OFFICER | | SC | 1450- 1756 |
| 4 | 1402 | A | | JUNIOR CLERK | | Z | 416- 500 |
| 46 | 1404 | A | | CLERK | | | 500- 602 |
| 12 | 1404 | B | | CLERK | | | 500- 602 |
| 3 | 1404 | R | | CLERK | | | 500- 602 |
| 2 | 1404 | S | | CLERK | | | 500- 602 |
| 2 | 1406 | B | | SENIOR CLERK | | | 562- 677 |
| 1 | 1406 | S | | SENIOR CLERK | | | 562- 677 |
| 1 | 1408 | A | | PRINCIPAL CLERK | | | 684- 826 |
| 2 | 1422 | A | | JUNIOR CLERK TYPIST | | | 442- 531 |
| 28 | 1424 | A | | CLERK TYPIST | | | 519- 625 |
| 15 | 1424 | B | | CLERK TYPIST | | | 519- 625 |
| 26 | 1426 | A | | SENIOR CLERK TYPIST | | | 570- 688 |
| 3 | 1426 | B | | SENIOR CLERK TYPIST | | | 570- 688 |
| 2 | 1426 | N | | SENIOR CLERK TYPIST | | | 570- 688 |
| 44 | 1428 | A | | WARD CLERK | | *NEW* | 580- 701 |
| 5 | 1428 | B | | WARD CLERK | | | 580- 701 |
| 1 | 1430 | A | | TRANSCRIBER TYPIST | | | 536- 647 |
| 15 | 1440 | A | | MEDICAL TRANSCRIBER TYPIST | | | 602- 728 |
| 3 | 1444 | A | | CLERK STENOGRAPHER | | | 541- 652 |
| 4 | 1446 | A | | SENIOR CLERK STENOGRAPHER | | | 625- 755 |
| 1 | 1450 | A | | PRINCIPAL CLERK STENOGRAPHER | | | 684- 826 |
| 2 | 1450 | A | | PRINCIPAL CLERK STENOGRAPHER | | SC | 684- 826 |
| 2 | 1450 | N | | PRINCIPAL CLERK STENOGRAPHER | | SC | 684- 826 |
| 1 | 1464 | A | | MEDICAL CLERK STENOGRAPHER | | | 701- 846 |
| 13 | 1630 | A | | ACCOUNT CLERK | | | 536- 647 |
| 3 | 1630 | R | | ACCOUNT CLERK | | | 536- 647 |
| 3 | 1632 | A | | SENIOR ACCOUNT CLERK | | | 617- 745 |
| 8 | 1635 | A | | HEALTH CARE BILLING CLERK I | | | 586- 707 |
| 19 | 1636 | A | | HEALTH CARE BILLING CLERK II | | | 658- 796 |
| 5 | 1637 | A | | PATIENT ACCOUNTS CLERK | | | 691- 834 |
| 8 | 1640 | A | | SENIOR ACCOUNTING MACHINE OPERATOR | | | 677- 818 |
| 6 | 1650 | A | | ACCOUNTANT | | Z | 655- 792 |
| 5 | 1652 | A | | SENIOR ACCOUNTANT | | Z | 792- 956 |
| 1 | 1654 | A | | PRINCIPAL ACCOUNTANT | | Z | 956- 1158 |
| 2 | 1654 | A | | PRINCIPAL ACCOUNTANT | | SC | 956- 1158 |

| NO | CLASS | POS | CLASS | COMPENSATION |
|------|-------|------|--|-----------------------|
| EMPS | NO. | IND. | TITLE | SCHEDULES |
| 1 | 1655 | N | SYSTEMS ACCOUNTANT | *NEW* Z SC 1003- 1214 |
| 1 | 1656 | A | HEAD ACCOUNTANT | Z 1158- 1401 |
| 1 | 1656 | A | HEAD ACCOUNTANT | Z SC 1158- 1401 |
| 1 | 1658 | A | CHIEF ACCOUNTANT | Z 1381- 1674 |
| 3 | 1663 | A | PATIENT ACCOUNTS SUPERVISOR | Z 834- 1008 |
| 1 | 1664 | A | PATIENT ACCOUNTS MANAGER | Z 1057- 1279 |
| 10 | 1708 | B | SENIOR TELEPHONE OPERATOR | 552- 664 |
| 1 | 1710 | B | CHIEF TELEPHONE OPERATOR | 634- 766 |
| 17 | 1720 | A | DATA ENTRY OPERATOR | 508- 611 |
| 2 | 1720 | R | DATA ENTRY OPERATOR | 508- 611 |
| 1 | 1734 | A | COMPUTER OPERATOR I | 534- 644 |
| 1 | 1811 | S | MANAGEMENT INFORMATION SYSTEMS SPECIALIS | Z SC 704- 850 |
| 2 | 1840 | S | JUNIOR MANAGEMENT ASSISTANT | Z 691- 834 |
| 5 | 1842 | A | MANAGEMENT ASSISTANT | Z 834- 1008 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | Z 984- 1191 |
| 5 | 1853 | A | CONTROL CLERK, EDP | 557- 671 |
| 1 | 1855 | B | SENIOR CONTROL CLERK, EDP | 611- 738 |
| 1 | 1855 | R | SENIOR CONTROL CLERK, EDP | 611- 738 |
| 1 | 1856 | A | ASST CONTROL SUPERVISOR, EDP | 664- 803 |
| 1 | 1858 | A | CONTROL SUPERVISOR, EDP | 748- 903 |
| 1 | 1860 | A | COMPUTER OPERATIONS SUPPORT SUPERVISOR | 989- 1197 |
| 5 | 1920 | A | INVENTORY CLERK | 554- 668 |
| 4 | 1920 | N | INVENTORY CLERK | 554- 668 |
| 2 | 1922 | N | SENIOR INVENTORY CLERK | *NEW* 580- 701 |
| 1 | 1924 | N | MATERIALS AND SUPPLIES SUPERVISOR | *NEW* 602- 728 |
| 1 | 1926 | N | SENIOR MATERIALS AND SUPPLIES SUPERVISOR | *NEW* 684- 826 |
| 1 | 1932 | A | ASSISTANT STOREKEEPER | 567- 684 |
| 1 | 1938 | S | STORES AND EQUIPMENT ASST SUPERVISOR | 807- 975 |
| 16 | 2110 | A | MEDICAL RECORDS CLERK | 583- 704 |
| 1 | 2112 | A | MEDICAL RECORDS TECHNICIAN | 661- 800 |
| 3 | 2112 | B | MEDICAL RECORDS TECHNICIAN | 661- 800 |
| 1 | 2112 | N | MEDICAL RECORDS TECHNICIAN | *NEW* 661- 800 |
| 2 | 2114 | A | MEDICAL RECORDS TECHNICIAN SUPERVISOR | 781- 943 |
| 1 | 2114 | N | MEDICAL RECORDS TECHNICIAN SUPERVISOR | *NEW* 781- 943 |
| 1 | 2116 | A | ASSISTANT DIRECTOR MEDICAL RECORDS | Z SC 908- 1099 |
| 1 | 2118 | A | DIRECTOR, MEDICAL RECORDS | Z 1267- 1535 |
| 2 | 2119 | A | HEALTH CARE ANALYST | Z 984- 1191 |
| 1 | 2120 | A | INSTITUTIONAL ADMITTING OFFICER | 850- 1027 |
| 1 | 2124 | A | DIRECTOR OF ADMISSIONS, SF GEN HOSPITAL | Z 1008- 1220 |
| 4 | 2140 | A | HOSPITAL ADMINISTRATIVE ASSISTANT | Z 1052- 1273 |
| 2 | 2140 | N | HOSPITAL ADMINISTRATIVE ASSISTANT | *NEW* Z 1052- 1273 |
| 5 | 2143 | A | HOSPITAL ASSISTANT ADMINISTRATOR | Z 1535- 1862 |
| 1 | 2143 | A | HOSPITAL ASSISTANT DIRECTOR | Z SC 1535- 1862 |
| 4 | 2145 | A | HOSPITAL ASSOCIATE ADMINISTRATOR | Z 1881- 2287 |
| 5 | 2202 | A | DENTAL AIDE | 644- 777 |
| 1 | 2204 | A | DENTAL HYGIENIST | 758- 916 |
| 1 | 2210 | A | DENTIST | Z 1706- 2074 |
| 45 | 2230 | A | PHYSICIAN SPECIALIST | Z 1835- 2230 |
| 1 | 2230 | C | PHYSICIAN SPECIALIST | ZPT 1835- 2230 |
| 1 | 2230 | N | PHYSICIAN SPECIALIST | *NEW* Z 1835- 2230 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|------------|--------------|-------------|---|---------------------------|
| 2 | 2230 | P | PHYSICIAN SPECIALIST | 1835- 2230 |
| 1 | 2233 | A | SUPERVISING PHYSICIAN SPECIALIST | 2074- 2521 |
| 1 | 2240 | A | RADIOLOGIST | 1965- 2388 |
| 56 | 2273 | A | INTERNE | CONTRACT RATE |
| 48 | 2275 | A | ASSISTANT RESIDENT I | CONTRACT RATE |
| 36 | 2277 | A | ASSISTANT RESIDENT II | CONTRACT RATE |
| 15 | 2279 | A | ASSISTANT RESIDENT III | CONTRACT RATE |
| 12 | 2281 | A | ASSISTANT RESIDENT IV | CONTRACT RATE |
| 15 | 2283 | A | CHIEF RESIDENT | CONTRACT RATE |
| 9 | 2302 | A | ORDERLY | 562- 677 |
| 96 | 2302 | B | ORDERLY | 562- 677 |
| 6 | 2305 | A | PSYCHIATRIC TECHNICIAN | 608- 735 |
| 3 | 2305 | B | PSYCHIATRIC TECHNICIAN | 608- 735 |
| 11 | 2310 | A | OPERATING ROOM TECHNICIAN | 608- 735 |
| 3 | 2310 | B | OPERATING ROOM TECHNICIAN | 608- 735 |
| 3 | 2310 | N | OPERATING ROOM TECHNICIAN | 608- 735 |
| 98 | 2312 | B | LICENSED VOCATIONAL NURSE | *NEW* 599- 724 |
| 330 | 2320 | B | REGISTERED NURSE | 952- 1096 |
| 23 | 2320 | N | REGISTERED NURSE | 952- 1096 |
| 4 | 2320 | S | REGISTERED NURSE | 952- 1096 |
| 6 | 2322 | A | HEAD NURSE | 1099- 1329 |
| 29 | 2322 | B | HEAD NURSE | 1099- 1329 |
| 8 | 2323 | A | CLINICAL NURSE SPECIALIST | 1099- 1329 |
| 7 | 2324 | A | NURSING SUPERVISOR | 1099- 1329 |
| 1 | 2324 | S | NURSING SUPERVISOR | 1147- 1388 |
| 8 | 2328 | A | NURSE PRACTITIONER | 1147- 1388 |
| 2 | 2328 | S | NURSE PRACTITIONER | 975- 1180 |
| 4 | 2330 | B | ANESTHETIST | 975- 1180 |
| 33 | 2340 | B | OPERATING ROOM NURSE | 1214- 1470 |
| 6 | 2342 | B | HEAD NURSE, SURGERY | 952- 1096 |
| 1 | 2344 | B | CHIEF OF SURGERY NURSES | 1099- 1329 |
| 1 | 2344 | N | CHIEF OF SURGERY NURSES | 1388- 1682 |
| 6 | 2350 | B | INSTRUCTOR OF NURSING | 1388- 1682 |
| 1 | 2352 | B | ASSISTANT DIRECTOR OF NURSING EDUCATION | 1147- 1388 |
| 5 | 2368 | N | ASSISTANT DIRECTOR OF NURSES, SF6H | 1291- 1565 |
| 1 | 2370 | N | DIRECTOR OF NURSES, SF6H | 1388- 1682 |
| 32 | 2390 | A | CENTRAL SUPPLY PROCESS AND DISTR TECH | 1618- 1965 |
| 7 | 2390 | B | CENTRAL SUPPLY PROCESS AND DISTR TECH | 589- 710 |
| 4 | 2392 | A | SR CENTRAL PROCESSING AND DISTR TECH | 589- 710 |
| 4 | 2402 | A | LABORATORY HELPER | 758- 916 |
| 3 | 2406 | A | PHARMACY HELPER | 482- 580 |
| 1 | 2408 | A | SENIOR PHARMACY HELPER | 580- 701 |
| 12 | 2409 | A | PHARMACY TECHNICIAN | 638- 769 |
| 1 | 2420 | A | HISTOLOGY TECHNICIAN | 668- 807 |
| 6 | 2423 | A | RADIOLOGIC TECHNOLOGIST INTERN | 710- 858 |
| 11 | 2424 | A | X-RAY LABORATORY AIDE | CONTRACT RATE |
| 7 | 2424 | B | X-RAY LABORATORY AIDE | 614- 742 |
| 5 | 2425 | A | RADIOLOGIC TECHNOLOGIST I | 614- 742 |
| 8 | 2425 | B | RADIOLOGIC TECHNOLOGIST I | 758- 916 |
| 13 | 2426 | A | RADIOLOGIC TECHNOLOGIST II | 758- 916 |
| | | | | 788- 952 |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION SCHEDULES |
|------|-------|------|--|------------------------|
| EMPS | NO. | IND. | | |
| 9 | 2426 | B | RADIOLOGIC TECHNOLOGIST II | 788- 952 |
| 3 | 2427 | A | RADIOLOGIC TECHNOLOGIST III | 834- 1008 |
| 2 | 2427 | B | RADIOLOGIC TECHNOLOGIST III | 834- 1008 |
| 4 | 2428 | A | SUPERVISING RADIOLOGIC TECHNOLOGIST I | 887- 1073 |
| 2 | 2428 | B | SUPERVISING RADIOLOGIC TECHNOLOGIST I | 887- 1073 |
| 2 | 2429 | A | SUPERVISING RADIOLOGIC TECHNOLOGIST II | 952- 1152 |
| 1 | 2431 | A | CHIEF RADIOLOGIC TECHNOLOGIST | 1022- 1237 |
| 4 | 2432 | A | ELECTROCARDIOGRAPH TECHNICIAN | 691- 834 |
| 1 | 2434 | A | SENIOR ELECTROCARDIOGRAPH TECHNICIAN | 758- 916 |
| 2 | 2436 | A | ELECTROENCEPHALOGRAPH TECHNICIAN I | 742- 895 |
| 1 | 2446 | A | SR CLINICAL LABORATORY TECHNOLOGIST | 1047- 1267 |
| 21 | 2450 | A | PHARMACIST | 1083- 1310 |
| 1 | 2450 | R | PHARMACIST | 1083- 1310 |
| 1 | 2452 | A | SENIOR PHARMACIST, SF GEN HOSPITAL | 1310- 1588 |
| 2 | 2454 | A | CLINICAL PHARMACIST | 1249- 1513 |
| 2 | 2514 | A | ORTHOPEDIC TECHNICIAN I | 608- 735 |
| 1 | 2515 | A | ORTHOPEDIC TECHNICIAN II | 638- 769 |
| 1 | 2520 | A | MORGUE ATTENDANT | 567- 684 |
| 2 | 2520 | B | MORGUE ATTENDANT | 567- 684 |
| 1 | 2520 | R | MORGUE ATTENDANT | 567- 684 |
| 1 | 2522 | A | SENIOR MORGUE ATTENDANT | 608- 735 |
| 1 | 2542 | N | SPEECH PATHOLOGIST | *NEW* Z 952- 1152 |
| 1 | 2548 | A | OCCUPATIONAL THERAPIST | Z 826- 998 |
| 1 | 2550 | A | SENIOR OCCUPATIONAL THERAPIST | Z 961- 1163 |
| 2 | 2554 | A | PHYSICAL THERAPY AIDE | 631- 762 |
| 2 | 2556 | A | PHYSICAL THERAPIST | Z 814- 984 |
| 1 | 2556 | N | PHYSICAL THERAPIST | *NEW* Z 814- 984 |
| 1 | 2556 | S | PHYSICAL THERAPIST | Z 814- 984 |
| 1 | 2558 | A | SENIOR PHYSICAL THERAPIST | Z 961- 1163 |
| 1 | 2561 | A | OPTOMETRIST | 1226- 1484 |
| 1 | 2574 | P | CLINICAL PSYCHOLOGIST | 1163- 1407 |
| 26 | 2586 | A | HEALTH WORKER II | 514- 620 |
| 1 | 2587 | A | HEALTH WORKER III | 591- 714 |
| 1 | 2589 | A | HEALTH PROGRAM COORDINATOR I | 810- 979 |
| 4 | 2604 | A | FOOD SERVICE WORKER | 521- 628 |
| 47 | 2604 | B | FOOD SERVICE WORKER | 521- 628 |
| 4 | 2604 | C | FOOD SERVICE WORKER | 521- 628 |
| 3 | 2606 | A | SENIOR FOOD SERVICE WORKER | 546- 658 |
| 4 | 2606 | B | SENIOR FOOD SERVICE WORKER | 546- 658 |
| 1 | 2618 | B | FOOD SERVICE SUPERVISOR | 622- 752 |
| 1 | 2619 | N | SENIOR FOOD SERVICE SUPERVISOR | 684- 826 |
| 7 | 2624 | A | DIEITIAN | *NEW* Z 777- 938 |
| 1 | 2626 | A | CHIEF DIETITIAN | Z 874- 1057 |
| 4 | 2650 | B | ASSISTANT COOK | 599- 724 |
| 1 | 2654 | A | COOK | 691- 834 |
| 8 | 2654 | B | COOK | 691- 834 |
| 2 | 2656 | B | CHEF | 854- 1032 |
| 1 | 2706 | A | HOUSEKEEPER | 471- 567 |
| 111 | 2736 | B | PORTER | 536- 647 |
| 1 | 2736 | N | PORTER | *NEW* 536- 647 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|------------------------------------|---------------------------|
| 7 | 2740 | A | PORTER SUPERVISOR I | 647- 781 |
| 1 | 2740 | B | PORTER SUPERVISOR I | 647- 781 |
| 1 | 2742 | R | GENERAL SERVICES SUPERVISOR | 681- 822 |
| 23 | 2760 | A | LAUNDRY WORKER | 500- 602 |
| 4 | 2760 | B | LAUNDRY WORKER | 500- 602 |
| 7 | 2770 | A | SENIOR LAUNDRY WORKER | 524- 631 |
| 2 | 2770 | B | SENIOR LAUNDRY WORKER | 524- 631 |
| 5 | 2770 | N | SENIOR LAUNDRY WORKER | 524- 631 |
| 2 | 2772 | A | SEWING TECHNICIAN | 489- 589 |
| 1 | 2774 | A | SENIOR SEWING TECHNICIAN | 562- 677 |
| 2 | 2780 | A | LAUNDRY WORKER SUPERVISOR | 617- 745 |
| 1 | 2780 | R | LAUNDRY WORKER SUPERVISOR | 617- 745 |
| 1 | 2782 | A | LAUNDRY SUPERINTENDENT | 807- 975 |
| 2 | 2785 | A | ASSISTANT GENERAL SERVICES MANAGER | 858- 1037 |
| 2 | 2786 | A | GENERAL SERVICES MANAGER | 1067- 1291 |
| 15 | 2903 | A | ELIGIBILITY WORKER | 594- 717 |
| 8 | 2903 | B | ELIGIBILITY WORKER | 594- 717 |
| 1 | 2903 | R | ELIGIBILITY WORKER | 594- 717 |
| 22 | 2908 | A | HOSPITAL ELIGIBILITY WORKER | 677- 818 |
| 1 | 2908 | B | HOSPITAL ELIGIBILITY WORKER | 677- 818 |
| 12 | 2908 | N | HOSPITAL ELIGIBILITY WORKER | 677- 818 |
| 5 | 2909 | A | HOSPITAL ELIGIBILITY SUPERVISOR | 887- 1073 |
| 1 | 2909 | R | HOSPITAL ELIGIBILITY SUPERVISOR | 887- 1073 |
| 2 | 2910 | A | SOCIAL WORKER | 738- 891 |
| 2 | 2910 | S | SOCIAL WORKER | 738- 891 |
| 16 | 2920 | A | MEDICAL SOCIAL WORKER | 934- 1131 |
| 2 | 2924 | A | MEDICAL SOCIAL WORK SUPERVISOR | 1088- 1316 |
| 1 | 2925 | A | CHIEF, MEDICAL SOCIAL SERVICES | 1197- 1450 |
| 1 | 2930 | A | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 1 | 3616 | S | LIBRARY TECHNICAL ASSISTANT I | 628- 758 |
| 1 | 3650 | A | MEDICAL RECORDS LIBRARIAN | 714- 862 |
| 1 | 3658 | A | MEDICAL LIBRARIAN | 998- 1208 |
| 1 | 4320 | A | CASHIER I | 519- 625 |
| 1 | 4320 | B | CASHIER I | 519- 625 |
| 1 | 4321 | N | CASHIER II | 570- 688 |
| 8 | 8204 | A | INSTITUTIONAL POLICE OFFICER | 684- 826 |
| 14 | 8204 | B | INSTITUTIONAL POLICE OFFICER | 684- 826 |
| 1 | 8205 | A | INSTITUTIONAL POLICE SERGEANT | 758- 916 |
| 2 | 8205 | B | INSTITUTIONAL POLICE SERGEANT | 758- 916 |
| 1 | 8206 | A | INSTITUTIONAL POLICE CAPTAIN | 916- 1109 |
| 1 | 8209 | A | INSTITUTIONAL POLICE LIEUTENANT | 834- 1008 |
| TOTAL POSITIONS | | | | 1,997 |

| OBJECT | 003 REGULAR CRAFT | | | |
|--------|-------------------|---|---------------------------------------|------------|
| 1 | A459 | N | DIRECTOR PHYSICAL PLANT | 1329- 1611 |
| 3 | 3416 | A | GARDENER | 777- 938 |
| 1 | 5342 | P | MECHANICAL ENGINEERING ASSISTANT I | 562- 677 |
| 1 | 7203 | N | BUILDING AND GROUNDS MAINTENANCE SUPV | 1067- 1291 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|-------------------------------------|------------------------|
| ENPS | NO. | | | | |
| 1 | 7205 | A | | CHIEF STATIONARY ENGINEER | 1078- 1304 |
| 16 | 7334 | A | | STATIONARY ENGINEER | 862- 1042 |
| 2 | 7334 | R | | STATIONARY ENGINEER | 862- 1042 |
| 4 | 7335 | A | | SENIOR STATIONARY ENGINEER | 970- 1174 |
| 1 | 7342 | A | | LOCKSMITH | 1008- 1220 |
| 3 | 7344 | A | | CARPENTER | 1008- 1220 |
| 3 | 7345 | A | | ELECTRICIAN | 1120- 1355 |
| 2 | 7346 | A | | PAINTER | 984- 1191 |
| 2 | 7346 | N | | PAINTER | 984- 1191 |
| 2 | 7347 | A | | PLUMBER | 1147- 1388 |
| 1 | 7348 | A | | STEAMFITTER | 1147- 1388 |
| 2 | 7355 | A | | TRUCK DRIVER | 1013- 1285 |
| 1 | 7355 | P | | TRUCK DRIVER | 1013- 1285 |
| 1 | 7450 | A | | SHADE AND DRAPERY WORKER | 658- 796 |
| 1 | 7510 | A | | LIGHTING FIXTURE MAINTENANCE WORKER | 628- 758 |
| TOTAL POSITIONS | | | | | |
| | | | | | 48 |

NEW

| OBJECT | 020 | REGULAR | TEMP | *NEW* | J,SC | CONTRACT RATE |
|-----------------|------|---------|------|-------|------|---------------|
| 0 | A460 | N | | | | 704- 704 |
| 0 | P103 | D | | | | 704- 850 |
| 0 | 1240 | A | | Z | | 500- 602 |
| 0 | 1404 | A | | | | 519- 625 |
| 0 | 1424 | A | | | | 541- 652 |
| 0 | 1444 | A | | | | 536- 647 |
| 0 | 1630 | A | | | | 552- 664 |
| 0 | 1708 | A | | | | 688- 830 |
| 0 | 1802 | A | | Z | | 1835- 2230 |
| 0 | 2230 | A | | Z | | 952- 1096 |
| 0 | 2320 | A | | | | 1099- 1329 |
| 0 | 2323 | A | | | | 975- 1180 |
| 0 | 2328 | D | | | | 644- 777 |
| 0 | 2430 | A | | | | 536- 647 |
| 0 | 2736 | A | | | | 489- 589 |
| 0 | 2772 | A | | | | 655- 792 |
| 0 | 5322 | A | | | | 862- 1042 |
| 0 | 7334 | A | | | | 1013- 1285 |
| 0 | 7355 | A | | | | |
| TOTAL POSITIONS | | | | | | 0 |

DEPT 86 PUBLIC HEALTH - S.F. HOSPITAL
 DP/DV/SC 863000 PSYCHIATRIC SERVICES
 FUND 36001 HOSPITAL OPERATING FUND

| OBJECT | 001 | REGULAR | MISC | |
|--------|------|---------|------|--------------|
| 1 | 1424 | A | | CLERK TYPIST |
| | | | | 519- 625 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|---|---------------------------|
| 1 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 5 | 1428 | A | WARD CLERK | 580- 701 |
| 2 | 1428 | B | WARD CLERK | 580- 701 |
| 2 | 1430 | A | TRANSCRIBER TYPIST | 536- 647 |
| 2 | 1432 | A | SENIOR TRANSCRIBER TYPIST | 589- 710 |
| 1 | 1444 | C | CLERK STENOGRAPHER | 541- 652 |
| 1 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | 691- 834 |
| 1 | 1870 | S | PROGRAMMER ANALYST TRAINEE | 785- 947 |
| 1 | 2140 | A | HOSPITAL ADMINISTRATIVE ASSISTANT | 1052- 1273 |
| 15 | 2230 | A | PHYSICIAN SPECIALIST | 1835- 2230 |
| 1 | 2230 | S | PHYSICIAN SPECIALIST | 1835- 2230 |
| 1 | 2248 | A | ASSISTANT DIRECTOR CLINICAL SERVICES II | 1642- 1994 |
| 4 | 2275 | A | ASSISTANT RESIDENT I | CONTRACT RATE |
| 4 | 2277 | A | ASSISTANT RESIDENT II | CONTRACT RATE |
| 4 | 2279 | A | ASSISTANT RESIDENT III | CONTRACT RATE |
| 14 | 2305 | A | PSYCHIATRIC TECHNICIAN | 608- 735 |
| 27 | 2305 | B | PSYCHIATRIC TECHNICIAN | 608- 735 |
| 1 | 2305 | C | PSYCHIATRIC TECHNICIAN | 608- 735 |
| 19 | 2320 | A | REGISTERED NURSE | 952- 1096 |
| 18 | 2320 | B | REGISTERED NURSE | 952- 1096 |
| 3 | 2320 | S | REGISTERED NURSE | 952- 1096 |
| 4 | 2322 | A | HEAD NURSE | 1099- 1329 |
| 3 | 2323 | A | CLINICAL NURSE SPECIALIST | 1099- 1329 |
| 2 | 2324 | S | NURSING SUPERVISOR | 1147- 1388 |
| 1 | 2326 | A | NURSING SUPERVISOR, PSYCHIATRIC | 1208- 1463 |
| 2 | 2326 | S | NURSING SUPERVISOR, PSYCHIATRIC | 1208- 1463 |
| 1 | 2368 | A | ASSISTANT DIRECTOR OF NURSES, SFGH | 1388- 1682 |
| 2 | 2548 | A | OCCUPATIONAL THERAPIST | 826- 998 |
| 1 | 2550 | A | SENIOR OCCUPATIONAL THERAPIST | 961- 1163 |
| 1 | 2552 | S | DIR OF ACTIVITIES THERAPY AND VOL SERV | 742- 895 |
| 1 | 2589 | A | HEALTH PROGRAM COORDINATOR I | 810- 979 |
| 1 | 2910 | A | SOCIAL WORKER | 738- 891 |
| 2 | 2930 | A | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 1 | 2932 | A | SENIOR PSYCHIATRIC SOCIAL WORKER | 1027- 1243 |
| TOTAL POSITIONS | | | | 150 |

| OBJECT | 020 REGULAR TEMP | 1835- 2230 | 952- 1096 |
|-----------------|----------------------|------------|-----------|
| 0 2230 A | PHYSICIAN SPECIALIST | | |
| 0 2320 A | REGISTERED NURSE | | |
| TOTAL POSITIONS | | 0 | |

DEPT 86 PUBLIC HEALTH - S.F. HOSPITAL
DP/DV/SC 863100 METHADONE CLINIC
FUND 36001 HOSPITAL OPERATING FUND

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|--------------------------------|------|-------|------|
| 1 | 1406 | A | SENIOR CLERK | | 562- | 677 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | Z | 691- | 834 |
| 2 | 2110 | A | MEDICAL RECORDS CLERK | | 583- | 704 |
| 1 | 2230 | S | PHYSICIAN SPECIALIST | Z | 1835- | 2230 |
| 1 | 2305 | A | PSYCHIATRIC TECHNICIAN | | 608- | 735 |
| 3 | 2312 | A | LICENSED VOCATIONAL NURSE | | 599- | 724 |
| 2 | 2320 | A | REGISTERED NURSE | | 952- | 1096 |
| 1 | 2322 | A | HEAD NURSE | | 1099- | 1329 |
| 1 | 2328 | A | NURSE PRACTITIONER | | 975- | 1180 |
| 1 | 2574 | A | CLINICAL PSYCHOLOGIST | Z | 1163- | 1407 |
| 3 | 2586 | A | HEALTH WORKER II | | 514- | 620 |
| 2 | 2586 | S | HEALTH WORKER II | | 514- | 620 |
| 1 | 2587 | A | HEALTH WORKER III | | 591- | 714 |
| 1 | 2593 | A | HEALTH PROGRAM COORDINATOR III | Z SC | 1104- | 1336 |
| 1 | 2910 | A | SOCIAL WORKER | Z | 738- | 891 |
| TOTAL POSITIONS | | | | | 23 | |

DEPT TOTAL POSITIONS 2,218

DEPT 87 PUBLIC HEALTH - COMM. MENTAL HEAL
DP/DV/SC 871200 ADMINISTRATION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|---|------|---|---------------------------------------|-------|-------|------|
| 1 | 1117 | A | DIR OF MENTAL HEALTH MGR INFO PROGRAM | J, SC | 1304- | 1304 |
| 2 | 1220 | A | PAYROLL CLERK | | 580- | 701 |
| 1 | 1240 | A | ASSISTANT PERSONNEL ANALYST | Z | 704- | 850 |
| 1 | 1242 | A | PERSONNEL ANALYST | Z | 870- | 1052 |
| 1 | 1402 | A | JUNIOR CLERK | | 416- | 500 |
| 1 | 1404 | A | CLERK | | 500- | 602 |
| 1 | 1406 | A | SENIOR CLERK | | 562- | 677 |
| 4 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 1 | 1424 | B | CLERK TYPIST | | 519- | 625 |
| 4 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1426 | B | SENIOR CLERK TYPIST | | 570- | 688 |
| 1 | 1444 | A | CLERK STENOGRAPHER | | 541- | 652 |
| 1 | 1444 | B | CLERK STENOGRAPHER | | 541- | 652 |
| 7 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 2 | 1446 | B | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 1 | 1452 | N | STENOGRAPHIC SECRETARY | *NEW* | 724- | 874 |
| 9 | 1630 | A | ACCOUNT CLERK | SC | 536- | 647 |
| 1 | 1630 | B | ACCOUNT CLERK | | 536- | 647 |
| 6 | 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |

COMPENSATION
SCHEDULES

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | SC | 701- 549- 655- 792- 956- 1158- 1401- 1381- 1674- 834- 1008- 830- 1109- 1342- 691- 834- 1008- 1191- 984- 1191- 557- 671- 661- 800- 2074- 2521- 1323- 1603- 1642- 1994- 1642- 1994- 2074- 2521- 2074- 2521- 1099- 1329- 1249- 1513- 925- 1120- 514- 620- 934- 1131- 1104- 1336- 1104- 1336- 1104- 1336- 846- 1022- 2166- 2632- 2221- 2700- 594- 717- 738- 891- 934- 1131 |
|-----------------|--------------|-------------|---|-------|---|
| 1 | 1634 | S | PRINCIPAL ACCOUNT CLERK | | |
| 1 | 1638 | A | ACCOUNTING MACHINE OPERATOR | | |
| 2 | 1650 | A | ACCOUNTANT | Z | |
| 4 | 1652 | A | SENIOR ACCOUNTANT | Z | |
| 2 | 1654 | A | PRINCIPAL ACCOUNTANT | Z | |
| 1 | 1656 | A | HEAD ACCOUNTANT | Z | |
| 1 | 1658 | A | CHIEF ACCOUNTANT | Z | |
| 1 | 1663 | A | PATIENT ACCOUNTS SUPERVISOR | | |
| 1 | 1802 | A | RESEARCH ASSISTANT | | |
| 1 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | | |
| 1 | 1840 | N | JUNIOR MANAGEMENT ASSISTANT | *NEW* | |
| 4 | 1842 | A | MANAGEMENT ASSISTANT | Z | |
| 4 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | Z | |
| 1 | 1844 | B | SENIOR MANAGEMENT ASSISTANT | Z | |
| 1 | 1853 | A | CONTROL CLERK, EDP | | |
| 3 | 2112 | A | MEDICAL RECORDS TECHNICIAN | | |
| 1 | 2233 | A | SUPERVISING PHYSICIAN SPECIALIST | | |
| 1 | 2246 | A | ASSISTANT DIRECTOR CLINICAL SERVICES I | Z | |
| 1 | 2248 | A | ASSISTANT DIRECTOR CLINICAL SERVICES II | Z | |
| 2 | 2248 | B | ASSISTANT DIRECTOR CLINICAL SERVICES II | Z | |
| 3 | 2250 | A | DIRECTOR OF CLINICAL SERVICES | Z | |
| 1 | 2250 | B | DIRECTOR OF CLINICAL SERVICES | Z | |
| 1 | 2323 | A | CLINICAL NURSE SPECIALIST | | |
| 1 | 2454 | A | CLINICAL PHARMACIST | | |
| 2 | 2526 | R | AMBULANCE DRIVER | | |
| 1 | 2586 | A | HEALTH WORKER II | | |
| 1 | 2591 | A | HEALTH PROGRAM COORDINATOR II | Z | |
| 5 | 2593 | A | HEALTH PROGRAM COORDINATOR III | Z | |
| 2 | 2593 | A | HEALTH PROGRAM COORDINATOR III | Z | |
| 1 | 2593 | N | HEALTH PROGRAM COORDINATOR III | *NEW* | |
| 1 | 2823 | R | MENTAL HEALTH EDUCATOR | Z | |
| 2 | 2885 | A | DEPUTY DIRECTOR OF ADULT SERVICES, CMHS | Z | |
| 1 | 2895 | A | PROGRAM CHIEF, CMHS | | |
| 1 | 2903 | A | ELIGIBILITY WORKER | | |
| 1 | 2910 | A | SOCIAL WORKER | Z | |
| 2 | 2930 | A | PSYCHIATRIC SOCIAL WORKER | Z | |
| TOTAL POSITIONS | | | 106 | | |

OBJECT 003 REGULAR CRAFT

| | | | | | |
|-----------------|------|---|------------------------|--|----------|
| 1 | 2305 | A | PSYCHIATRIC TECHNICIAN | | 608- 735 |
| TOTAL POSITIONS | | | 1 | | |

OBJECT 020 REGULAR TEMP

| | | | | | |
|-----------------|------|---|------------------|--|-----------|
| 1 | 2526 | D | AMBULANCE DRIVER | | 925- 1120 |
| TOTAL POSITIONS | | | 1 | | |

NO CLASS POS
EMPS NO. IND. CLASS TITLE

DEPT 87 PUBLIC HEALTH - COMM. MENTAL HEAL
DP/DV/SC 871300 CE&I
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|-----------------|------|---|---------------------------|-----|------|------|
| 1 | 1424 | B | CLERK TYPIST | | 519- | 625 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 2 | 2586 | B | HEALTH WORKER II | | 514- | 620 |
| 1 | 2587 | A | HEALTH WORKER III | | 591- | 714 |
| 3 | 2587 | B | HEALTH WORKER III | | 591- | 714 |
| 1 | 2823 | B | MENTAL HEALTH EDUCATOR | Z | 846- | 1022 |
| 1 | 2930 | B | PSYCHIATRIC SOCIAL WORKER | Z | 934- | 1131 |
| 2 | 2930 | C | PSYCHIATRIC SOCIAL WORKER | ZPT | 934- | 1131 |
| TOTAL POSITIONS | | | 12 | | | |

DEPT 87 PUBLIC HEALTH - COMM. MENTAL HEAL
DP/DV/SC 871400 OUTPATIENT
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| OBJECT | NO | CLASS | POS | EMPS | IND. | CLASS TITLE | J,SC | COMPENSATION SCHEDULES |
|--------|------|-------|---|------|------|-------------|-------|------------------------|
| 1 | 4428 | B | ACUPUNCTURIST | | | | 806- | 806 |
| 6 | 1424 | A | CLERK TYPIST | | | | 519- | 625 |
| 6 | 1424 | B | CLERK TYPIST | | | | 519- | 625 |
| 1 | 1424 | R | CLERK TYPIST | | | | 519- | 625 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | | | 570- | 688 |
| 1 | 1426 | B | SENIOR CLERK TYPIST | | | | 570- | 688 |
| 1 | 1426 | N | SENIOR CLERK TYPIST | | | | 570- | 688 |
| 1 | 1444 | A | CLERK STENOGRAPHER | | | | 570- | 688 |
| 1 | 1446 | B | SENIOR CLERK STENOGRAPHER | | | | 541- | 652 |
| 1 | 1446 | C | SENIOR CLERK STENOGRAPHER | | | | 625- | 755 |
| 8 | 2230 | A | PHYSICIAN SPECIALIST | | | | 625- | 755 |
| 10 | 2230 | C | PHYSICIAN SPECIALIST | | | | 1835- | 2230 |
| 1 | 2230 | P | PHYSICIAN SPECIALIST | | | | 1835- | 2230 |
| 1 | 2230 | S | PHYSICIAN SPECIALIST | | | | 1835- | 2230 |
| 5 | 2232 | A | SENIOR PHYSICIAN SPECIALIST | | | | 1927- | 2342 |
| 1 | 2232 | C | SENIOR PHYSICIAN SPECIALIST | | | | 1927- | 2342 |
| 1 | 2246 | A | ASSISTANT DIRECTOR CLINICAL SERVICES I | | | | 1323- | 1603 |
| 1 | 2246 | B | ASSISTANT DIRECTOR CLINICAL SERVICES I | | | | 1323- | 1603 |
| 2 | 2248 | A | ASSISTANT DIRECTOR CLINICAL SERVICES II | | | | 1642- | 1994 |
| 1 | 2305 | N | PSYCHIATRIC TECHNICIAN | | | | 608- | 735 |
| 9 | 2323 | A | CLINICAL NURSE SPECIALIST | | | | 1099- | 1329 |
| 1 | 2323 | C | CLINICAL NURSE SPECIALIST | | | | 1099- | 1329 |
| 1 | 2454 | A | CLINICAL PHARMACIST | | | | 1249- | 1513 |
| 4 | 2566 | A | REHABILITATION COUNSELOR | | | | 862- | 1042 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|-----|------|----------------------------------|------------------------|
| EMPS | NO. | | | | |
| 10 | 2574 | A | | CLINICAL PSYCHOLOGIST | 1163- 1407 |
| 2 | 2574 | B | | CLINICAL PSYCHOLOGIST | 1163- 1407 |
| 3 | 2574 | C | | CLINICAL PSYCHOLOGIST | 1163- 1407 |
| 1 | 2585 | A | | HEALTH WORKER I | 458- 552 |
| 1 | 2585 | B | | HEALTH WORKER I | 458- 552 |
| 3 | 2586 | A | | HEALTH WORKER II | 514- 620 |
| 5 | 2586 | B | | HEALTH WORKER II | 514- 620 |
| 1 | 2587 | A | | HEALTH WORKER III | 591- 714 |
| 3 | 2587 | B | | HEALTH WORKER III | 591- 714 |
| 2 | 2587 | N | | HEALTH WORKER III | 591- 714 |
| 3 | 2588 | A | | HEALTH WORKER IV | 591- 714 |
| 1 | 2588 | B | | HEALTH WORKER IV | 704- 850 |
| 4 | 2588 | N | | HEALTH WORKER IV | 704- 850 |
| 1 | 2588 | R | | HEALTH WORKER IV | 704- 850 |
| 1 | 2591 | A | | HEALTH PROGRAM COORDINATOR II | 704- 850 |
| 1 | 2591 | N | | HEALTH PROGRAM COORDINATOR II | 934- 1131 |
| 1 | 2591 | S | | HEALTH PROGRAM COORDINATOR II | 934- 1131 |
| 1 | 2593 | A | | HEALTH PROGRAM COORDINATOR III | 934- 1131 |
| 1 | 2593 | B | | HEALTH PROGRAM COORDINATOR III | 1104- 1336 |
| 1 | 2910 | A | | SOCIAL WORKER | 1104- 1336 |
| 7 | 2930 | A | | PSYCHIATRIC SOCIAL WORKER | 738- 891 |
| 13 | 2930 | B | | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 2 | 2930 | N | | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 1 | 2930 | P | | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 0 | 2930 | R | | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 2 | 2930 | S | | PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 9 | 2932 | A | | SENIOR PSYCHIATRIC SOCIAL WORKER | 934- 1131 |
| 1 | 2932 | A | | SENIOR PSYCHIATRIC SOCIAL WORKER | 1027- 1243 |
| 2 | 2932 | B | | SENIOR PSYCHIATRIC SOCIAL WORKER | 1027- 1243 |
| 2 | 2932 | S | | SENIOR PSYCHIATRIC SOCIAL WORKER | 1027- 1243 |
| TOTAL POSITIONS | | | | | 151 |

| OBJECT | 003 REGULAR CRAFT | COMPENSATION SCHEDULES |
|-----------------|-------------------|----------------------------|
| 2 | 2305 A | PSYCHIATRIC TECHNICIAN |
| 1 | 2305 R | PSYCHIATRIC TECHNICIAN |
| 2 | 2306 A | SENIOR PSYCHIATRIC ORDERLY |
| 6 | 2320 A | REGISTERED NURSE |
| 2 | 2320 B | REGISTERED NURSE |
| 3 | 2320 C | REGISTERED NURSE |
| 0 | 2320 S | REGISTERED NURSE |
| TOTAL POSITIONS | | 16 |

| OBJECT | 020 REGULAR TEMP | COMPENSATION SCHEDULES |
|-----------------|------------------|------------------------|
| 2 | 2230 A | PHYSICIAN SPECIALIST |
| TOTAL POSITIONS | 2 | 1835- 2230 |

COMPENSATION SCHEDULES

CLASS TITLE

| NO | CLASS | POS |
|------|-------|------|
| EMPS | NO. | IND. |
| 1 | 1 | 1 |
| 2 | 2 | 2 |
| 3 | 3 | 3 |
| 4 | 4 | 4 |
| 5 | 5 | 5 |
| 6 | 6 | 6 |
| 7 | 7 | 7 |
| 8 | 8 | 8 |
| 9 | 9 | 9 |
| 10 | 10 | 10 |
| 11 | 11 | 11 |
| 12 | 12 | 12 |
| 13 | 13 | 13 |
| 14 | 14 | 14 |
| 15 | 15 | 15 |
| 16 | 16 | 16 |
| 17 | 17 | 17 |
| 18 | 18 | 18 |
| 19 | 19 | 19 |
| 20 | 20 | 20 |
| 21 | 21 | 21 |
| 22 | 22 | 22 |
| 23 | 23 | 23 |
| 24 | 24 | 24 |
| 25 | 25 | 25 |
| 26 | 26 | 26 |
| 27 | 27 | 27 |
| 28 | 28 | 28 |
| 29 | 29 | 29 |
| 30 | 30 | 30 |
| 31 | 31 | 31 |
| 32 | 32 | 32 |
| 33 | 33 | 33 |
| 34 | 34 | 34 |
| 35 | 35 | 35 |
| 36 | 36 | 36 |
| 37 | 37 | 37 |
| 38 | 38 | 38 |
| 39 | 39 | 39 |
| 40 | 40 | 40 |
| 41 | 41 | 41 |
| 42 | 42 | 42 |
| 43 | 43 | 43 |
| 44 | 44 | 44 |
| 45 | 45 | 45 |
| 46 | 46 | 46 |
| 47 | 47 | 47 |
| 48 | 48 | 48 |
| 49 | 49 | 49 |
| 50 | 50 | 50 |
| 51 | 51 | 51 |
| 52 | 52 | 52 |
| 53 | 53 | 53 |
| 54 | 54 | 54 |
| 55 | 55 | 55 |
| 56 | 56 | 56 |
| 57 | 57 | 57 |
| 58 | 58 | 58 |
| 59 | 59 | 59 |
| 60 | 60 | 60 |
| 61 | 61 | 61 |
| 62 | 62 | 62 |
| 63 | 63 | 63 |
| 64 | 64 | 64 |
| 65 | 65 | 65 |
| 66 | 66 | 66 |
| 67 | 67 | 67 |
| 68 | 68 | 68 |
| 69 | 69 | 69 |
| 70 | 70 | 70 |
| 71 | 71 | 71 |
| 72 | 72 | 72 |
| 73 | 73 | 73 |
| 74 | 74 | 74 |
| 75 | 75 | 75 |
| 76 | 76 | 76 |
| 77 | 77 | 77 |
| 78 | 78 | 78 |
| 79 | 79 | 79 |
| 80 | 80 | 80 |
| 81 | 81 | 81 |
| 82 | 82 | 82 |
| 83 | 83 | 83 |
| 84 | 84 | 84 |
| 85 | 85 | 85 |
| 86 | 86 | 86 |
| 87 | 87 | 87 |
| 88 | 88 | 88 |
| 89 | 89 | 89 |
| 90 | 90 | 90 |
| 91 | 91 | 91 |
| 92 | 92 | 92 |
| 93 | 93 | 93 |
| 94 | 94 | 94 |
| 95 | 95 | 95 |
| 96 | 96 | 96 |
| 97 | 97 | 97 |
| 98 | 98 | 98 |
| 99 | 99 | 99 |
| 100 | 100 | 100 |

DEPT 90 PUBLIC WORKS
DP/DV/SC 900100 GENERAL ADMINISTRATION
FUND 08999 DPW PERSONNEL FUND

| OBJECT | 001 | REGULAR | MISC |
|--------|-----|---------|------|
|--------|-----|---------|------|

[illegible]

| NO | CLASS | POS | CLASS TITLE | COMPENSATION |
|-----------------|-------|------|--|--------------|
| EMPS | NO. | IND. | | SCHEDULES |
| 1 | 5192 | A | ASSISTANT TO DIRECTOR OF PUBLIC WORKS | 1975- 2401 |
| 1 | 5193 | A | DEP DIRECTOR OF DPW FOR FIN MGT, ADMIN | 2145- 2607 |
| 1 | 5194 | A | DEP DIRECTOR OF DPW FOR OPERATIONS | 2145- 2607 |
| 2 | 5206 | A | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 2 | 5208 | A | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5266 | A | ARCHITECTURAL ASSOCIATE II | 1125- 1362 |
| 1 | 5362 | A | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| TOTAL POSITIONS | | | 109 | |

DEPT 90 PUBLIC WORKS
DP/DV/SC 900200 ARCHITECTURE
FUND 08999 DPW PERSONNEL FUND

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|-------------------------------|
| 1 | 1402 | A JUNIOR CLERK |
| 1 | 1406 | A SENIOR CLERK |
| 2 | 1424 | A CLERK TYPIST |
| 1 | 1444 | A CLERK STENOGRAPHER |
| 1 | 1842 | A MANAGEMENT ASSISTANT |
| 1 | 1844 | A SENIOR MANAGEMENT ASSISTANT |
| 4 | 5120 | A ARCHITECTURAL ADMINISTRATOR |
| 1 | 5122 | A ASSISTANT CITY ARCHITECT |
| 1 | 5124 | A CITY ARCHITECT |
| 2 | 5260 | A ARCHITECTURAL ASSISTANT I |
| 5 | 5261 | A ARCHITECTURAL ASSISTANT II |
| 4 | 5265 | A ARCHITECTURAL ASSOCIATE I |
| 2 | 5266 | A ARCHITECTURAL ASSOCIATE II |
| 1 | 5266 | S ARCHITECTURAL ASSOCIATE II |
| 6 | 5268 | A ARCHITECT |
| 4 | 5270 | A SENIOR ARCHITECT |
| 2 | 5273 | A PRINCIPAL ARCHITECT |
| 4 | 6331 | A BUILDING INSPECTOR |
| 2 | 6334 | A CHIEF BUILDING INSPECTOR |
| TOTAL POSITIONS | | 45 |

DEPT 90 PUBLIC WORKS
DP/DV/SC 900300 BUILDING INSPECTION
FUND 08999 DPW PERSONNEL FUND

| OBJECT | 001 REGULAR MISC | |
|--------|------------------|-----------------------|
| 1 | B516 | A SENIOR CLERK-TYPIST |
| 1 | 1402 | A JUNIOR CLERK |
| 3 | 1408 | A PRINCIPAL CLERK |
| 1 | 1410 | A CHIEF CLERK |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|------------|--------------|-------------|--|---------------------------|
| 1 | 1424 | S | CLERK TYPIST | 519- 625 |
| 2 | 1424 | A | CLERK TYPIST | 519- 625 |
| 13 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 3 | 1444 | A | CLERK STENOGRAPHER | 541- 652 |
| 5 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1450 | S | PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 1 | 1450 | S | PRINCIPAL CLERK STENOGRAPHER | 684- 826 |
| 1 | 1750 | A | MICROPHOTO TECHNICIAN | 534- 644 |
| 1 | 1752 | A | SENIOR MICROPHOTO TECHNICIAN | 628- 758 |
| 1 | 1778 | S | BLUEPRINT AND REPRODUCTION MANAGER | 788- 952 |
| 1 | 1829 | A | OPERATIONS ANALYST | 842- 1018 |
| 1 | 1840 | A | JUNIOR MANAGEMENT ASSISTANT | 691- 834 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | 834- 1008 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 1844 | S | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 1862 | A | SYSTEMS AND PROCEDURES ANALYST | 908- 1099 |
| 1 | 4320 | A | CASHIER I | 519- 625 |
| 1 | 5178 | A | ASST SUPT, PROPERTY CONSERVATION | 1588- 1927 |
| 1 | 5179 | A | ASST SUPT, BUILDING INSPECTION ADM | 1573- 1909 |
| 1 | 5183 | A | DEPUTY SUPT, BUILDING INSPECTION | 1782- 2166 |
| 1 | 5184 | A | SUPT BLDG INSPECTION, PROPERTY CONSERVA | 1965- 2388 |
| 2 | 5206 | A | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 1 | 5206 | S | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 6 | 5208 | A | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5214 | A | BUILDING PLANS ENGINEER | 1436- 1740 |
| 1 | 5217 | A | BUILDING CODE ANALYST | 1394- 1690 |
| 2 | 5218 | A | STRUCTURAL ENGINEER | 1436- 1740 |
| 1 | 5219 | A | SENIOR STRUCTURAL ENGINEER | 1543- 1871 |
| 2 | 5256 | A | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5256 | S | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5286 | A | ADMINISTRATOR, PROPERTY CONSERVATION DIV | 1484- 1800 |
| 1 | 6236 | A | BOILER INSPECTOR | 1285- 1558 |
| 1 | 6238 | A | SENIOR BOILER INSPECTOR | 1349- 1634 |
| 12 | 6242 | A | PLUMBING INSPECTOR | 1285- 1558 |
| 1 | 6244 | A | CHIEF PLUMBING INSPECTOR | 1414- 1714 |
| 22 | 6248 | A | ELECTRICAL INSPECTOR | 1237- 1499 |
| 1 | 6249 | S | SENIOR ELECTRICAL INSPECTOR | 1298- 1573 |
| 1 | 6250 | A | CHIEF ELECTRICAL INSPECTOR | 1362- 1650 |
| 1 | 6252 | A | LINE INSPECTOR | 1237- 1499 |
| 1 | 6262 | A | PLAN CHECKER (ARCHITECTURAL) | 1073- 1298 |
| 1 | 6262 | S | PLAN CHECKER (ARCHITECTURAL) | 1073- 1298 |
| 2 | 6266 | A | SENIOR PLAN CHECKER | 1310- 1588 |
| 13 | 6270 | A | HOUSING INSPECTOR | 989- 1197 |
| 2 | 6270 | N | HOUSING INSPECTOR | 989- 1197 |
| 2 | 6270 | S | HOUSING INSPECTOR | 989- 1197 |
| 2 | 6272 | A | SENIOR HOUSING INSPECTOR | 1062- 1285 |
| 1 | 6272 | S | SENIOR HOUSING INSPECTOR | 1062- 1285 |
| 1 | 6274 | A | CHIEF HOUSING INSPECTOR | 1180- 1429 |
| 35 | 6331 | A | BUILDING INSPECTOR | 1226- 1484 |
| 2 | 6333 | A | SENIOR BUILDING INSPECTOR | 1285- 1558 |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION |
|-----------------|-------|------|----------------------------------|--------------|
| EMPS | NO. | IND. | | SCHEDULES |
| 3 | 6334 | A | CHIEF BUILDING INSPECTOR | 1349- 1634 |
| 1 | 6336 | A | PROPERTY REHABILITATION MANAGER | 1414- 1714 |
| 2 | 9990 | A | COMMUNITY LIAISON OFFICER (FACE) | 903- 1093 |
| TOTAL POSITIONS | | | | |
| 172 | | | | |

DEPT 90 PUBLIC WORKS
DP/DV/SC 900400 BUILDING REPAIR
FUND 08999 DPW PERSONNEL FUND

| OBJECT | 001 | REGULAR | MISC | | |
|--------|------|---------|---|---|------------|
| 1 | 1406 | A | SENIOR CLERK | | 562- 677 |
| 1 | 1426 | A | SENIOR CLERK TYPIST | | 570- 688 |
| 1 | 1630 | A | ACCOUNT CLERK | | 536- 647 |
| 1 | 1842 | A | MANAGEMENT ASSISTANT | | 834- 1008 |
| 50 | 2708 | A | CUSTODIAN | Z | 536- 647 |
| 6 | 2716 | A | CUSTODIAL ASSISTANT SUPERVISOR | | 589- 710 |
| 3 | 2718 | A | CUSTODIAL SUPERVISOR I | | 647- 781 |
| 1 | 2720 | A | JANITORIAL SERVICES SUPERVISOR | | 781- 943 |
| 2 | 5102 | A | PUBLIC BLDGS MAINT AND REPAIR ASST SUPT | Z | 1401- 1698 |
| 1 | 5104 | A | PUBLIC BLDGS MAINT AND REPAIR SUPT | Z | 1543- 1871 |
| 1 | 5266 | A | ARCHITECTURAL ASSOCIATE II | Z | 1125- 1362 |
| 1 | 6334 | A | CHIEF BUILDING INSPECTOR | Z | 1349- 1634 |
| 2 | 7120 | A | BUILDINGS AND GROUNDS MAINTENANCE SUPT | | 1243- 1506 |
| 1 | 7211 | A | CEMENT MASON SUPERVISOR II | | 1073- 1298 |
| 1 | 7213 | A | PLUMBER SUPERVISOR I | | 1285- 1558 |
| 2 | 7226 | A | CARPENTER SUPERVISOR I | | 1099- 1329 |
| 2 | 7227 | A | CEMENT FINISHER SUPERVISOR I | | 929- 1125 |
| 1 | 7233 | A | GLAZIER SUPERVISOR I | | 1099- 1329 |
| 1 | 7236 | A | LOCKSMITH SUPERVISOR I | | 1099- 1329 |
| 2 | 7238 | A | ELECTRICIAN SUPERVISOR I | | 1261- 1528 |
| 1 | 7239 | A | PLUMBER SUPERVISOR II | | 1342- 1626 |
| 5 | 7242 | A | PAINTER SUPERVISOR I | | 984- 1191 |
| 1 | 7247 | A | SHEET METAL WORKER SUPERVISOR II | | 1279- 1550 |
| 1 | 7272 | A | CARPENTER SUPERVISOR II | | 1329- 1611 |
| 1 | 7276 | A | ELECTRICIAN SUPERVISOR II | | 1401- 1698 |
| 1 | 7278 | A | PAINTER SUPERVISOR II | | 1232- 1491 |
| 5 | 7307 | A | BRICKLAYER | | 1083- 1310 |
| 17 | 7311 | A | CEMENT MASON | | 887- 1073 |
| 2 | 7319 | A | ELECTRIC MOTOR REPAIRER | | 943- 1141 |
| 9 | 7326 | A | GLAZIER | | 1008- 1220 |
| 17 | 7334 | A | STATIONARY ENGINEER | | 862- 1042 |
| 4 | 7335 | A | SENIOR STATIONARY ENGINEER | | 970- 1174 |
| 7 | 7342 | A | LOCKSMITH | | 1008- 1220 |
| 12 | 7344 | A | CARPENTER | | 1008- 1220 |
| 13 | 7345 | A | ELECTRICIAN | | 1120- 1355 |
| 29 | 7346 | A | PAINTER | | 984- 1191 |
| 13 | 7347 | A | PLUMBER | | 1147- 1388 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|-------------------------------------|---------------------------|
| 5 | 7348 | A | STEAMFITTER | 1147- 1388 |
| 1 | 7349 | A | STEAMFITTER ASSISTANT SUPERVISOR | 1261- 1528 |
| 2 | 7361 | A | PLASTERER | 908- 1099 |
| 15 | 7376 | A | SHEET METAL WORKER | 1057- 1279 |
| 1 | 7378 | A | TILE SETTER | 920- 1114 |
| 9 | 7428 | A | HODCARRIER | 882- 1067 |
| 1 | 7510 | A | LIGHTING FIXTURE MAINTENANCE WORKER | 628- 758 |
| 3 | 7514 | R | GENERAL LABORER | 707- 854 |
| 2 | 8207 | A | BUILDING AND GROUNDS PATROL OFFICER | 617- 745 |
| 3 | 8207 | A | BUILDING AND GROUNDS PATROL OFFICER | 617- 745 |
| 2 | 8207 | S | BUILDING AND GROUNDS PATROL OFFICER | 617- 745 |
| 1 | 9345 | A | SHEET METAL SUPERVISOR I | 1163- 1407 |
| TOTAL POSITIONS | | | 264 | |

DEPT 90 PUBLIC WORKS
DP/DV/SC 900600 ENGINEERING
FUND 08999 DPW PERSONNEL FUND

| OBJECT | 001 REGULAR MISC | J,SC | 2297- 2793 |
|--------|--------------------------------------|------|------------|
| 1 | A423 A CHIEF, BUREAU OF ENGINEERING | | 416- 500 |
| 1 | 1402 A JUNIOR CLERK | | 500- 602 |
| 2 | 1404 A CLERK | | 562- 677 |
| 1 | 1406 A SENIOR CLERK | | 684- 826 |
| 2 | 1408 A PRINCIPAL CLERK | | 519- 625 |
| 10 | 1424 A CLERK TYPIST | | 570- 688 |
| 5 | 1426 A SENIOR CLERK TYPIST | | 541- 652 |
| 2 | 1444 A CLERK STENOGRAPHER | | 625- 755 |
| 2 | 1446 A SENIOR CLERK STENOGRAPHER | | 625- 755 |
| 1 | 1446 S SENIOR CLERK STENOGRAPHER | SC | 834- 1008 |
| 1 | 1842 A MANAGEMENT ASSISTANT | | 1401- 1698 |
| 1 | 5174 A ADMINISTRATIVE ENGINEER | | 830- 1003 |
| 11 | 5202 A JUNIOR CIVIL ENGINEER | | 956- 1158 |
| 28 | 5204 A ASSISTANT CIVIL ENGINEER | | 1131- 1368 |
| 1 | 5205 A ASSOCIATE MATERIALS ENGINEER | | 1131- 1368 |
| 13 | 5206 A ASSOCIATE CIVIL ENGINEER | | 1304- 1580 |
| 10 | 5208 A CIVIL ENGINEER | | 1470- 1782 |
| 8 | 5210 A SENIOR CIVIL ENGINEER | | 1470- 1782 |
| 1 | 5210 A SENIOR CIVIL ENGINEER | SC | 1714- 2084 |
| 1 | 5212 A PRINCIPAL CIVIL ENGINEER | | 1237- 1499 |
| 1 | 5216 A CHIEF SURVEYOR | | 956- 1158 |
| 4 | 5228 A ASSISTANT TRAFFIC ENGINEER | | 1131- 1368 |
| 5 | 5229 A ASSOCIATE TRAFFIC ENGINEER | | 1304- 1580 |
| 3 | 5230 A TRAFFIC ENGINEER | | 1470- 1782 |
| 1 | 5232 A SENIOR TRAFFIC ENGINEER | | 1714- 2084 |
| 1 | 5233 A PRINCIPAL TRAFFIC ENGINEER | | 830- 1003 |
| 2 | 5234 A JUNIOR ELECTRICAL ENGINEER | | 956- 1158 |
| 5 | 5236 A ASSISTANT ELECTRICAL ENGINEER | | |

| NO | CLASS | POS | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|-------|------|--------------------------------------|------------------------|
| EMPS | NO. | IND. | | |
| 4 | 5238 | A | ASSOCIATE ELECTRICAL ENGINEER | 1131- 1368 |
| 3 | 5240 | A | ELECTRICAL ENGINEER | 1304- 1580 |
| 1 | 5242 | A | SENIOR ELECTRICAL ENGINEER | 1470- 1782 |
| 4 | 5250 | A | JUNIOR MECHANICAL ENGINEER | 830- 1003 |
| 5 | 5252 | A | ASSISTANT MECHANICAL ENGINEER | 956- 1158 |
| 4 | 5254 | A | ASSOCIATE MECHANICAL ENGINEER | 1131- 1368 |
| 3 | 5256 | A | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5258 | A | SENIOR MECHANICAL ENGINEER | 1470- 1782 |
| 4 | 5272 | A | ASSISTANT LANDSCAPE ARCHITECT | 842- 1018 |
| 1 | 5274 | A | LANDSCAPE ARCHITECT | 925- 1120 |
| 1 | 5275 | A | SENIOR LANDSCAPE ARCHITECT | 1067- 1291 |
| 1 | 5301 | A | SUPERVISOR, TRAFFIC PAINTING PROGRAM | 755- 912 |
| 2 | 5302 | A | TRAFFIC SURVEY TECHNICIAN | 602- 728 |
| 2 | 5302 | S | TRAFFIC SURVEY TECHNICIAN | 602- 728 |
| 1 | 5303 | A | SUPERVISOR, TRAFFIC AND STREET SIGNS | 850- 1027 |
| 4 | 5304 | A | MATERIALS TESTING AIDE | 602- 728 |
| 2 | 5305 | A | MATERIALS TESTING TECHNICIAN | 671- 810 |
| 7 | 5310 | A | SURVEYOR'S FIELD ASSISTANT | 920- 1114 |
| 5 | 5312 | A | SURVEYOR | 1022- 1237 |
| 5 | 5314 | A | SURVEY PARTY CHIEF | 1104- 1336 |
| 1 | 5320 | A | ILLUSTRATOR AND ART DESIGNER | 870- 1052 |
| 1 | 5342 | A | MECHANICAL ENGINEERING ASSISTANT I | 562- 677 |
| 1 | 5342 | S | MECHANICAL ENGINEERING ASSISTANT I | 562- 677 |
| 5 | 5344 | A | MECHANICAL ENGINEERING ASSISTANT II | 773- 934 |
| 1 | 5346 | S | MECHANICAL ENGINEERING ASSOCIATE I | 870- 1052 |
| 2 | 5352 | A | ELECTRICAL ENGINEERING ASSISTANT II | 773- 934 |
| 3 | 5354 | A | ELECTRICAL ENGINEERING ASSOCIATE I | 870- 1052 |
| 2 | 5360 | A | CIVIL ENGINEERING ASSISTANT I | 562- 677 |
| 18 | 5362 | A | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| 14 | 5364 | A | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 5365 | A | STREET ASSESSMENT COORDINATOR | 938- 1136 |
| 6 | 5366 | A | ENGINEERING ASSOCIATE II | 956- 1158 |
| 7 | 6230 | A | STREET INSPECTOR | 731- 882 |
| 2 | 6230 | S | STREET INSPECTOR | 731- 882 |
| 2 | 6231 | A | SENIOR STREET INSPECTOR | 731- 882 |
| 1 | 6232 | A | STREET INSPECTION SUPERVISOR | 842- 1018 |
| 12 | 6318 | A | CONSTRUCTION INSPECTOR | 970- 1174 |
| 8 | 7457 | A | TRAFFIC AND STREET SIGN MAINT WORKER | 1131- 1368 |
| 1 | 7457 | S | TRAFFIC AND STREET SIGN MAINT WORKER | 742- 895 |
| TOTAL POSITIONS | | | | 272 |

DEPT 90 PUBLIC WORKS
DP/DV/SC 900700 WATER POLLUTION CONTROL
FUND 08999 DPW PERSONNEL FUND

| | | |
|--------|------------------|----------|
| OBJECT | 001 REGULAR MISC | |
| 2 | 1404 | S CLERK |
| | | 500- 602 |

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|---|---------------------------|
| 1 | 1424 | A | CLERK TYPIST | 519- 625 |
| 3 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 2 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1446 | R | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 5 | 1468 | S | WATER SERVICES CLERK | 589- 710 |
| 1 | 1478 | S | SENIOR WATER SERVICES CLERK | 647- 781 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | 617- 745 |
| 1 | 1829 | S | OPERATIONS ANALYST | 842- 1018 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 1844 | R | SENIOR MANAGEMENT ASSISTANT | 984- 1191 |
| 1 | 1853 | A | CONTROL CLERK, EDP | 557- 671 |
| 18 | 2471 | A | WATER QUALITY CHEMIST | 882- 1067 |
| 3 | 2471 | S | WATER QUALITY CHEMIST | 882- 1067 |
| 5 | 2478 | A | SENIOR SEWAGE TREATMENT CHEMIST | 1093- 1323 |
| 1 | 2480 | A | SUPV OF LAB, WATER POLLUTION CONTROL | 1436- 1740 |
| 4 | 5130 | A | SEWAGE TREATMENT PLANT SUPERINTENDENT | 1436- 1740 |
| 1 | 5132 | A | MANAGER, BUR OF WATER POLLUTION CONTROL | 1927- 2342 |
| 2 | 5133 | A | ASSOC MGR, BUR OF WATER POLLUTION CONTROL | 1543- 1871 |
| 1 | 5134 | A | DEP MGR, BUR OF WATER POLLUTION CONTROL | 1748- 2124 |
| 3 | 5204 | A | ASSISTANT CIVIL ENGINEER | 956- 1158 |
| 3 | 5206 | A | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 1 | 5206 | S | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 1 | 5208 | A | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5208 | S | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5210 | A | SENIOR CIVIL ENGINEER | 1470- 1782 |
| 1 | 5247 | A | ASSOCIATE SANITARY ENGINEER | 1131- 1368 |
| 2 | 5248 | A | SANITARY ENGINEER | 1304- 1580 |
| 1 | 5249 | A | SANITARY ENGINEER | 1470- 1782 |
| 1 | 5250 | R | JUNIOR MECHANICAL ENGINEER | 830- 1003 |
| 1 | 5256 | A | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5258 | A | SENIOR MECHANICAL ENGINEER | 1470- 1782 |
| 1 | 5364 | A | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 1 | 5366 | A | ENGINEERING ASSOCIATE II | 956- 1158 |
| 1 | 5366 | R | ENGINEERING ASSOCIATE II | 956- 1158 |
| 6 | 6106 | A | SANITARY ENGINEERING TECHNICIAN | 785- 947 |
| 4 | 6106 | R | SANITARY ENGINEERING TECHNICIAN | 785- 947 |
| 5 | 6106 | S | SANITARY ENGINEERING TECHNICIAN | 785- 947 |
| 1 | 7132 | R | TELECOMMUNICATIONS SUPERVISOR | 1232- 1491 |
| 8 | 7252 | A | CHIEF STATIONARY ENGINEER, SEWAGE PLANT | 1185- 1436 |
| 1 | 7316 | S | WATER SERVICE INSPECTOR | 1073- 1298 |
| 1 | 7318 | A | ELECTRONIC MAINTENANCE TECHNICIAN | 1120- 1355 |
| 5 | 7366 | A | ELECTRONIC CONTROL SYSTEM TECHNICIAN | 1120- 1355 |
| 90 | 7372 | A | STATIONARY ENGINEER, SEWAGE PLANT | 947- 1147 |
| 31 | 7373 | A | SENIOR STATIONARY ENGINEER, SEWAGE PLANT | 1067- 1291 |
| 25 | 7375 | A | APPRENTICE STATIONARY ENGR, SEWAGE PLANT | 688- 1090 |
| 19 | 7514 | A | GENERAL LABORER | 707- 854 |
| TOTAL POSITIONS | | | | 271 |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

DEPT 90 PUBLIC WORKS
DP/DV/SC 900900 STREET CLEANING & LANDSCAPE MAINT
FUND 08999 DPW PERSONNEL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|---------------------------------------|-------|------|
| 1 | 1406 | A | SENIOR CLERK | 562- | 677 |
| 2 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 2 | 1630 | A | ACCOUNT CLERK | 536- | 647 |
| 1 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | 984- | 1191 |
| 10 | 3410 | A | ASSISTANT GARDENER | 707- | 938 |
| 17 | 3416 | A | GARDENER | 777- | 938 |
| 3 | 3418 | A | GARDENER ASSISTANT SUPERVISOR | 895- | 1083 |
| 2 | 3422 | A | PARK SECTION SUPERVISOR | 938- | 1136 |
| 1 | 3434 | A | TREE TOPPER | 854- | 1032 |
| 1 | 3440 | A | LANDSCAPING AND STREET PLANTING SUPV | 1152- | 1394 |
| 1 | 5170 | A | STREET CLEANING AND PLANTING SUPT | 1470- | 1782 |
| 2 | 5173 | A | STREET CLEANING & PLANTING ASST SUPT | 1336- | 1618 |
| 2 | 7108 | A | HEAVY EQUIPMENT OPERATIONS ASST SUPV | 1022- | 1237 |
| 1 | 7208 | A | HEAVY EQUIPMENT OPERATIONS SUPERVISOR | 1073- | 1298 |
| 9 | 7215 | A | GENERAL LABORER SUPERVISOR I | 777- | 938 |
| 4 | 7281 | A | STREET CLEANING SUPERVISOR II | 1131- | 1368 |
| 87 | 7355 | A | TRUCK DRIVER | 1013- | 1285 |
| 1 | 7514 | A | GENERAL LABORER | 707- | 854 |
| 89 | 7530 | A | STREET CLEANER | 644- | 777 |
| TOTAL POSITIONS | | | | 236 | |

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DEPT 90 PUBLIC WORKS
DP/DV/SC 900900 STREET AND SEWER REPAIR
FUND 08999 DPW PERSONNEL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|---|------|---|--|-------|------|
| 2 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 1 | 1426 | R | SENIOR CLERK TYPIST | 570- | 688 |
| 1 | 5171 | A | STREET REPAIR ASSISTANT SUPERINTENDENT | 1249- | 1513 |
| 1 | 5172 | A | STREET REPAIR SUPERINTENDENT | 1375- | 1666 |
| 1 | 7119 | R | MANAGER, SEWER REPAIR | 1499- | 1818 |
| 1 | 7120 | A | BUILDINGS AND GROUNDS MAINTENANCE SUPT | 1243- | 1506 |
| 5 | 7215 | A | GENERAL LABORER SUPERVISOR I | 777- | 938 |
| 6 | 7220 | A | ASPHALT FINISHER SUPERVISOR I | 838- | 1013 |
| 1 | 7221 | A | ASPHALT PLANT SUPERVISOR I | 1109- | 1342 |
| 3 | 7246 | R | SEWER REPAIR SUPERVISOR II | 1232- | 1491 |
| 1 | 7280 | S | SEWER REPAIR ASST SUPERINTENDENT | 1362- | 1650 |
| 3 | 7282 | A | STREET REPAIR SUPERVISOR II | 1022- | 1237 |
| 2 | 7327 | A | GRANITE CUTTER | 707- | 854 |

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| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|----------------------|--------------|-------------|-------------------------------|---------------------------|
| 2 | 7328 | R | OPERATING ENGINEER, UNIVERSAL | 854- 1349 |
| 1 | 7328 | A | OPERATING ENGINEER, UNIVERSAL | 854- 1349 |
| 2 | 7334 | A | STATIONARY ENGINEER | 862- 1042 |
| 12 | 7404 | A | ASPHALT FINISHER | 766- 925 |
| 5 | 7420 | A | BRIDGETENDER | 691- 834 |
| 17 | 7422 | R | CRIBBER | 788- 952 |
| 15 | 7423 | R | CRIBBER ASSISTANT SUPERVISOR | 858- 1037 |
| 3 | 7424 | A | DRYER-MIXER OPERATOR | 961- 1163 |
| 5 | 7448 | R | SEWER CLEANER | 788- 952 |
| 11 | 7449 | R | SEWER SERVICE WORKER | 1083- 1310 |
| 5 | 7454 | A | TRAFFIC SIGNAL OPERATOR | 546- 658 |
| 16 | 7502 | A | ASPHALT WORKER | 714- 862 |
| 14 | 7514 | A | GENERAL LABORER | 707- 854 |
| 17 | 7514 | R | GENERAL LABORER | 707- 854 |
| TOTAL POSITIONS | | | 153 | |
| DEPT TOTAL POSITIONS | | | 1,522 | |

DEPT 91 PURCHASING
DP/DV/SC 910100 MAIN OFFICE
FUND 01001 GENERAL FUND

| OBJECT | 001 REGULAR MISC | | | |
|--------|------------------|---|--|------------|
| 1 | 1160 | A | ASST DIRECTOR OF PURCHASING AND SERVICES | 1457- 1765 |
| 1 | 1162 | A | DIRECTOR OF PURCHASING AND SERVICES | 1809- 2199 |
| 1 | 1220 | A | PAYROLL CLERK | 580- 701 |
| 2 | 1404 | A | CLERK | 500- 602 |
| 1 | 1408 | A | PRINCIPAL CLERK | 684- 826 |
| 1 | 1410 | A | CHIEF CLERK | 807- 975 |
| 2 | 1424 | A | CLERK TYPIST | 519- 625 |
| 2 | 1426 | A | SENIOR CLERK TYPIST | 570- 688 |
| 3 | 1426 | B | SENIOR CLERK TYPIST | 570- 688 |
| 1 | 1446 | A | SENIOR CLERK STENOGRAPHER | 625- 755 |
| 1 | 1452 | A | STENOGRAPHIC SECRETARY | 724- 874 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | 617- 745 |
| 1 | 1634 | A | PRINCIPAL ACCOUNT CLERK | 701- 846 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | 792- 956 |
| 1 | 1778 | A | BLUEPRINT AND REPRODUCTION MANAGER | 788- 952 |
| 2 | 1920 | A | INVENTORY CLERK | 554- 668 |
| 6 | 1932 | A | ASSISTANT STOREKEEPER | 567- 684 |
| 4 | 1934 | A | STOREKEEPER | 622- 752 |
| 4 | 1936 | A | SENIOR STOREKEEPER | 701- 846 |
| 1 | 1938 | A | STORES AND EQUIPMENT ASST SUPERVISOR | 807- 975 |
| 1 | 1940 | A | STORES AND EQUIPMENT SUPERVISOR | 952- 1152 |
| 3 | 1952 | A | PURCHASER | 862- 1042 |
| 2 | 1954 | A | PURCHASER, PRINTING | 862- 1042 |
| 1 | 1958 | A | SUPERVISING PURCHASER | 1180- 1429 |

NO CLASS POS
EMPS NO. IND.

CLASS TITLE

TOTAL POSITIONS 44

OBJECT 020 REGULAR TEMP

3 1424 A CLERK TYPIST
1 1936 N SENIOR STOREKEEPER
TOTAL POSITIONS 4

NEW SC 519- 625
701- 846

DEPT 91 PURCHASING
DP/DV/SC 910100 MAIN OFFICE
FUND 08099 WORK ORDER

OBJECT 001 REGULAR MISC

1 1404 A CLERK
3 1934 A STOREKEEPER
1 1952 A PURCHASER
TOTAL POSITIONS 5

500- 602
622- 752
862- 1042
Z

DEPT 91 PURCHASING
DP/DV/SC 910100 MAIN OFFICE
FUND 30001 AIRPORT OPERATING FUND

OBJECT 001 REGULAR MISC

2 1934 A STOREKEEPER
1 1936 A SENIOR STOREKEEPER
1 1952 A PURCHASER
1 1956 A SENIOR PURCHASER
TOTAL POSITIONS 5

622- 752
701- 846
862- 1042
1042- 1261
Z
Z

DEPT 91 PURCHASING
DP/DV/SC 910100 MAIN OFFICE
FUND 31001 MUNICIPAL RAILWAY OPERATING

OBJECT 001 REGULAR MISC

1 1424 N CLERK TYPIST
1 1426 B SENIOR CLERK TYPIST
2 1632 A SENIOR ACCOUNT CLERK
4 1932 A ASSISTANT STOREKEEPER
14 1934 A STOREKEEPER
3 1936 A SENIOR STOREKEEPER

NEW 519- 625
570- 688
617- 745
567- 684
622- 752
701- 846

| NO EMPS | CLASS NO. | POS IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|-----------------|--------------|-------------|--------------------------------------|---------------------------|
| 1 | 1938 | A | STORES AND EQUIPMENT ASST SUPERVISOR | 807- 975 |
| 1 | 1952 | A | PURCHASER | 862- 1042 |
| 2 | 1956 | A | SENIOR PURCHASER | 1042- 1261 |
| TOTAL POSITIONS | | | | 29 |

DEPT 91 PURCHASING
DP/DV/SC 910100 MAIN OFFICE
FUND 32001 WATER DEPT OPERATING FUND

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|----------------------|
| 3 | 1934 | A STOREKEEPER |
| 1 | 1936 | A SENIOR STOREKEEPER |
| 1 | 1952 | A PURCHASER |
| TOTAL POSITIONS | | 5 |

DEPT 91 PURCHASING
DP/DV/SC 910100 MAIN OFFICE
FUND 33001 HETCH HETCHY OPERATING FUND

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|----------------------|
| 1 | 1424 | A CLERK TYPIST |
| 1 | 1934 | A STOREKEEPER |
| 1 | 1936 | A SENIOR STOREKEEPER |
| TOTAL POSITIONS | | 3 |

DEPT 91 PURCHASING
DP/DV/SC 910100 MAIN OFFICE
FUND 36001 HOSPITAL OPERATING FUND

| OBJECT | 001 REGULAR MISC | |
|-----------------|------------------|------------------------|
| 1 | 1632 | N SENIOR ACCOUNT CLERK |
| 1 | 1934 | N STOREKEEPER |
| 1 | 1936 | A SENIOR STOREKEEPER |
| 1 | 1956 | A SENIOR PURCHASER |
| TOTAL POSITIONS | | 4 |

DEPT 91 PURCHASING
DP/DV/SC 910200 CENTRAL SHOPS
FUND 08251 CENTRAL SHOPS

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|---|------------------------------------|-------|------|
| 1 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | 638- | 769 |
| 1 | 1424 | A | CLERK TYPIST | 519- | 625 |
| 1 | 1630 | A | ACCOUNT CLERK | 536- | 647 |
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | 617- | 745 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | 792- | 956 |
| 1 | 1823 | A | SENIOR ADMINISTRATIVE ANALYST | 1109- | 1342 |
| 1 | 1934 | A | STOREKEEPER | 622- | 752 |
| 1 | 7150 | A | CITY SHOPS GENERAL SUPERINTENDENT | 1603- | 1946 |
| 1 | 7277 | A | CITY SHOPS ASST SUPERINTENDENT | 1298- | 1573 |
| 1 | 7387 | A | UPHOLSTERER | 773- | 934 |
| 4 | 7389 | A | METALSMITH | 899- | 1088 |
| TOTAL POSITIONS | | | | 14 | |

OBJECT 003 REGULAR CRAFT

| | | | | | | | |
|-----------------|------|---|--|-------|-------|---------|--------|
| 1 | A450 | N | AUTOMOTIVE MECHANIC APPRENTICE | *NEW* | J, SC | 654- | 654 |
| 1 | 7249 | A | AUTOMOTIVE MECHANIC SUPERVISOR I | | | 16.470H | 16.470 |
| 3 | 7254 | A | AUTOMOTIVE MACHINIST SUPERVISOR I | | | 16.670H | 16.670 |
| 1 | 7258 | A | MAINTENANCE MACHINIST SUPERVISOR I | | | 1109- | 1342 |
| 3 | 7306 | A | AUTOMOTIVE BODY AND FENDER WORKER | | | 14.500H | 14.500 |
| 4 | 7309 | A | CAR AND AUTO PAINTER | | | 854- | 1032 |
| 27 | 7313 | A | AUTOMOTIVE MACHINIST | | | 14.500H | 14.500 |
| 1 | 7313 | K | AUTOMOTIVE MACHINIST | | | 14.500H | 14.500 |
| 1 | 7315 | A | AUTOMOTIVE MACHINIST ASST SUPERVISOR | | | 15.930H | 15.930 |
| 1 | 7315 | B | AUTOMOTIVE MACHINIST ASST SUPERVISOR | | | 15.930H | 15.930 |
| 9 | 7332 | A | MAINTENANCE MACHINIST | | | 1008- | 1220 |
| 2 | 7358 | A | PATTERNMAKER | | | 979- | 1185 |
| 11 | 7381 | A | AUTOMOTIVE MECHANIC | | | 14.310H | 14.310 |
| 2 | 7381 | N | AUTOMOTIVE MECHANIC | *NEW* | | 14.310H | 14.310 |
| 1 | 7382 | A | AUTOMOTIVE MECHANIC ASSISTANT SUPERVISOR | | | 15.750H | 15.750 |
| 19 | 7410 | A | AUTOMOTIVE SERVICE WORKER | | | 661- | 800 |
| 6 | 7410 | B | AUTOMOTIVE SERVICE WORKER | | | 661- | 800 |
| 1 | 7410 | K | AUTOMOTIVE SERVICE WORKER | | | 661- | 800 |
| 1 | 7410 | N | AUTOMOTIVE SERVICE WORKER | *NEW* | | 661- | 800 |
| 1 | 7412 | A | AUTOMOTIVE SERVICE WORKER ASST SUPV | | | 728- | 878 |
| TOTAL POSITIONS | | | | 96 | | | |

DEPT 91 PURCHASING
DP/DV/SC 910300 REPRODUCTION
FUND 01001 GENERAL FUND

OBJECT 001 REGULAR MISC

| | | | | | |
|---|------|---|-------|------|-----|
| 2 | 1404 | K | CLERK | 500- | 602 |
|---|------|---|-------|------|-----|

COMPENSATION
SCHEDULES

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

TOTAL POSITIONS 2

DEPT 91 PURCHASING
DP/DV/SC 910300 REPRODUCTION
FUND 08201 REPRODUCTION

OBJECT 001 REGULAR MISC

| | | | | | |
|-----------------|------|----|--|------|-----|
| 1 | 1632 | A | SENIOR ACCOUNT CLERK | 617- | 745 |
| 1 | 1742 | A | SENIOR BLUEPRINTING MACHINE OPERATOR | 560- | 674 |
| 3 | 1760 | A | OFFSET MACHINE OPERATOR | 560- | 674 |
| 1 | 1760 | N | OFFSET MACHINE OPERATOR | 560- | 674 |
| 1 | 1762 | A | SENIOR OFFSET MACHINE OPERATOR | 652- | 788 |
| 1 | 1764 | A | MAIL AND REPRODUCTION SERVICE SUPERVISOR | 684- | 826 |
| 1 | 1770 | A | PHOTOGRAPHER | 752- | 908 |
| 1 | 1772 | A | PHOTO-LITHOGRAPHER | 652- | 788 |
| TOTAL POSITIONS | | 10 | | | |

DEPT TOTAL POSITIONS 221

DEPT 92 CLEAN WATER PROGRAM
DP/DV/SC 920100 SANITARY ENGINEERING
FUND 08999 DPW PERSONNEL FUND

OBJECT 001 REGULAR MISC

| | | | | | | |
|---|------|---|--|-------|-------|------|
| 1 | A312 | S | FINANCIAL MANAGER | J, SC | 2078- | 2078 |
| 1 | 1222 | A | SENIOR PAYROLL AND PERSONNEL CLERK | | 638- | 769 |
| 1 | 1402 | S | JUNIOR CLERK | | 416- | 500 |
| 2 | 1404 | A | CLERK | | 500- | 602 |
| 1 | 1406 | A | SENIOR CLERK | | 562- | 677 |
| 1 | 1424 | A | CLERK TYPIST | | 519- | 625 |
| 3 | 1426 | A | SENIOR CLERK TYPIST | | 570- | 688 |
| 3 | 1446 | A | SENIOR CLERK STENOGRAPHER | | 625- | 755 |
| 2 | 1450 | A | PRINCIPAL CLERK STENOGRAPHER | | 684- | 826 |
| 1 | 1630 | A | ACCOUNT CLERK | | 536- | 647 |
| 2 | 1632 | A | SENIOR ACCOUNT CLERK | | 617- | 745 |
| 1 | 1650 | A | ACCOUNTANT | | 655- | 792 |
| 2 | 1650 | S | ACCOUNTANT | | 655- | 792 |
| 1 | 1652 | A | SENIOR ACCOUNTANT | | 792- | 956 |
| 1 | 1654 | A | PRINCIPAL ACCOUNTANT | | 956- | 1158 |
| 1 | 1806 | A | SENIOR STATISTICIAN | | 956- | 1158 |
| 1 | 1820 | A | JUNIOR ADMINISTRATIVE ANALYST | | 674- | 814 |
| 2 | 1844 | A | SENIOR MANAGEMENT ASSISTANT | | 984- | 1191 |
| 1 | 1926 | A | SENIOR MATERIALS AND SUPPLIES SUPERVISOR | | 684- | 826 |
| 1 | 5174 | A | ADMINISTRATIVE ENGINEER | | 1401- | 1698 |

| NO | CLASS | POS | IND. | CLASS TITLE | COMPENSATION SCHEDULES |
|--------------------------|-------|-----|------|---|------------------------|
| EMPS | NO. | | | | |
| 1 | 5187 | A | | EXECUTIVE DIRECTOR, CLEAN WATER PROGRAM | 2145- 2607 |
| 2 | 5202 | A | | JUNIOR CIVIL ENGINEER | 830- 1003 |
| 12 | 5204 | A | | ASSISTANT CIVIL ENGINEER | 956- 1158 |
| 10 | 5206 | A | | ASSOCIATE CIVIL ENGINEER | 1131- 1368 |
| 7 | 5208 | A | | CIVIL ENGINEER | 1304- 1580 |
| 1 | 5208 | A | | CIVIL ENGINEER | 1304- 1580 |
| 3 | 5210 | A | | SENIOR CIVIL ENGINEER | 1470- 1782 |
| 1 | 5212 | A | | PRINCIPAL CIVIL ENGINEER | 1714- 2084 |
| 1 | 5212 | A | | PRINCIPAL CIVIL ENGINEER | 1714- 2084 |
| 4 | 5247 | A | | ASSOCIATE SANITARY ENGINEER | 1131- 1368 |
| 1 | 5248 | A | | SANITARY ENGINEER | 1304- 1580 |
| 2 | 5249 | A | | SENIOR SANITARY ENGINEER | 1470- 1782 |
| 3 | 5252 | A | | ASSISTANT MECHANICAL ENGINEER | 956- 1158 |
| 7 | 5254 | A | | ASSOCIATE MECHANICAL ENGINEER | 1131- 1368 |
| 3 | 5256 | A | | MECHANICAL ENGINEER | 1304- 1580 |
| 1 | 5258 | A | | SENIOR MECHANICAL ENGINEER | 1470- 1782 |
| 3 | 5344 | A | | MECHANICAL ENGINEERING ASSISTANT II | 773- 934 |
| 4 | 5346 | A | | MECHANICAL ENGINEERING ASSOCIATE I | 870- 1052 |
| 6 | 5362 | A | | CIVIL ENGINEERING ASSISTANT II | 773- 934 |
| 6 | 5364 | A | | CIVIL ENGINEERING ASSOCIATE I | 870- 1052 |
| 2 | 5366 | A | | ENGINEERING ASSOCIATE II | 956- 1158 |
| 3 | 6106 | A | | SANITARY ENGINEERING TECHNICIAN | 785- 947 |
| 1 | 6216 | A | | SEWER SAFETY INSPECTOR | 777- 938 |
| 1 | 9752 | A | | STAFF ASSISTANT X, SPECIAL PROJECT | 2186- 2186 |
| 1 | 9754 | A | | STAFF ASSISTANT XI, SPECIAL PROJECT | 2405- 2405 |
| TOTAL POSITIONS 115 | | | | | |
| DEPT TOTAL POSITIONS 115 | | | | | |

DEPT 93 CONVENTION FACILITIES MANAGEMENT
DP/OV/SC 930100 OPERATIONS-CONVENTION FACILITIES
FUND 02302 CONVENTION FACILITIES FUND

| OBJECT | 001 REGULAR MISC | | | |
|-------------------|------------------|---|--|---|
| 1 | 1446 | A | | SENIOR CLERK STENOGRAPHER |
| 1 | 4130 | A | | CONVENTION FACILITIES ASSISTANT MANAGER |
| 1 | 7334 | B | | STATIONARY ENGINEER |
| TOTAL POSITIONS 3 | | | | |
| | | | | 625- 755 |
| | | | | 1083- 1310 |
| | | | | 862- 1042 |

DEPT 93 CONVENTION FACILITIES MANAGEMENT
DP/OV/SC 930300 ADMINISTRATION
FUND 02302 CONVENTION FACILITIES FUND

| OBJECT | 001 REGULAR MISC | | | |
|--------|------------------|---|--|------------------------------------|
| 1 | A425 | N | | ASST. DIRECTOR OF CONV. FACILITIES |
| | | | | *NEW* J,SC 1478- 1478 |

COMPENSATION
SCHEDULES

2184- 2184
684- 826
792- 956

J, SC

NEN Z

CLASS TITLE

NO CLASS POS
EMPS NO. IND.

1 A427 A DIRECTOR OF CONVENTION FACILITIES
1 1450 A PRINCIPAL CLERK STENOGRAPHER
1 1652 N SENIOR ACCOUNTANT

4

TOTAL POSITIONS

DEPT TOTAL POSITIONS 7

GRAND TOTAL POSITIONS 26,271

